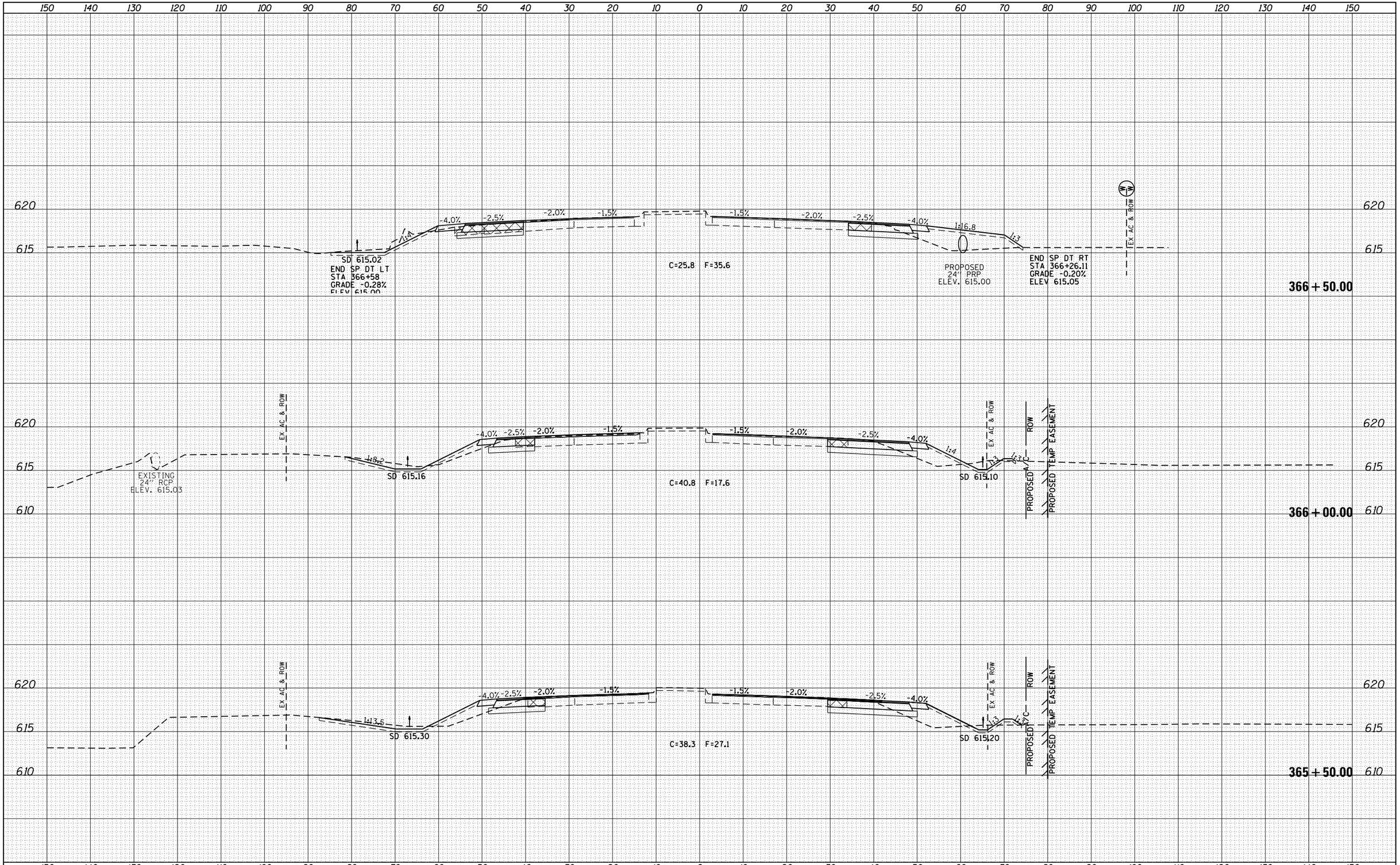
| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | BY | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | DATE |

| ORIGINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | BY | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | DATE |




| | | | |
|---|---|---|---|
| FILE NAME = c:\pw_work\pwidot\sparksgw\d0373645\D672890-sht-xssht-Wabash.dgn | USER NAME = sparksgw | DESIGNED - AWM | REVISED - |
| | | DRAWN - TJD | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - AWM | REVISED - |
| Default | PLOT DATE = Feb-04-2014 01:50:17PM | DATE - 12/04/2013 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**WABASH AVENUE**
**CROSS SECTIONS**

SCALE: 1"=10'H, 5'V | SHEET 19 OF 124 SHEETS | STA. 365+50.00 TO STA. 366+50.00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 8012 | 21(W-3, TS-1, RS-7) | SANGAMON | 679 | 489 |
| | | CONTRACT NO. 72890 | | |
| | | ILLINOIS | FED. AID PROJECT | |