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F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
583	06-00071-00-RS	SCHUYLER	21	1

**CONTRACT NO. 93452**

# STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS PLANS FOR PROPOSED SURFACE TRANSPORTATION/RURAL PROGRAM (W/TARP)

## SCHUYLER COUNTY

### FAS 583

## SECTION 06-00071-00-RS CH 5 (CAMDEN ROAD) & SBI 3 (OLD MACOMB ROAD) PROJECT NO. SR-583(113) JOB NO. C-96-219-08

**REQUIRED STANDARDS**

- 000001-05 STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS
- 280001-04 TEMPORARY EROSION CONTROL SYSTEMS
- 442201-03 CLASS C AND D PATCHES
- 701006-02 OFF-RD OPERATIONS 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE
- 701011-01 OFF-RD MOVING OPERATIONS 2L, 2W DAY ONLY
- 701201-02 LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS ≥ 45 MPH
- 701306-01 LANE CLOSURE 2L, 2W SLOW MOVING OPERATIONS - DAY ONLY FOR SPEEDS ≥ 45MPH
- 701311-02 LANE CLOSURE 2L, 2W MOVING OPERATIONS - DAY ONLY ≥
- 701326-02 LANE CLOSURE 2L, 2W, PAVEMENT WIDENING, FOR SPEEDS 45 MPH
- 701901 TRAFFIC CONTROL DEVICES
- 780001-01 TYPICAL PAVEMENT MARKINGS
- BLR 24-1 MAILBOX TURNOUTS

**DESCRIPTION OF WORK**  
THIS PROJECT CONSISTS OF HOT-MIX ASPHALT RESURFACING TO IMPROVE COUNTY HIGHWAY 5 AND SBI 3. THE ROADWAY WILL BE RESURFACED WITH 2 1/2" OF HMA MATERIAL. AGGREGATE WEDGE SHOULDERS WILL BE PROVIDED, ALONG WITH HMA SHOULDERS IN SELECT LOCATIONS. ALSO INCLUDED WILL BE HOT-MIX ASPHALT OR AGGREGATE APRONS AT SIDEROADS AND ENTRANCES, AND PAVEMENT MARKING.

- GAS & ELECTRIC**  
ADAMS ELECTRIC COOPERATIVE  
AMEREN CIPS
- CABLE T.V.**  
CASS CABLE TV, INC.
- TELEPHONE**  
FRONTIER COMMUNICATIONS OF SCHUYLER, INC.
- WATER & SEWER**  
CITY OF RUSHVILLE WATER  
CAMDEN-LITTLE WATER COMMISSION



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZE PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS THE ABOVE SCALES MAY BE USED.

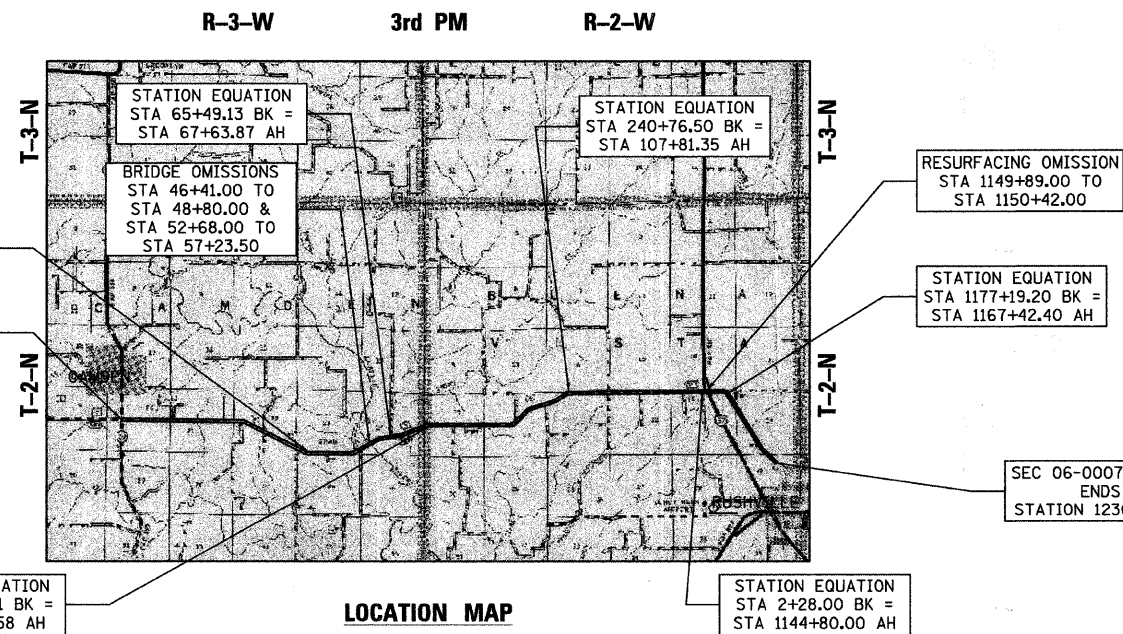
**J.U.L.I.E.**  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123 OR 811

**DESIGN DESIGNATION**  
FAS 583  
RURAL COLLECTOR  
% PV = 85  
% SU = 7  
% MU = 8

ADT (2028):  
CH 5: 1336  
SBI 3: 2862

**3R GUIDELINES**

**CONTRACT NO. 93452**

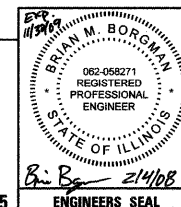


**LOCATION MAP**

APPROXIMATE SCALE 2 0 2 MILES

TOTAL LENGTH OF PROJECT = 60,726.79 LINEAL FEET = 11.501 MILES  
NET LENGTH OF PROJECT = 59,979.29 LINEAL FEET = 11.360 MILES

**HUTCHISON ENGINEERING, INC**  
CONSULTING ENGINEERS  
JACKSONVILLE, ILLINOIS  
2008 JOB NO 2485



APPROVED	January 30 20 08
	David J. Schneider P.E. COUNTY ENGINEER
PASSED	FEBRUARY 14 20 08
	Tommy Ford DISTRICT SIX ENGINEER OF LOCAL ROADS & STREETS
PASSED	FEBRUARY 14 20 08
	W. R. Fryer DISTRICT SIX ENGINEER OF CONSTRUCTION
Releasing For Bid Based on Limited Review	FEBRUARY 14 20 08
	Christine M. Reed DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER
	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION