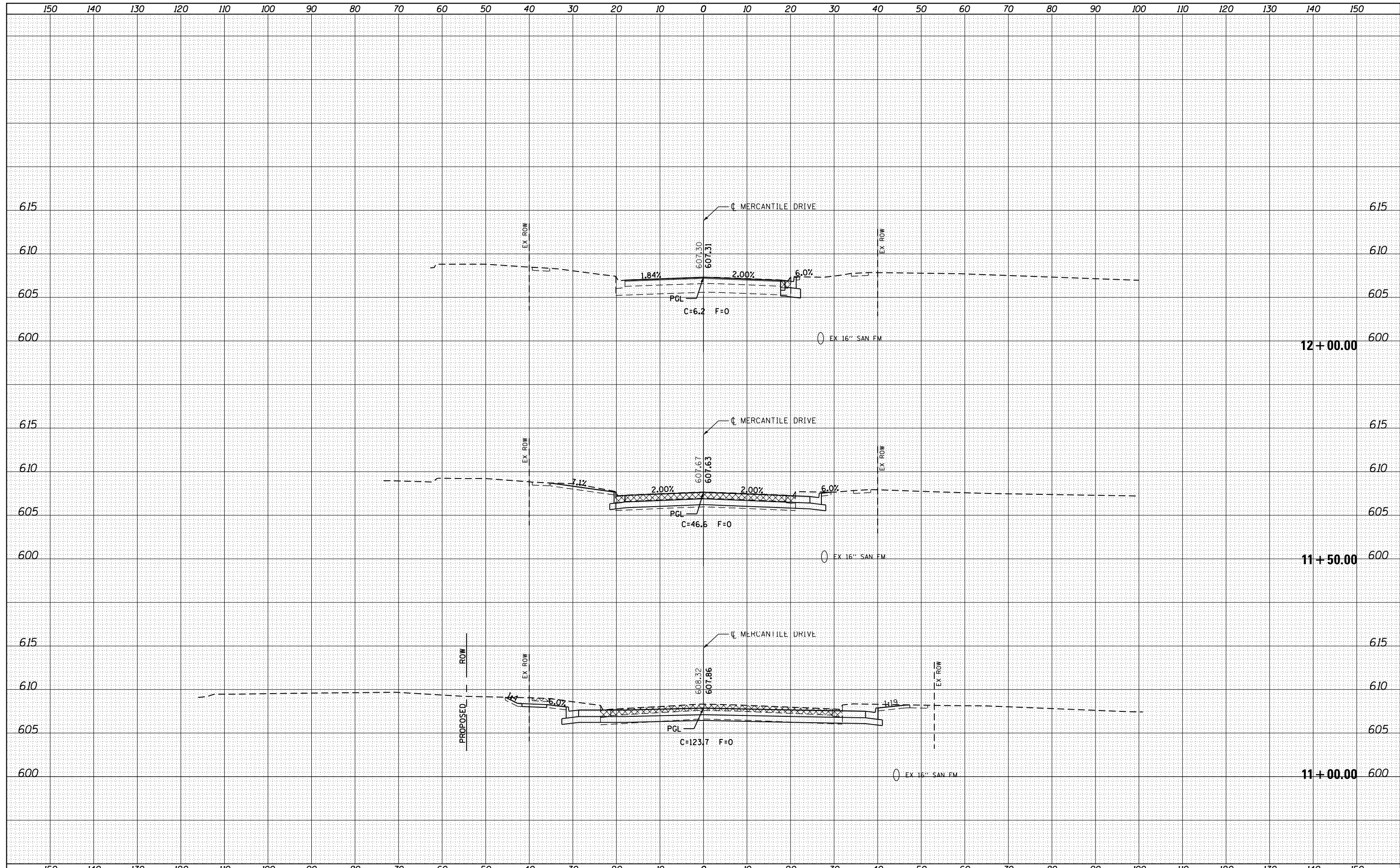


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| DATE          |  |
| BY            |  |
| SURVEYED      |  |
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| NOTE BOOK     |  |
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| NOTE BOOK     |  |
| AREAS CHECKED |  |
| NO.           |  |



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|--|---------------------|-------------------|----------|---|---------------------------|---------------------|------------------|--------------|-----------|--|
| FILE NAME =  | USER NAME = sparksq | DESIGNED - AS     | REVISD - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b><br><br><b>MERCANTILE DRIVE</b><br><b>CROSS SECTIONS</b> | F.A.U. RTE.               | SECTION             | COUNTY           | TOTAL SHEETS | SHEET NO. |  |
| cs:\pw\work\p\dot\sparksq\d0373645\0672890-sh\tsst-Mercantile2.dgn |                     | DRAWN - AS        | REVISD - |   | 8012                      | 21(W-3, TS-1, RS-7) | SANGAMON         | 679          | 634       |  |
| PLOT SCALE = 20.0000' / in.  |                     | CHECKED - SEW     | REVISD - |   | CONTRACT NO. 72890        |                     |                  |              |           |  |
| PLOT DATE = Feb-04-2014 01:54:42PM                                 |                     | DATE - 12/04/2013 | REVISD - |   | ILLINOIS FED. AID PROJECT |                     |                  |              |           |  |
|  |                     |                   |          | SCALE: 1"=10'H, 5'V   | SHEET NO. 4 OF 5 SHEETS   | STA. 11+00.00       | TO STA. 12+00.00 |              |           |  |