

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|----------------|--------|--------------|-----------|
| --- | 06-00028-00-SW | COOK | 13 | 1 |

FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT
CONTRACT NO. 63016

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

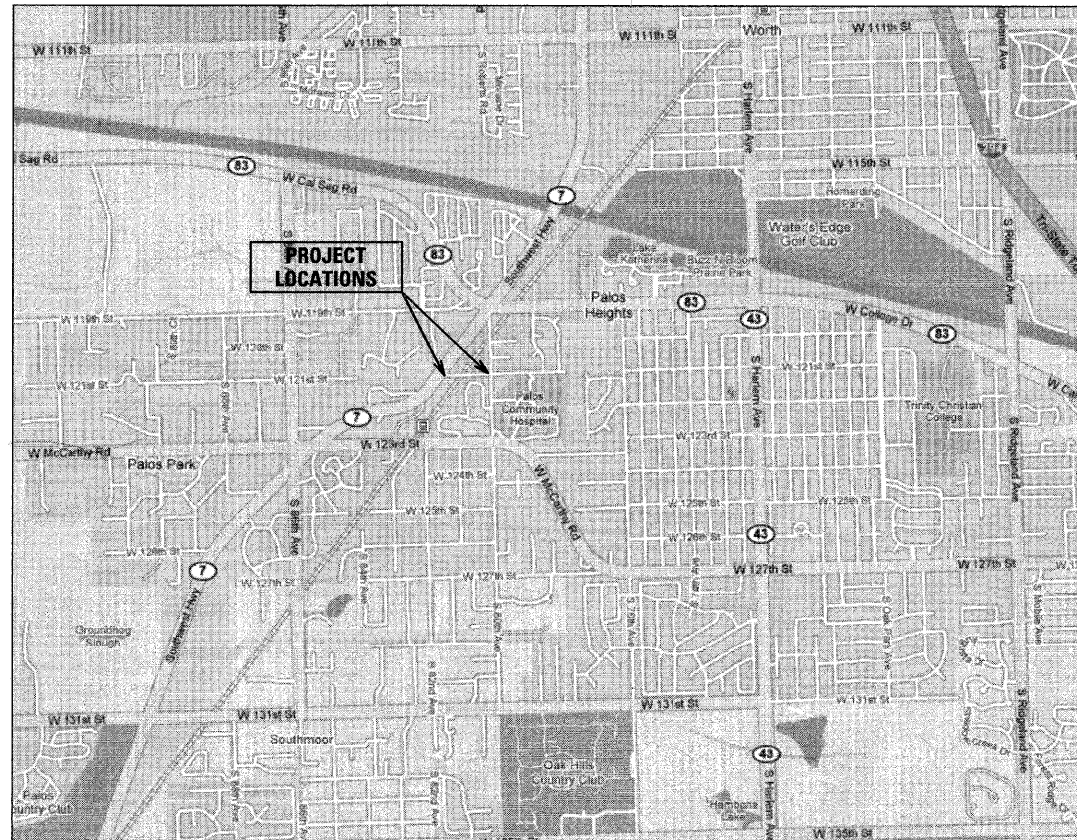
**PLANS FOR PROPOSED
FEDERAL AID HIGHWAY**

**121ST STREET
SIDEWALK PROJECT**
Section No.: 06-00028-00-SW
Project No.: CMF-8003(634)
VILLAGE OF PALOS PARK
COOK COUNTY
JOB NO.: C-91-335-06

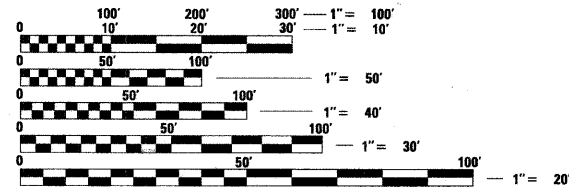


INDEX OF SHEETS

| SHEET NO. | DESCRIPTION |
|-----------|--|
| 1 | TITLE SHEET |
| 2 | GENERAL NOTES AND IDOT STANDARDS |
| 3 | SUMMARY OF QUANTITIES AND EARTHWORK QUANTITIES |
| 4 | ALIGNMENT, TIES AND BENCHMARKS |
| 5-6 | EXISTING CONDITIONS AND REMOVAL PLAN |
| 7-8 | PROPOSED IMPROVEMENTS AND TYPICAL SECTIONS |
| 9 | CONSTRUCTION DETAILS |
| 10-13 | CROSS SECTIONS |



TRAFFIC DATA
ADT (YEAR) = N / A
SPEED LIMIT = 25 MPH



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123

LOCATION MAP
N.T.S.

NET LENGTH OF PROJECT = 1139 LINEAL FEET

CONTRACT NO. 63016

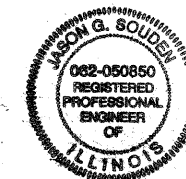
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

APPROVED 2/14 2008
[Signature] MAYOR
VILLAGE OF PALOS PARK

PASSED FEBRUARY 14 2008
[Signature] CHRISTOPHER BURKE
DISTRICT 1 ENGINEER OF LOCAL ROADS AND STREETS

RELEASING FOR
BID BASED ON
LIMITED REVIEW FEBRUARY 15, 2008

[Signature] DEPUTY DIRECTOR OF HIGHWAYS
REGION ONE ENGINEER



2-14, 2008

JASON G. SOUDEN
ILLINOIS REGISTRATION No. 062-050850 ENGINEER
EXPIRATION DATE: 11/30/09
PRINTED BY AUTHORITY OF THE STATE OF ILLINOIS

CHRISTOPHER B. BURKE ENGINEERING LTD.
9575 West Higgins Road, Suite 600
Rosemont, Illinois 60018 (847) 823-0500

FIELD ENGINEER: MELCHOR MANGOBA
201 W. CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096
(847) 705-4408

| | | | |
|------|----|------|------|
| DATE | BY | DATE | DATE |
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| | | | |

CHRISTOPHER B. BURKE
ENGINEERING LTD.
9575 West Higgins Road, Suite 600
Rosemont, Illinois 60018
(847) 823-0500



| | | | |
|------|----|------|------|
| DATE | BY | DATE | DATE |
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PROFILE SURVEYED
GRADES CHECKED
NOTE BOOK
No. _____
STRUCTURE NOTATION: CHRE

SPECIFICATIONS, STANDARDS AND SPECIAL PROVISIONS

ALL CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION", ADOPTED JANUARY 1, 2007; THE "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS", ADOPTED JANUARY 1, 2007; THE LATEST EDITION OF THE "ILLINOIS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS", (IMUTCD); THE "STANDARD SPECIFICATIONS FOR TRAFFIC CONTROL ITEMS", (SSTCI); "THE STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS" MAY 1996 FIFTH EDITION, THE "DETAILS" IN THE PLANS AND THE "SPECIAL PROVISIONS" INCLUDED IN THE CONTRACT DOCUMENTS.

ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH APPLICABLE LAWS AND GOVERNMENT AGENCY REGULATIONS AND RULES; AUTHORITIES HAVING JURISDICTION; OSHA REGULATIONS AND RULES; AND ANY APPLICABLE RULES AND REGULATIONS OF THE STATE OF ILLINOIS OR COOK COUNTY AGENCIES. FURTHERMORE, AND AS RELATED TO THE WORK, THE CONTRACTOR SHALL GIVE NOTICES AND COMPLY WITH APPLICABLE LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ALL PUBLIC AUTHORITIES BEARING ON THE SAFETY OF PERSONS OR PROPERTY OR THEIR PROTECTION FROM DAMAGE, INJURY OR LOSS.

ANY REFERENCE TO STANDARDS THROUGHOUT THE PLANS OR SPECIAL PROVISIONS SHALL BE INTERPRETED AS THE LATEST IDOT STANDARD.

ALL TRAFFIC CONTROL AND OTHER ADVISORY SIGNS NEEDED FOR CONSTRUCTION ARE TO BE FURNISHED BY THE CONTRACTOR IN ACCORDANCE WITH SECTION 700 OF THE STANDARD SPECIFICATIONS.

UTILITIES

THE CONTRACTOR SHALL COOPERATE WITH THE VILLAGE IN ANY UNDERGROUND UTILITY CONSTRUCTION WHICH THE CITY MAY WANT TO PLACE DURING THE CONTRACTOR'S OPERATIONS.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING THE OWNER OF ALL EXISTING FACILITIES SO THAT THE UTILITIES AND THEIR APPURTENANCES MAY BE LOCATED AND ADJUSTED OR MOVED, IF NECESSARY, PRIOR TO THE START OF CONSTRUCTION OPERATIONS. THE CONTRACTOR SHALL COOPERATE WITH ALL UTILITY OWNERS AS PROVIDED FOR IN THE STANDARD SPECIFICATIONS.

THE LOCATIONS OF EXISTING DRAINAGE STRUCTURES, STORM AND SANITARY SEWERS, WATER SERVICE LINES AND OTHER UTILITY LINES ARE APPROXIMATE, AND THE VILLAGE DOES NOT GUARANTEE THEIR ACCURACY. THEIR EXACT HORIZONTAL AND VERTICAL LOCATIONS ARE TO BE DETERMINED IN THE FIELD BY THE CONTRACTOR AT HIS OWN EXPENSE.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UNDERGROUND OR SURFACE UTILITIES EVEN THOUGH THEY MAY NOT BE SHOWN ON THE PLANS. ANY UTILITY THAT IS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED OR REPLACED TO THE SATISFACTION OF THE ENGINEER OR THE CITY. THIS WORK SHALL BE AT THE CONTRACTOR'S EXPENSE. COORDINATION OF ALL UTILITY WORK INVOLVED IN THE CONSTRUCTION AREA WILL BE DISCUSSED AT THE PRECONSTRUCTION CONFERENCE.

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT 800-892-0123 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE, GAS AND CABLE TELEVISION FACILITIES. (48 HOURS NOTIFICATION IS REQUIRED.)

STAKING

THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL SECTION OR SUBSECTION MONUMENTS OR PROPERTY OR REFERENCE MARKERS UNTIL THE CITY, HIS AGENT OR AN AUTHORIZED SURVEYOR HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATIONS.

ALL RADII FOR PROPOSED CURB AND GUTTER ARE TO THE EDGE OF PAVEMENT UNLESS OTHERWISE NOTED, AND SHALL BE AS INDICATED ON THE PLANS. ELEVATIONS SHOWN AT POINT OF CURVE, ETC. IS EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.

