

NOTES: THE RIGHT SIDE OF RAMP C WILL NOT BE WIDENED. MILL AND RESURFACE PAVEMENT AND SHOULDER.

AD AL SECTIONS		F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
		8012	21(W-3, TS-1, RS-7)	SANGAMON	679	55	
				CONTRACT	NO. 7	2890	
5	STA.	TO STA.		ILLINOIS FED. AID PROJECT			