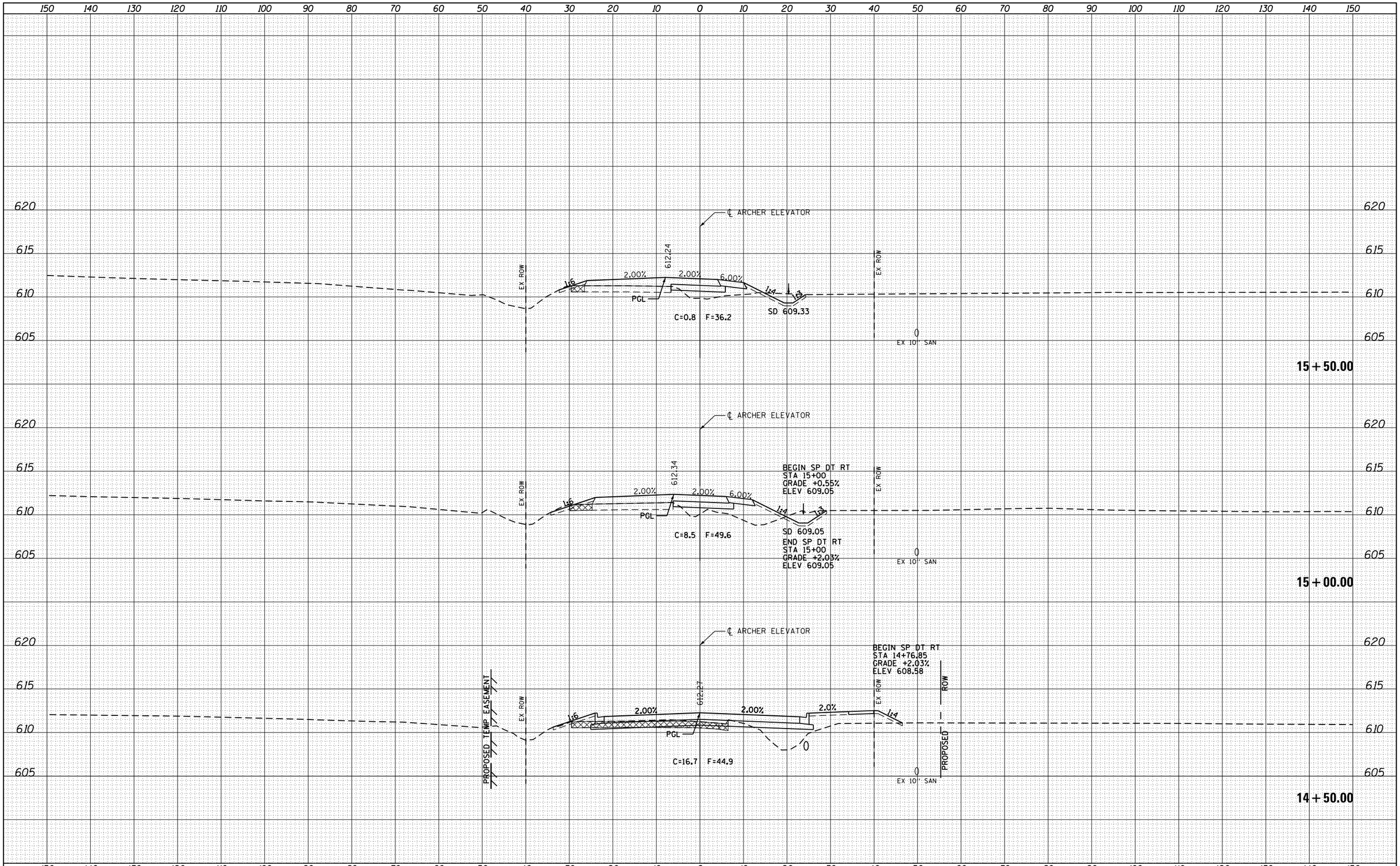

FINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

ORIGINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

FILE NAME = c:\pw_work\pwidot\sparksgw\d0373645\D672890-sht-xssht-ArcherElevator.dgn	USER NAME = sparksgw	DESIGNED - AS	REVISED -
		DRAWN - AS	REVISED -
	PLOT SCALE = 20.0000 ' / in.	CHECKED - SEW	REVISED -
	PLOT DATE = Feb-04-2014 01:54:18PM	DATE - 12/04/2013	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ARCHER ELEVATOR
CROSS SECTIONS

SCALE: 1"=10'H, 5'V | SHEET NO. 3 OF 5 SHEETS | STA. 14+50.00 TO STA. 15+50.00

F.A.U RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	625
		CONTRACT NO. 72890		
		ILLINOIS FED. AID PROJECT		