ALL OFFSET LOCATIONS GIVEN ON THE DETAILED PLANS FOR STRUCTURES, ETC., ARE FROM THE PROPOSED BASE LINE OF CONSTRUCTION.

MISCELLANEOUS

ACCESS: THE CONTRACTOR SHALL PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT. EXCEPT FOR PERIODS OF SHORT DURATION, THE COST TO PROVIDE ACCESS SHALL BE PAID FOR AS TEMPORARY ACCESS (PRIVATE ENTRANCE).

DIMENSIONS: IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSION AND CONDITIONS EXISTING IN THE FIELD PRIOR TO ORDERING MATERIALS AND BEGINNING CONSTRUCTION.

ALL SAWCUTTING SHALL BE INCLUDED IN THE UNIT COST OF REMOVAL ITEMS AND SHALL BE PERFORMED PRIOR TO BEGINNING REMOVAL. ANY ITEMS OF WORK REMOVED PRIOR TO SAWCUTTING WILL NOT BE MEASURED FOR PAYMENT. (SEE REMOVAL SHEETS FOR SAW CUT LOCATIONS)

PAVEMENT GRADES: THE ELEVATIONS INDICATED ON THE PLANS ARE FINISHED GRADES OF PROPOSED PAVEMENT OF SURFACE COURSE, UNLESS OTHERWISE INDICATED.

BARRICADES: THE CONTRACTOR SHALL PROVIDE AND INSTALL TWO (2) WEIGHTED SAND BAGS ON EACH TYPE I OR TYPE II BARRICADE USED. (ONE (1) WEIGHTED SAND BAG ACROSS EACH BOTTOM RAIL.)

RELOCATING EXISTING SIGNS: EXISTING SIGNS WHICH ARE IN CONFLICT WITH PROPOSED IMPROVEMENTS SHALL BE REMOVED AND REINSTALLED UPON COMPLETION OF CONFLICTING IMPROVEMENTS IN ACCORDANCE WITH THE ILLINOIS DEPARTMENT OF TRANSPORTATION "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES" AND THE "STANDARD SPECIFICATIONS FOR TRAFFIC CONTROL ITEMS". THIS WORK SHALL BE INCLUDED IN THE COST FOR PORTLAND CEMENT CONCRETE SIDEWALK, 5 INCH, SPECIAL.

ANY EXISTING PAVEMENT DAMAGED BY THE CONTRACTOR DURING THE CONSTRUCTION SHALL BE REPLACED/REPAIRED BY THE CONTRACTOR AT HIS/HERS OWN EXPENSE TO THE SATISFACTION OF THE ENGINEER WITH NO ADDITIONAL COMPENSATION TO THE CONTRACTOR.

ALL TRANSITIONS IN CURB HEIGHT SHALL OCCUR OVER 3 FEET ALONG CURB LINE. AT LOCATIONS WHERE CURB TERMINATES, THE LAST 1 FOOT SHALL BE DEPRESSED. DEPRESSED CURB SHALL ALSO BE AT LOCATIONS SHOWN ON THE PLANS AND AS DIRECTED BY THE ENGINEER.

PAVEMENT REMOVAL HAS BEEN ASSUMED TO BE 13 INCHES.

GENERAL NOTES

1. THE OWNER, THE VILLAGE OF PALOS PARK SHALL BE NOTIFIED IN WRITING AT LEAST (3) FULL WORKING DAYS PRIOR TO COMMENCEMENT OF CONSTRUCTION.
2. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY PROTECTION FOR EXISTING UTILITIES IN CONFORMANCE WITH THE AFFECTED UTILITY COMPANIES REQUIREMENTS AS MAY BE REQUIRED TO PERFORM THE WORK OF THIS CONTRACT.
3. BEFORE BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE LINE AND GRADES SHOWN ON THE CONTRACT DRAWINGS. IF THERE ARE ANY DISCREPANCIES FROM WHAT IS SHOWN ON THE CONTRACT DRAWINGS, THE CONTRACTOR SHALL IMMEDIATELY REPORT SAME TO THE OWNER PRIOR TO PERFORMING WORK. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF WORK AS REQUIRED.
4. ALL ELEVATIONS SHOWN ON THE CONTRACT DRAWINGS ARE NGVD 1988 DATUM UNLESS OTHERWISE SPECIFIED.
5. THE CONTRACT DOCUMENTS ARE NOT INTENDED TO SHOW EVERY AND ALL DETAILS OF WORK TO BE PERFORMED OR EQUIPMENT TO BE SUPPLIED. THE INTENT OF THE CONTRACT DOCUMENTS IS TO ILLUSTRATE THE CONCEPTUAL DESIGN AND LAYOUT. THE CONTRACTOR SHALL BE KNOWLEDGEABLE AND REGULARLY ENGAGED IN THE TYPE OF WORK DESCRIBED BY THESE CONTRACT DOCUMENTS, AND SHALL BE RESPONSIBLE FOR UNDERSTANDING THEIR INTENT. ANY WORK TO BE PERFORMED OR ITEM OF EQUIPMENT TO BE SUPPLIED WHICH IS NOT SPECIFICALLY CALLED FOR BY THESE CONTRACT DOCUMENTS BUT WHICH IS NECESSARY TO PROVIDE A COMPLETE AND SUCCESSFUL WORKING SYSTEM SHALL BE INCLUDED IN THE CONTRACTOR'S SCOPE OF WORK AT NO ADDITIONAL COST TO THE OWNER.
6. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE ALL MATERIAL QUANTITIES AND APPRAISE HIMSELF/HERSELF OF ALL CONDITIONS. THE CONTRACT PRICE SUBMITTED BY THE CONTRACTOR SHALL BE CONSIDERED AS THE TOTAL COST FOR THE COMPLETE PROJECT. NO CLAIMS FOR EXTRA WORK WILL BE RECOGNIZED DUE TO THE CONTRACTOR'S FAILURE TO UNDERSTAND THE SCOPE OF WORK.
7. THE WORK PERFORMED UNDER THIS CONTRACT SHALL IN NO WAY INTERFERE WITH THE NORMAL OPERATION OF ANY EXISTING UTILITY SERVICE. THE CONTRACTOR SHALL FURNISH ALL NECESSARY ITEMS OF EQUIPMENT REQUIRED TO MAINTAIN SUCH NORMAL OPERATION AT NO ADDITIONAL COST TO THE OWNER. THE COST ASSOCIATED FOR THIS WORK SHALL BE CONSIDERED INCIDENTAL TO THE COST OF THE CONTRACT.
8. ORIENTATION OF PIPING, CONDUITS, EQUIPMENT, ETC. MAY VARY. CONTRACTOR TO COORDINATE SAME WITH THE OWNER.
9. ANY AND ALL DEWATERING REQUIRED TO KEEP EXCAVATIONS DRY SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
10. SOIL EROSION PROTECTION SHALL BE IN ACCORDANCE WITH IEPA STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL. ALL DISTURBED AREAS (NOT IMPERVIOUS IN NATURE) SHALL BE FINE GRADED, TOP SOIL RESTORED (MIN 6 INCHES) AND SEED/MULCH APPLIED UNLESS OTHERWISE SPECIFIED ON THE PLANS.

STORM SEWER

WHENEVER, DURING CONSTRUCTION, OPERATIONS ANY LOOSE MATERIAL IS DEPOSITED IN THE FLOW LINE OF DRAINAGE STRUCTURES SUCH THAT THE NATURAL FLOW OF WATER IS OBSTRUCTED, IT SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. AT THE CONCLUSION OF CONSTRUCTION OPERATIONS, ALL UTILITY STRUCTURES SHALL BE FREE FROM DIRT AND DEBRIS. THE WORK SPECIFIED ABOVE WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST FOR CATCH BASINS TO BE ADJUSTED.

ANY EXISTING OR PROPOSED STORM SEWER DAMAGED BY THE CONTRACTOR DURING CONSTRUCTION SHALL BE REPLACED BY THE CONTRACTOR AT NO COST TO THE CITY.

DRAINAGE STRUCTURE OFFSETS AS SHOWN ON THE PLANS ARE GIVEN TO THE FOLLOWING POINTS: A) FOR STRUCTURES FALLING IN THE CURB LINE - TO THE EDGE OF PAVEMENT; B) FOR ALL OTHER STRUCTURES - TO THE CENTER OF STRUCTURE.

TOP-OF-FRAME ELEVATIONS SHOWN ON THE PLANS FOR DRAINAGE STRUCTURES IN THE CURB LINE ARE EDGE-OF-PAVEMENT ELEVATIONS.

FRAME ELEVATIONS GIVEN ON THE PLANS ARE ONLY TO ASSIST THE CONTRACTOR IN DETERMINING THE APPROXIMATE OVERALL HEIGHT OF THE STRUCTURE. FRAMES OF ALL NEW, ADJUSTED OR RECONSTRUCTED STRUCTURES SHALL BE ADJUSTED TO THE FINAL ELEVATION OF THE AREA IN WHICH THEY ARE LOCATED AS PART OF THE STRUCTURE, ADJUSTMENT, OR RECONSTRUCTION COST.

WHEN EXISTING DRAINAGE OR SEWERAGE FACILITIES ARE DISTURBED, THE CONTRACTOR SHALL PROVIDE AND MAINTAIN TEMPORARY OUTLETS AND CONNECTIONS FOR ALL PUBLIC OR PRIVATE DRAINS, SEWERS, OR CATCH BASINS. HE SHALL PROVIDE FACILITIES TO TAKE ALL STORM WATER WHICH WOULD BE RECEIVED BY THESE FACILITIES AND DISCHARGE SAME. HE SHALL ALSO PROVIDE AND MAINTAIN AN EFFICIENT PUMPING PLANT, IF NECESSARY, AND A TEMPORARY OUTLET, AND BE PREPARED AT ALL TIMES TO DISPOSE OF THE WATER RECEIVED FROM THESE TEMPORARY CONNECTIONS UNTIL SUCH TIME THAT PERMANENT CONNECTIONS WITH SEWERS ARE CONSTRUCTED AND IN SERVICE. THIS WORK SHALL BE CONSIDERED INCIDENTAL TO THE CONTRACT.

ALL TRENCH BACKFILL QUANTITIES FOR STORM SEWERS HAVE BEEN COMPUTED AND SHALL BE PAID FOR IN ACCORDANCE WITH SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS.

