| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | BY | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | DATE |

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

605
600

EX. ROW

**484+00.00**

PROPOSED TEMP. EASEMENT

EX. ROW

6%

**483+50.00**

610
605
600

ROW

EX. ROW

PROPOSED

165.4

4

6%

SD 602.44

END SP DT LT
STA 483+00
GRADE +0.71%
ELEV 602.44

**483+00.00**

| ORIGINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | BY | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | DATE |

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

| | | | |
|---|---|---|---|
| FILE NAME = c:\pw_work\pwidot\sparksgw\d0373645\D672890-sht-xssht-Wabash.dgn | USER NAME = sparksgw | DESIGNED - AWM | REVISED - |
| | | DRAWN - TJD | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - AWM | REVISED - |
| Default | PLOT DATE = Feb-04-2014 01:53:13PM | DATE - 12/04/2013 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**WABASH AVENUE**
**CROSS SECTIONS**

SCALE: 1"=10'H, 5'V | SHEET 117 OF 124 SHEETS | STA. 483+00.00 TO STA. 484+00.00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 8012 | 21(W-3, TS-1, RS-7) | SANGAMON | 679 | 587 |
| | | CONTRACT NO. 72890 | | |
| | ILLINOIS | FED. AID PROJECT | | |