

MATCH LINE STATION 24+00.00

MATCH LINE STATION 30+00.00

MARINE BANK, TRUSTEE
PARCEL NO. 6134110

PROPOSED CONSTRUCTION
WATERWAY #2

SS
(60'x490')
@0.16%

PROPOSED MH (8' A-1-C)
STA 24+25.00-10.00' LT
L=611.00 EX
INV=600.31
SEE SPECIAL PROVISION

PROPOSED LIMITS OF
CONSTRUCTION

PROPOSED MH (8' A-1-C)
STA 29+20.00-10.00' LT
L=609.68 EX
INV=599.54
SEE SPECIAL PROVISION

PROPOSED PERMANENT EASEMENT LINE

WATERWAY #2

PARCEL NO. 6134110

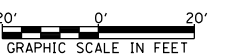
PROPOSED PERMANENT EASEMENT LINE

STA. 27+81.86 (WATERWAY #2)
= STA. 32+36.71 (ASH GROVE DRIVE)

WELLS FARGO HOME MORTGAGE, INC.
PARCEL NO. 6134148

RUTH E. VINCENT, ET AL
PARCEL NO. 6134148

ASH GROVE ROAD



FILE NAME =	USER NAME = sparksgw	DESIGNED - AWM	REVISED -
et:\pwork\pwork\sparksgw\0373645\0672890-sht-drain-Waterway*2.dgn		DRAWN - JCW	REVISED -
	PLOT SCALE = 40.00' / in.	CHECKED - AWM	REVISED -
	PLOT DATE = Feb-04-2014 01:40:56PM	DATE - 03/15/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

WATERWAY #2
DRAINAGE PLAN

SCALE: 1=20 SHEET NO. OF SHEETS STA. 24+00.00 TO STA. 30+00.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	253
CONTRACT NO. 72890				
ILLINOIS FED. AID PROJECT				