IDOT STANDARDS

| | |
|------------------|---|
| (STD. 000001-05) | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS |
| (STD. 280001-04) | TEMPORARY EROSION CONTROL SYSTEMS |
| (STD. 420001-07) | PAVEMENT JOINTS |
| (STD. 424001-05) | CURB RAMPS FOR SIDEWALKS |
| (STD. 542301-01) | PRECAST REINFORCED CONCRETE FLARED END SECTION |
| (STD. 602001) | CATCH BASIN TYPE A |
| (STD. 604001-02) | FRAME AND LIDS TYPE 1 |
| (STD. 606001-03) | CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER |
| (STD. 701501-04) | LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS LESS THAN 45MPH |
| (STD. 701901) | TRAFFIC CONTROL DEVICES |

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|------------------|--------------|-----------|
| --- | 06-00028-00-SW | COOK | 13 | 2 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 63016

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|-----------|------|---------------------------------------|
| NAME | DATE | |
| | | GENERAL NOTES AND IDOT STANDARDS |
| | | VILLAGE OF PALOS PARK |
| | | SCALE _____ DRAWN BY MJH |
| | | DATE 2/14/2008 CHECKED BY JGS |

QUANTITIES

EARTHWORK TABLE

| LOCATION OF WORK | | | |
|-----------------------|--|-------|------------------|
| SUMMARY OF QUANTITIES | | | SFTY-1B |
| ITEM # | ITEM | UNIT | TOTAL QUANTITIES |
| 20200100 | EARTH EXCAVATION | CY | 45 |
| 20201500 | SUBBASE GRANULAR MATERIAL, TYPE B | TON | 107 |
| 20800150 | TRENCH BACKFILL | CY | 22 |
| 25000100 | SEEDING, CLASS 1 | ACRE | 0.023 |
| 25000210 | SEEDING, CLASS 2A | ACRE | 0.023 |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 5 |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 5 |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 5 |
| 25200200 | SUPPLEMENTAL WATERING | UNIT | 0.5 |
| * XX005238 | TOPSOIL FURNISH AND PLACE, VARIABLE DEPTH | CY | 18 |
| 28000300 | TEMPORARY DITCH CHECKS | EACH | 1 |
| 28000400 | PERIMETER EROSION BARRIER | FOOT | 437 |
| 28000510 | INLET FILTERS | EACH | 6 |
| * 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK, 5 INCH | SF | 2945 |
| * 42400300 | PORTLAND CEMENT CONCRETE SIDEWALK, 6 INCH | SF | 1182 |
| 42400800 | DETECTABLE WARNINGS | SF | 23 |
| * 44000100 | PAVEMENT REMOVAL | SY | 43.5 |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL | SY | 91.2 |
| 44000500 | COMBINATION CONCRETE CURB AND GUTTER REMOVAL | FOOT | 31 |
| 48100500 | AGGREGATE SHOULDERS, TYPE A, 6" | SY | 135 |
| 54213660 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 15" | EACH | 1 |
| 550A0360 | STORM SEWER, CLASS A, TYPE 2, 15" | FOOT | 42 |
| 60200105 | CATCH BASINS, TYPE A, 4' - DIAMETER, TYPE 1 FRAME, OPEN LID | EACH | 2 |
| 60250200 | CATCH BASINS TO BE ADJUSTED | EACH | 2 |
| 60255500 | MANHOLES TO BE ADJUSTED | EACH | 3 |
| 60265700 | VALVE VAULTS TO BE ADJUSTED | EACH | 2 |
| * 60603401 | GUTTER OUTLET (SPECIAL) | FOOT | 12 |
| * 60604100 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (MODIFIED) | FOOT | 213 |
| * 60604700 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18 (MODIFIED) | FOOT | 5 |
| * 60611600 | COMBINATION CONCRETE CURB AND GUTTER (SPECIAL) | FOOT | 14 |
| 70102620 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L.SUM | 1 |
| * X0301245 | SHOULDER REMOVAL | SY | 338 |
| * XX004393 | BITUMINOUS DRIVEWAY REPLACEMENT | SY | 3 |
| * Z0013798 | CONSTRUCTION LAYOUT | L.SUM | 1 |
| * 40003310 | HOT MIX ASPHALT SURFACE COURSE, MIX "C", N50 | TON | 110 |
| 67100100 | MOBILIZATION | L.SUM | 1 |

* SPECIAL PROVISION

| STATION | EARTH EXCAVATION * | EARTH EXCAVATION ADJUSTED FOR SHRINKAGE (15%) | EMBANKMENT | EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-) | TOPSOIL PLACEMENT *** |
|---------|-----------------------|---|------------|---|-----------------------------|
| | CY | CY | CY | CY | CY |
| 1+00 | 3.5 | 3.0 | 0.0 | 3.0 | 2.6 |
| 1+50 | 1.0 | 0.8 | 0.2 | 0.7 | 0.2 |
| 1+64 | 0.0 | 0.0 | 0.4 | -0.4 | 0.0 |
| 2+00 | 2.5 | 2.1 | 0.0 | 2.1 | 0.0 |
| 2+50 | 1.1 | 0.9 | 0.0 | 0.9 | 0.0 |
| 2+72 | 2.5 | 2.1 | 0.0 | 2.1 | 0.4 |
| 3+00 | 5.6 | 4.7 | 0.0 | 4.7 | 1.9 |
| 3+50 | 1.5 | 1.3 | 0.6 | 0.7 | 2.3 |
| 4+00 | 0.7 | 0.6 | 0.5 | 0.1 | 0.9 |
| 4+22 | 0.8 | 0.6 | 0.5 | 0.2 | 0.9 |
| 4+50 | 0.4 | 0.4 | 0.2 | 0.1 | 0.5 |
| 4+82 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 5+00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 5+50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 5+82 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 6+00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 6+50 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 6+75 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 7+00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 7+11 | 0.7 | 0.6 | 0.0 | 0.6 | 0.7 |
| 7+50 | 4.2 | 3.5 | 0.0 | 3.5 | 1.3 |
| 8+00 | 3.2 | 2.8 | 0.0 | 2.8 | 1.4 |
| 8+50 | 1.7 | 1.5 | 0.0 | 1.5 | 0.6 |
| 9+00 | 2.1 | 1.7 | 0.0 | 1.7 | 0.2 |
| 9+27 | 1.0 | 0.8 | 0.0 | 0.8 | 0.1 |
| 9+50 | 0.9 | 0.8 | 0.0 | 0.8 | 0.1 |
| 9+61 | 4.9 | 4.1 | 0.0 | 4.1 | 0.8 |
| 10+00 | 4.5 | 3.9 | 0.0 | 3.9 | 1.7 |
| 10+50 | 2.5 | 2.1 | 0.0 | 2.1 | 1.0 |
| 11+00 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TOTAL | 45.0 | 38.2 | 2.3 | 35.9 | 17.3 |

* PAID FOR AS EARTH EXCAVATION
 *** PAID FOR AS TOPSOIL FURNISH AND PLACE (VARIABLE DEPTH)

DATE: _____ BY: _____
 SURVEYED: _____
 GRADES CHECKED: _____
 E.M. NOTED: _____
 STRUCTURE NOTATIONS CHECKED: _____
 NO. _____

DATE: _____ BY: _____
 PLAN: _____
 SURVEYED: _____
 ALIGNED: _____
 RT. OF WAY CHECKED: _____
 NO. _____

DATE: _____ BY: _____
 PROFILE: _____
 SURVEYED: _____
 GRADES CHECKED: _____
 E.M. NOTED: _____
 STRUCTURE NOTATIONS CHECKED: _____
 NO. _____

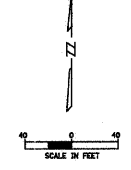
CHRISTOPHER B. BURKE ENGINEERING LTD.
 9575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 823-0500



| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|----------------|----------------|---|
| NAME | DATE | |
| | | SUMMARY OF QUANTITIES AND EARTHWORK TABLE |
| | | |
| | | |
| | | |
| | | |
| | | |
| SCALE | DRAWN BY MJH | VILLAGE OF PALOS PARK |
| DATE 2/14/2008 | CHECKED BY JGS | |

| | | | | |
|---------------------|----------------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| --- | 06-00028-00-SW | COOK | 13 | 4 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

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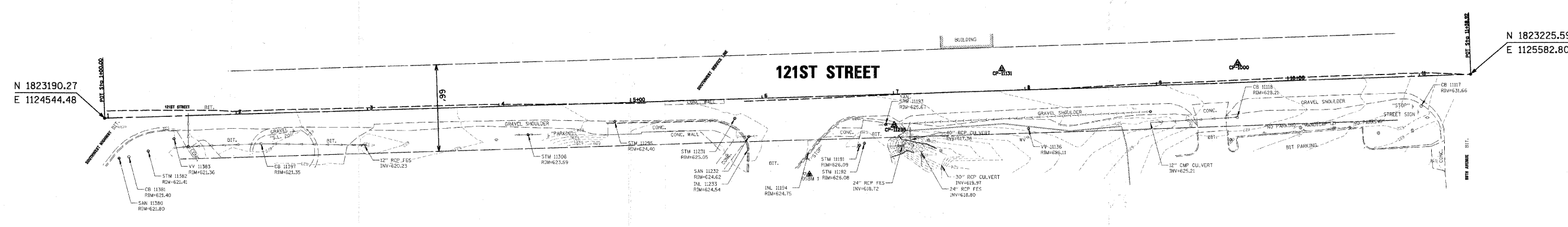


| | |
|------|----|
| DATE | BY |
| | |
| DATE | BY |
| | |

CHRISTOPHER B. BURKE
ENGINEERING LTD.
9575 West Higgins Road, Suite 600
Rosemont, Illinois 60018
(847) 823-0500

| | |
|------|----|
| DATE | BY |
| | |
| DATE | BY |
| | |

PROFILE SURVEYED
CHECKED
DATE NOTED
STRUCTURE NOTATIONS CHECKED



N 1823190.27
E 1124544.48

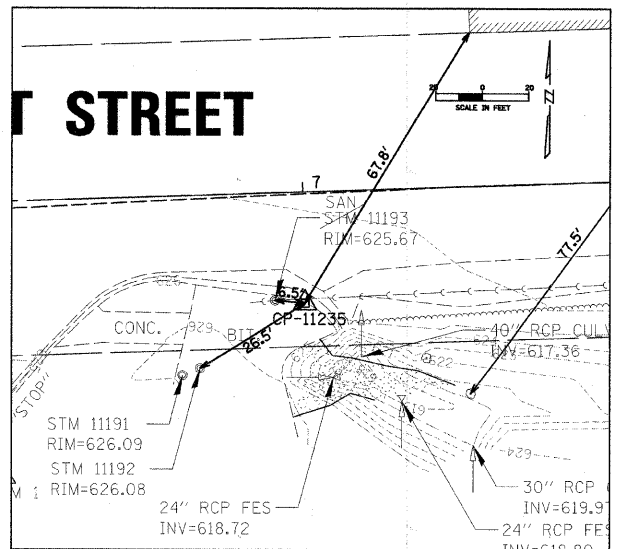
N 1823225.59
E 1125582.80

| CP NO. | NORTHING | EASTING | DESCRIPTION | STATION | O/S |
|--------|-------------|-------------|-------------|---------|---------|
| 11235 | 1823186.908 | 1125144.685 | SET PK NAIL | 6+99.74 | 23.77RT |
| 11131 | 1823229.721 | 1125226.405 | SET PK NAIL | 7+82.87 | 16.24LT |
| 1000 | 1823233.998 | 1125405.698 | SET PK NAIL | 9+62.20 | 14.42LT |

