



FILE NAME =	USER NAME = sparksgw	DESIGNED - AWM	REVISED -
c:\pwwork\pwwork\sparksgw\10373645\0672890-sht-ATB-Waterway2.dgn		DRAWN - JCW	REVISED -
PLOT SCALE = 100.00' / in.		CHECKED - AWM	REVISED -
PLOT DATE = Feb-04-2014 01:30:50PM		DATE - 12/04/2013	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ALIGNMENT LAYOUT WATERWAY #2  
STATION 20+00 TO STATION 35+43.25**

SCALE: 1=50      SHEET NO.    OF    SHEETS    STA. 20+00.00 TO STA. 35+43.25

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	104
CONTRACT NO. 72890			ILLINOIS FED. AID PROJECT	