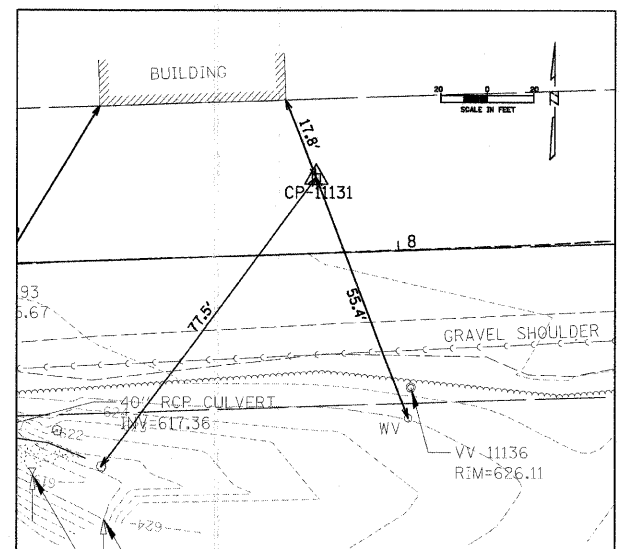
NOTE:
1. ALL TIE DIMENSIONS ARE TO THE CENTER OF THE STRUCTURES.

| NO. | DESCRIPTION | ELEV. |
|--------|--|--------|
| OSBM 1 | SOUTH FLANGE BOLT OF FIRE HYDRANT IN DRIVE TO METRA STATION | 627.22 |
| OSBM 2 | PK NAIL SET IN PAVEMENT AT THE CORNER OF 129TH PL. AND 86TH AV. (100.38 CCHD DATUM - REF JOB #05219) | 697.81 |
| OSBM 4 | IRON PIPE SET IN SHOULDER ON EAST SIDE OF 86TH AV. 64' ± SOUTH OF THE CENTERLINE OF 127TH ST. (668.50 CCHD DATUM - REF JOB #05219) | 665.75 |
| OSBM 8 | PK NAIL SET IN PAVEMENT ENTRY ON SOUTH SIDE OF 1ST DRIVEWAY SOUTH OF 119TH ST. ON WEST SIDE OF 86TH AV. (695.67 CCHD DATUM - REF JOB #05219) | 693.16 |

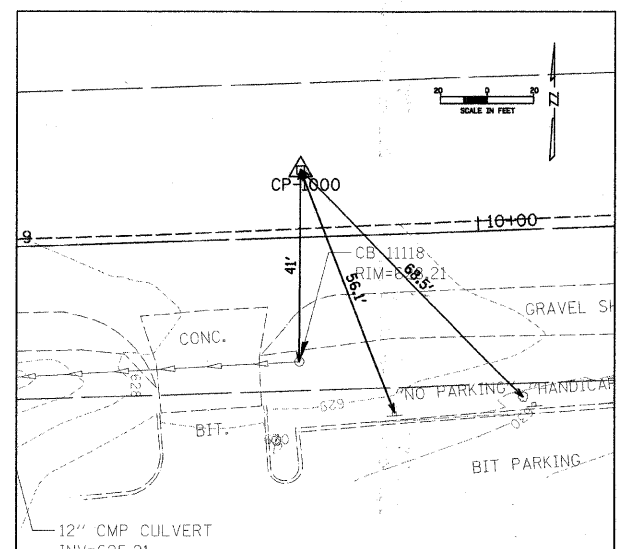
* TO CONVERT TO COOK COUNTY HIGHWAY DEPARTMENT DATUM ADD 2.61' TO ALL ELEVATIONS



CONTROL POINT 11235



CONTROL POINT 11131



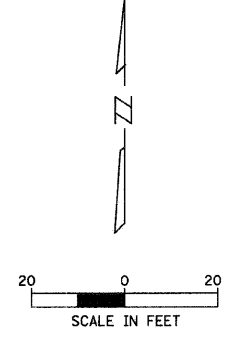
CONTROL POINT 1000

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION ALIGNMENT, TIES AND BENCHMARK VILLAGE OF PALOS PARK |
|-----------|------|---|
| NAME | DATE | |
| | | SCALE DATE 2/14/2008 |
| | | |
| | | |
| | | |
| | | |

DRAWN BY MJH
CHECKED BY JCS

| | | | | |
|---------------------|----------------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| --- | 06-00028-00-SW | COOK | 13 | 5 |
| STA. 1+00 | TO STA. 6+00 | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 63016

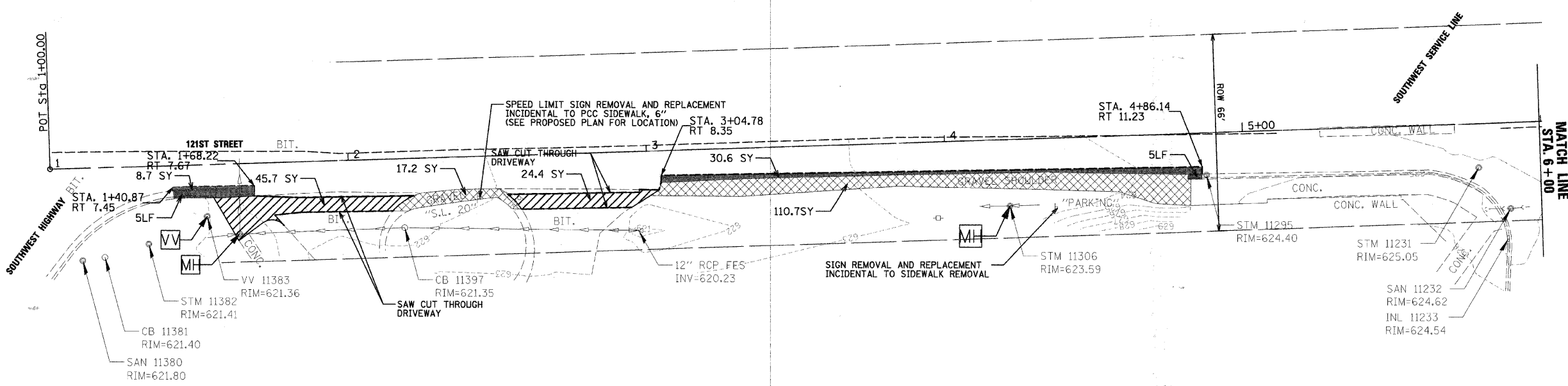


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|------|----|
| DATE | BY |
| | |
| DATE | BY |
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| DATE | BY |
| | |

CHRISTOPHER B. BURKE ENGINEERING LTD.
 9575 West Higgins Road, Suite 600
 Rosemont, Illinois 60018
 (847) 823-0500



| | |
|------|----|
| DATE | BY |
| | |
| DATE | BY |
| | |
| DATE | BY |
| | |



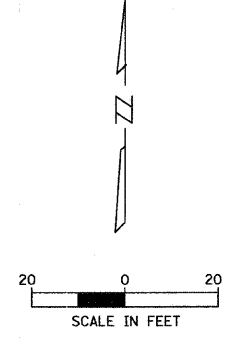
- LEGEND:**
- SAW CUT
 - CB CATCH BASINS TO BE ADJUSTED
 - VV VALVE VAULTS TO BE ADJUSTED
 - MH MANHOLES TO BE ADJUSTED
 - COMBINATION CURB AND GUTTER REMOVAL
 - ▨ DRIVEWAY PAVEMENT REMOVAL
 - ▩ SHOULDER REMOVAL
 - PAVEMENT REMOVAL

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION EXISTING CONDITIONS AND REMOVAL PLAN VILLAGE OF PALOS PARK |
|-----------|------|--|
| NAME | DATE | |
| | | |
| | | |
| | | |
| | | |
| | | |

SCALE 1" = 20'
 DATE 2/14/2008
 DRAWN BY MJH
 CHECKED BY JGS

| | | | | |
|---------------------|----------------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| --- | 06-00028-00-SW | COOK | 13 | 6 |
| STA. | 6+00 | TO STA. | 11+38.92 | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 63016

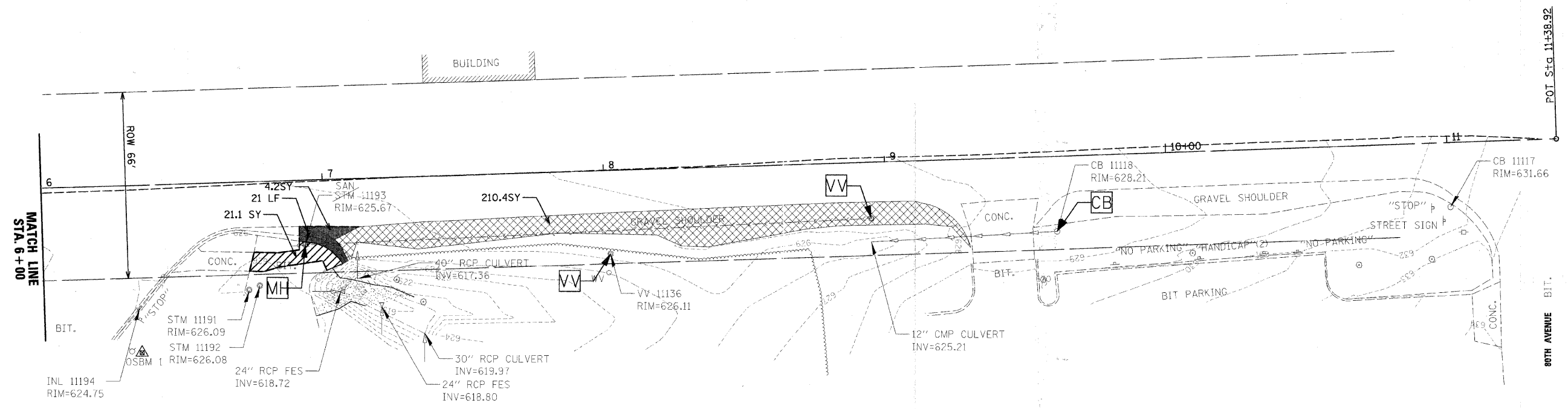


| | | | |
|---------------|----------|----|------|
| PLAN | SURVEYED | BY | DATE |
| NOTE BOOK NO. | PLANNED | | |
| | BY | | |
| | BY | | |
| | BY | | |
| | BY | | |
| | BY | | |
| | BY | | |

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 Rosemont, Illinois 60018
 (847) 823-0500



| | | | |
|---------------|----------------|----|------|
| PROFILE | SURVEYED | BY | DATE |
| NOTE BOOK NO. | GRADES CHECKED | | |
| | BY | | |
| | BY | | |
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| | BY | | |
| | BY | | |
| | BY | | |



LEGEND:

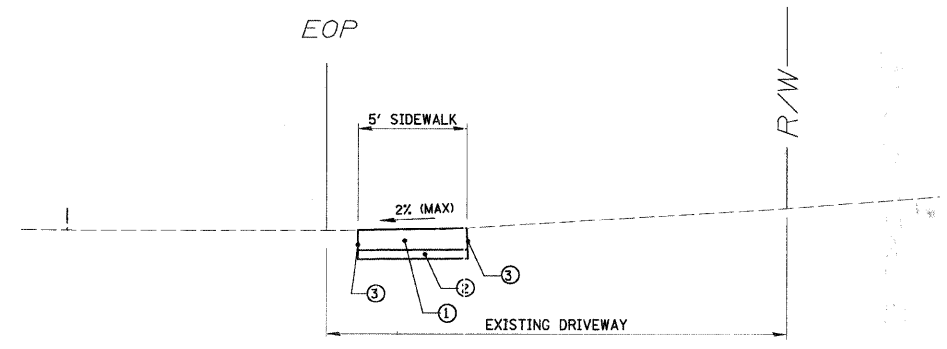
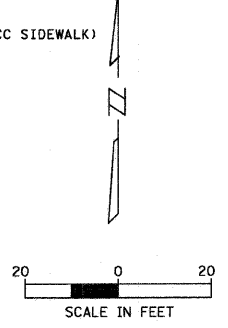
| | |
|----------------------|-------------------------------------|
| --- | SAW CUT |
| CB | CATCH BASINS TO BE ADJUSTED |
| VV | VALVE VAULTS TO BE ADJUSTED |
| MH | MANHOLES TO BE ADJUSTED |
| [Hatched Box] | COMBINATION CURB AND GUTTER REMOVAL |
| [Diagonal Lines Box] | DRIVEWAY PAVEMENT REMOVAL |
| [Cross-hatched Box] | SHOULDER REMOVAL |
| [Solid Black Box] | PAVEMENT REMOVAL |

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION EXISTING CONDITIONS AND REMOVAL PLAN VILLAGE OF PALOS PARK |
|-----------|------|--|
| NAME | DATE | |
| | | SCALE 1" = 20' DATE 2/14/2008 DRAWN BY MJH CHECKED BY JGS |
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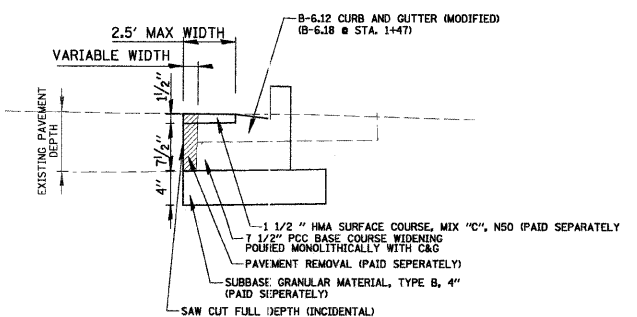
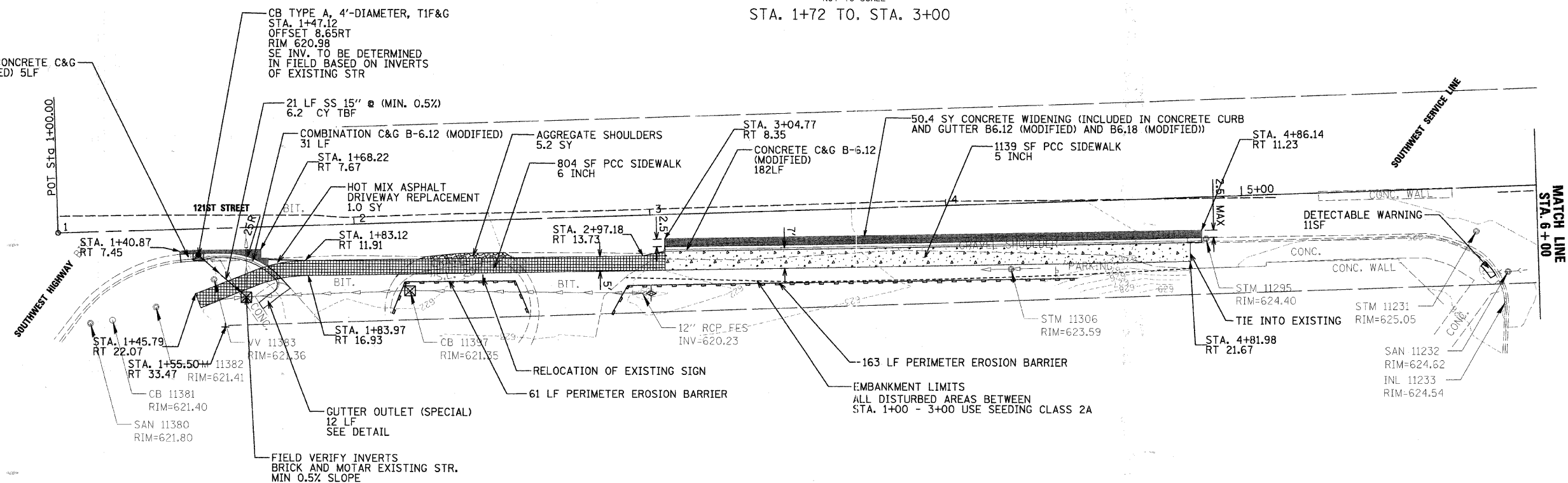
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|---------------------|----------------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| --- | 06-00028-00-SW | COOK | 13 | 7 |
| STA. 1+00 | TO STA. 6+00 | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

CONTRACT NO. 63016

- ① PORTLAND CEMENT CONCRETE SIDEWALK, 5 INCH OR 6 INCH
- ② SUB-BASE GRANULAR MATERIAL, TYPE B - (3" FOR 5" PCC SIDEWALK; 2" FOR 6" PCC SIDEWALK)
- ③ SAW CUT (INCIDENTAL)



PROPOSED TYPICAL SECTION
NOT TO SCALE
STA. 1+72 TO STA. 3+00



COMBINATION CURB AND GUTTER (TY B6.12 AND B6.18)
NOT TO SCALE
INCLUDES: 1 1/2" PCC BASE COURSE WIDENING (VARIABLE WIDTH)
B-6.12/B-6.18 CURB AND GUTTER

LEGEND:

- INLET FILTER
- PERIMETER EROSION BARRIER
- COMBINATION CONCRETE CURB AND GUTTER TYPE B-6.12
- PCC SIDEWALK, 5 INCH SUBBASE GRANULAR MATERIAL, TYPE B, 3"
- PCC SIDEWALK, 6 INCH SUBBASE GRANULAR MATERIAL, TYPE B, 2"
- AGGREGATE SHOULDERS, TYPE A, 6"
- CURB SLOT PAVING
- TEMPORARY DITCH CHECK
- CATCH BASIN, MANHOLE, OR VALVE VAULT TO BE ADJUSTED
- CATCH BASIN TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|-----------|------|---|
| NAME | DATE | |
| | | PROPOSED IMPROVEMENTS AND TYPICAL SECTIONS VILLAGE OF PALOS PARK SCALE 1" = 20' DATE 2/14/2008 |
| | | |
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DRAWN BY MJH
CHECKED BY JGS

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|------|----|-----------|
| DATE | BY | REVISIONS |
| | | |
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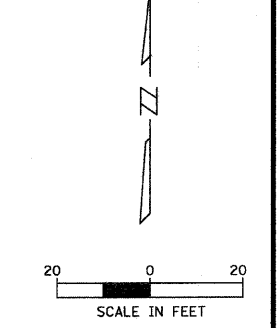
CHRISTOPHER B. BURKE ENGINEERING LTD. PLAN
9575 West Higgins Road, Suite 600
Rosemont, Illinois 60018
(847) 823-0500

| | | |
|------|----|-----------|
| DATE | BY | REVISIONS |
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PROFILE
SURVEYED
GRADES CHECKED
STRUCTURE NOT TO BE CHANGED

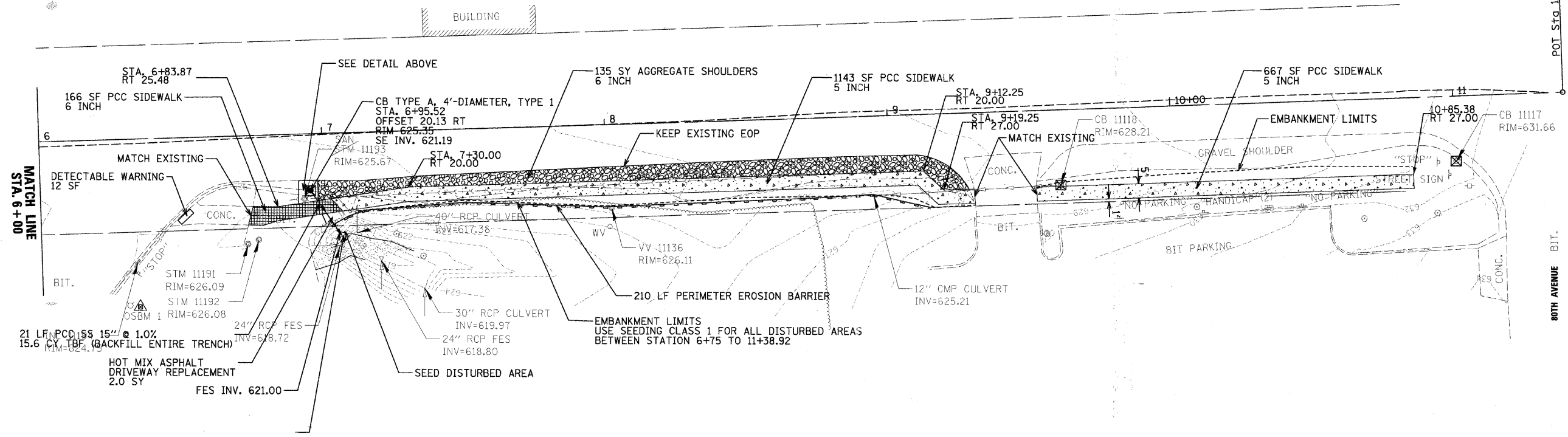
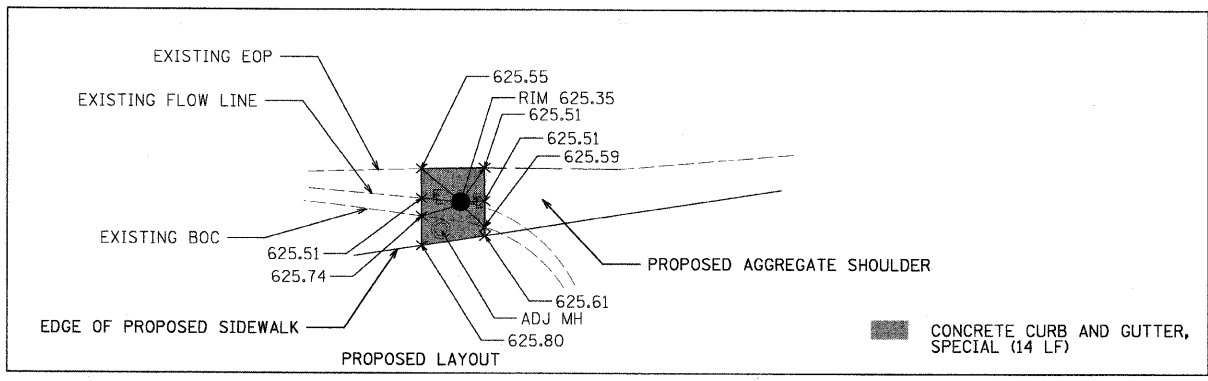
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|---------------------------|--------------|-----------|
| --- | 06-00028-00-SW | COOK | 13 | 8 |
| STA. 6+00 | | TO STA. 11+38.92 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

CONTRACT NO. 63016



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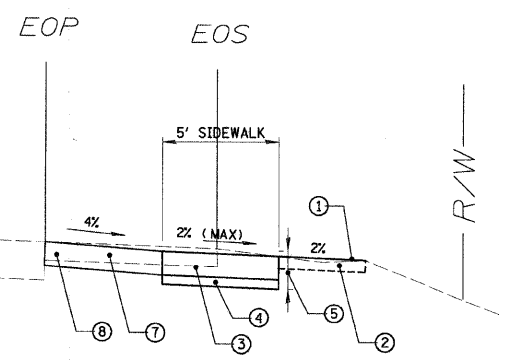
PROFILE SURVIVED GRADES CHECKED
 NOTE BOOK NO. NOTED
 STRUCTURE, NOTATIONS, ETC.



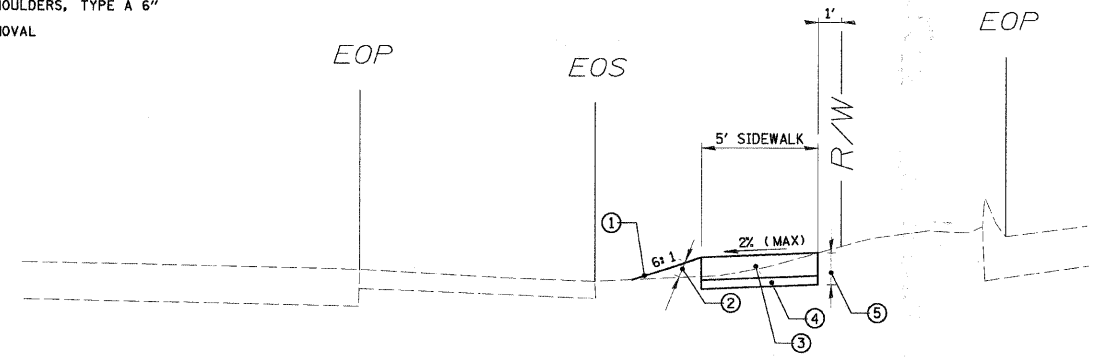
REMOVE AND REPLACE RIPRAP
 PLACE AROUND FLARED END SECTION
 (INCIDENTAL TO FLARED END SECTION)

- ① SEEDING, CLASS 1 AND EROSION CONTROL BLANKET
- ② TOPSOIL FURNISH AND PLACE, VARIABLE DEPTH
- ③ PORTLAND CEMENT CONCRETE SIDEWALK, 5 INCH OR 6 INCH
- ④ SUB-BASE GRANULAR MATERIAL, TYPE B - (3" FOR 5" PCC SIDEWALK; 2" FOR 6" PCC SIDEWALK)
- ⑤ REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL
- ⑥ PAVEMENT REMOVAL
- ⑦ AGGREGATE SHOULDERS, TYPE A 6"
- ⑧ SHOULDER REMOVAL

- LEGEND:**
- INLET FILTER
 - PERIMETER EROSION BARRIER
 - COMBINATION CONCRETE CURB AND GUTTER TYPE B-6.12
 - PCC SIDEWALK, 5 INCH
SUBBASE GRANULAR MATERIAL, TYPE B, 3"
 - PCC SIDEWALK, 6 INCH
SUBBASE GRANULAR MATERIAL, TYPE B, 2"
 - AGGREGATE SHOULDERS, TYPE A, 6"
 - CURB SLOT PAVING
 - TEMPORARY DITCH CHECK
 - CATCH BASIN, MANHOLE, OR VALVE VAULT TO BE ADJUSTED
 - CATCH BASIN TO BE ADJUSTED WITH NEW TYPE 1 FRAME, CLOSED LID



PROPOSED TYPICAL SECTION
 NOT TO SCALE
 STA. 6+75 TO. STA. 9+30



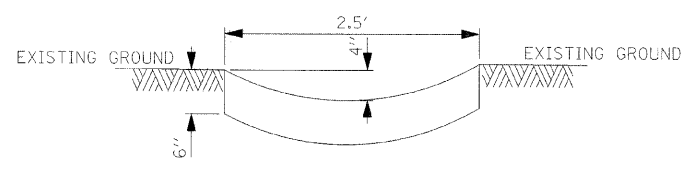
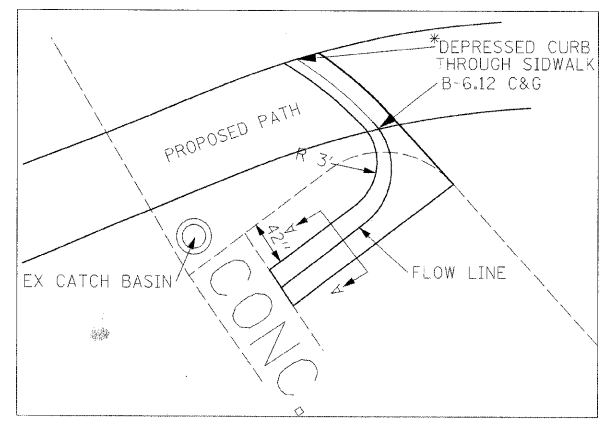
PROPOSED TYPICAL SECTION
 NOT TO SCALE
 STA. 9+52 TO. STA. 10+85

| REVISIONS | |
|-----------|------|
| NAME | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
 PROPOSED IMPROVEMENTS AND TYPICAL SECTIONS
 VILLAGE OF PALOS PARK
 SCALE 1" = 20'
 DATE 2/14/2008
 DRAWN BY MJH
 CHECKED BY JGS

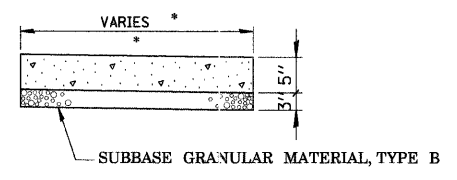
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|---------------------|----------------|---------------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| --- | 06-00028-00-SW | COOK | 13 | 9 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

CONTRACT NO. 63016



SECTION A-A
CURB OUTLET (SPECIAL)
N.T.S.

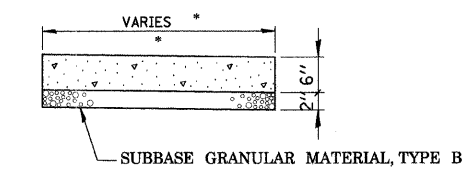
*WORK INCLUDES DEPRESSED CURB THROUGH SIDEWALK



* CROSS SLOPE 2% MAX OR AS SHOWN ON CROSS SECTIONS

- NOTES:
1. ALL REQUIRED EARTH EXCAVATION TO CONSTRUCT P.C.C. SIDEWALK SHALL BE INCIDENTAL TO THE P.C.C. SIDEWALK 5 INCH, SPECIAL.
 2. WHEN FORMS ARE REMOVED FROM THE SIDEWALK EITHER THE SIDEWALK SHALL BE BARRICADED OR BACKFILLED WITHIN 24 HOURS.

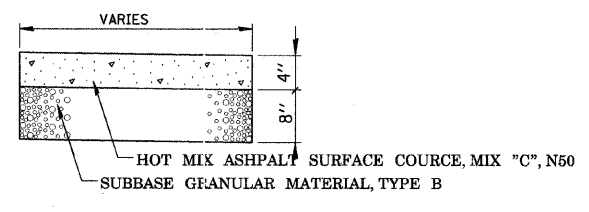
**P.C.C. SIDEWALK, 5 INCH SPECIAL
DETAIL**



* CROSS SLOPE 2% MAX OR AS SHOWN ON CROSS SECTIONS

- NOTES:
1. ALL REQUIRED EARTH EXCAVATION TO CONSTRUCT P.C.C. SIDEWALK SHALL BE INCIDENTAL TO THE P.C.C. SIDEWALK 6 INCH, SPECIAL.
 2. WHEN FORMS ARE REMOVED FROM THE SIDEWALK EITHER THE SIDEWALK SHALL BE BARRICADED OR BACKFILLED WITHIN 24 HOURS.

**P.C.C. SIDEWALK, 6 INCH SPECIAL
DETAIL**



**DRIVEWAY PAVEMENT REPLACEMENT
DETAIL**

| BITUMINOUS MIXTURE REQUIREMENTS | | | |
|--|----------------|-------------|-------|
| ITEM | AC-TYPE | VOIDS | RAP % |
| HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50 (NON QC/QA) | PG 64-22 | 4% @ 50 GYR | 15 |
| HOT-MIX ASPHALT BINDER COURSE, IL-19.0 N50 (NON QC/QA) | PG 64-22/58-22 | 4% @ 50 GYR | 25 |
| ASPHALT DRIVEWAY REPLACEMENT | PG 64-22 | 4% @ 50 GYR | 15 |

THE UNIT WEIGHT USED TO CALCULATE ALL BITUMINOUS SURFACE MIXTURE QUANTITIES IS 112 LBS/SY/IN.

| | |
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| DATE | BY |
| | |
| DATE | BY |
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| DATE | BY |
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9575 West Higgins Road, Suite 600
Rosemont, Illinois 60018
(847) 823-0500

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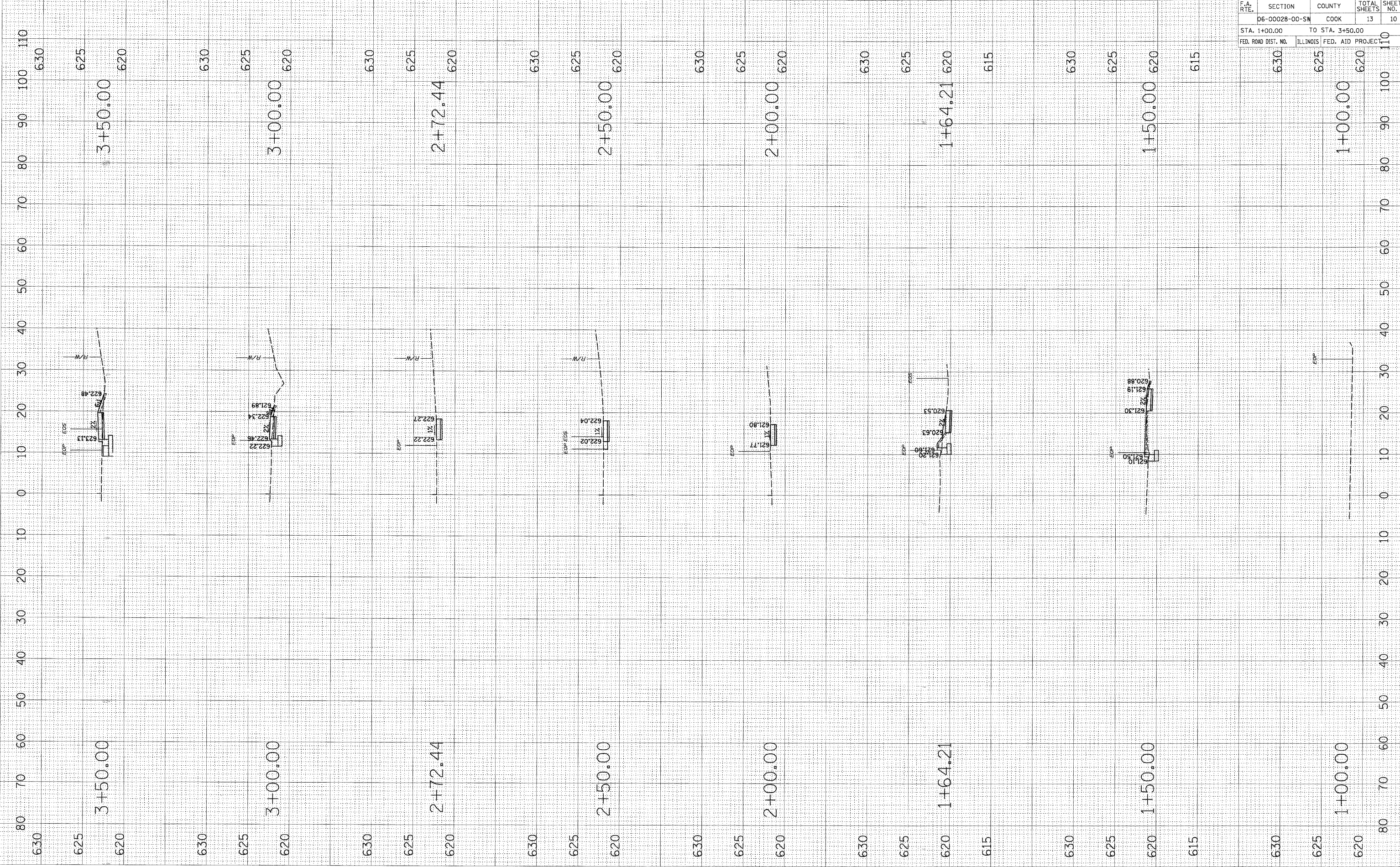
PROFILE
SURVEYED
E.M. NOTED
GRADES CHECKED
STRUCTURE NOTINGS OK'D

| REVISIONS | | ILLINOIS DEPARTMENT OF TRANSPORTATION |
|-----------|------|--|
| NAME | DATE | |
| | | CONSTRUCTION DETAILS VILLAGE OF PALOS PARK SCALE DATE 2/14/2008 DRAWN BY MJH CHECKED BY JGS |
| | | |
| | | |
| | | |
| | | |
| | | |

PLOT DATE = 2/14/2008
 FILE NAME = N:\p\alopark\630285\Civil\Ref\630285.dwg
 PLOT SCALE = 1" = 10'
 USER NAME = MUFFMAN

ORIGINAL SURVEY
 SURVEYED _____
 SURVEY _____
 TEMPLATE _____
 AREAS _____
 AREAS CHECKED _____
 NO. _____

FINAL SURVEY
 SURVEYED _____
 SURVEY _____
 TEMPLATE _____
 AREAS _____
 AREAS CHECKED _____
 NO. _____

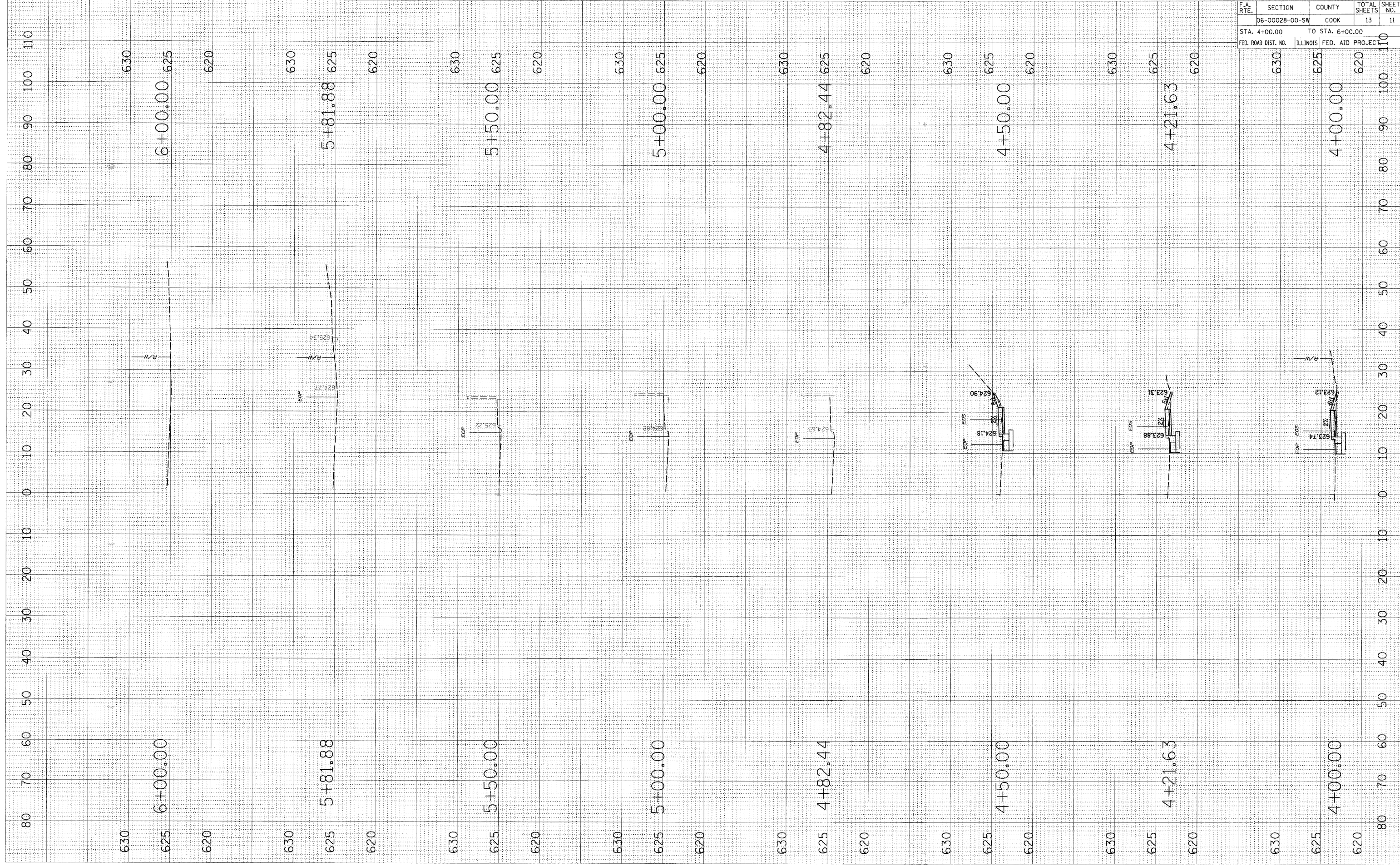


| CONTRACT NO. 63016 | | | | |
|---------------------|----------------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 06-00028-00-SW | COOK | 13 | 10 |
| STA. 1+00.00 | | TO STA. 3+50.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| 630 | 625 | 620 | | 110 |

PLOT DATE = 2/14/2028
 FILE NAME = N:\a\espa\A\60285\Civil\Ref\63016.dwg
 PLOT SCALE = 1" = 40'
 USER NAME = MPFFMAN

ORIGINAL SURVEY
 SURVEY NO. _____ DATE _____
 TEMPLATE _____
 AREAS CHECKED _____

FINAL SURVEY
 SURVEY NO. _____ DATE _____
 TEMPLATE _____
 AREAS CHECKED _____

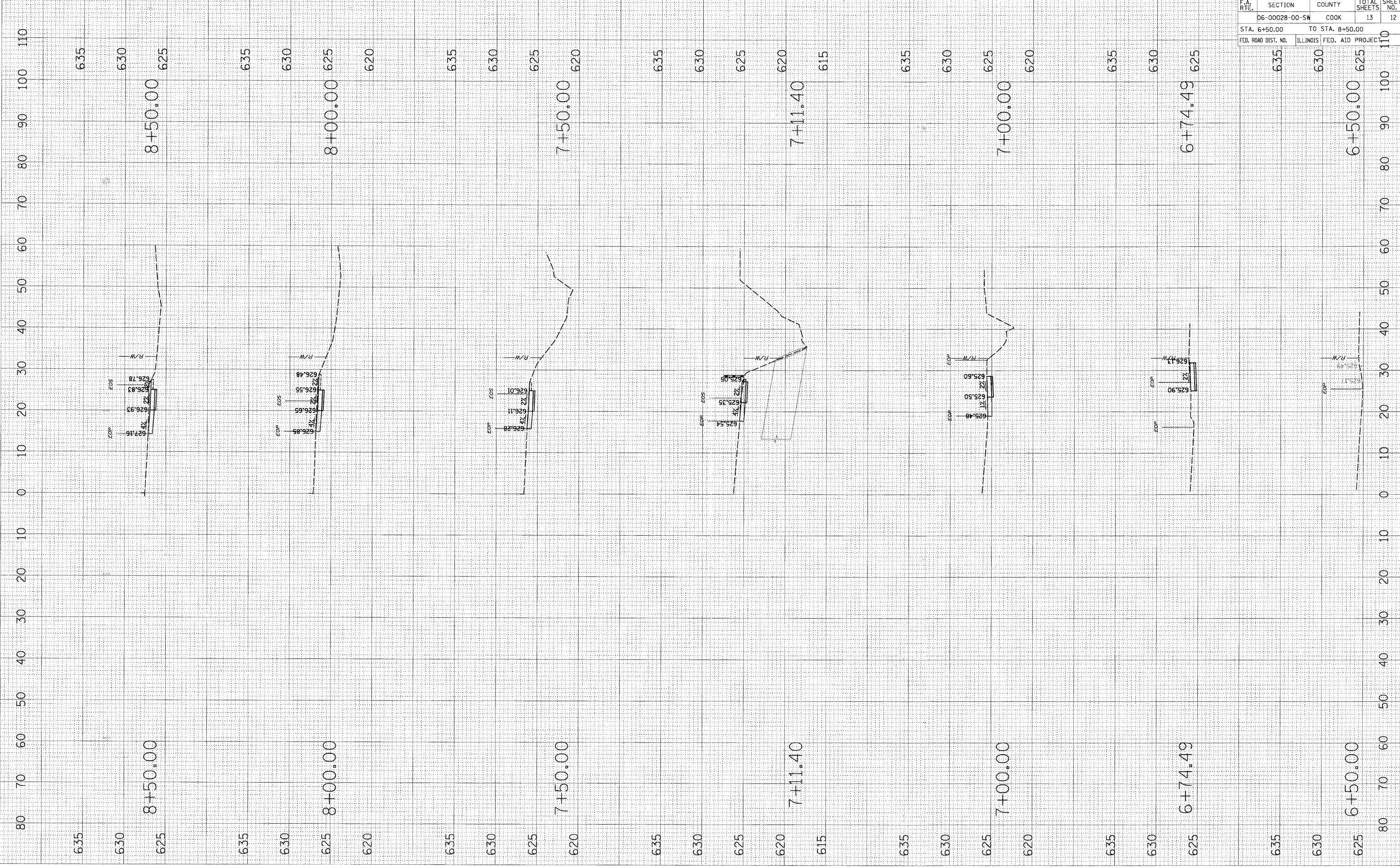


| CONTRACT NO. 63016 | | | | |
|------------------------------|----------------|------------------|--------------|-----------|
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 06-00028-00-SW | COOK | 13 | 11 |
| STA. 4+00.00 TO STA. 6+00.00 | | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| 630 | 625 | 620 | 100 | 110 |
| | 4+00.00 | 620 | 100 | 110 |

PLOT DATE = 2/14/2008
 FILE NAME = N:\p\alopark\060205\Civil\Ref\060205\060205.dwg
 PLOT SCALE = 1" = 10'
 USER NAME = MUFFMAN

ORIGINAL SURVEY SURVEYED SURVEYED
 SURVEY SURVEYED SURVEYED
 TEMPLATE TEMPLATE
 AREAS AREAS
 CHECKED CHECKED
 NO. NO.

BY BY
 DATE DATE



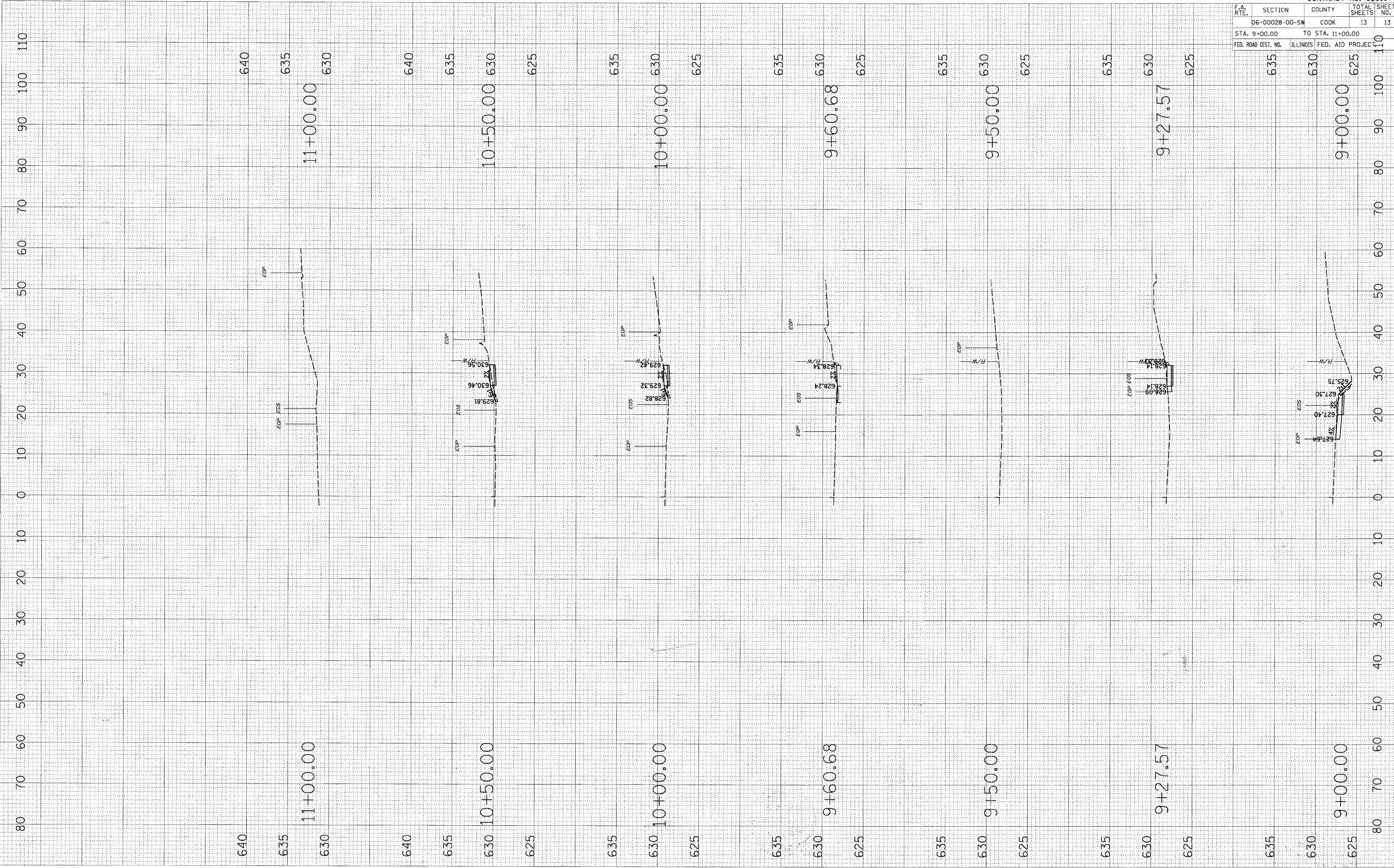
| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|----------------|---------------------------|--------------|-----------|
| | 06-00028-00-SW | COOK | 13 | 12 |
| STA. 6+50.00 TO STA. 8+50.00 | | | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

CONTRACT NO. 63016

PLOT DATE = 2/14/2008
 FILE NAME = N:\p\alps\k\062785\Civil\Ref\062785.dwg
 PLOT SCALE = 1" = 10'
 USER NAME = MHUFFMAN

ORIGINAL SURVEY BY DATE
 SURVEYED BY _____
 SURVEY DATE _____
 CHECKED BY _____
 DATE _____

FINAL SURVEY BY DATE
 SURVEYED BY _____
 SURVEY DATE _____
 CHECKED BY _____
 DATE _____



9+00.00
 625