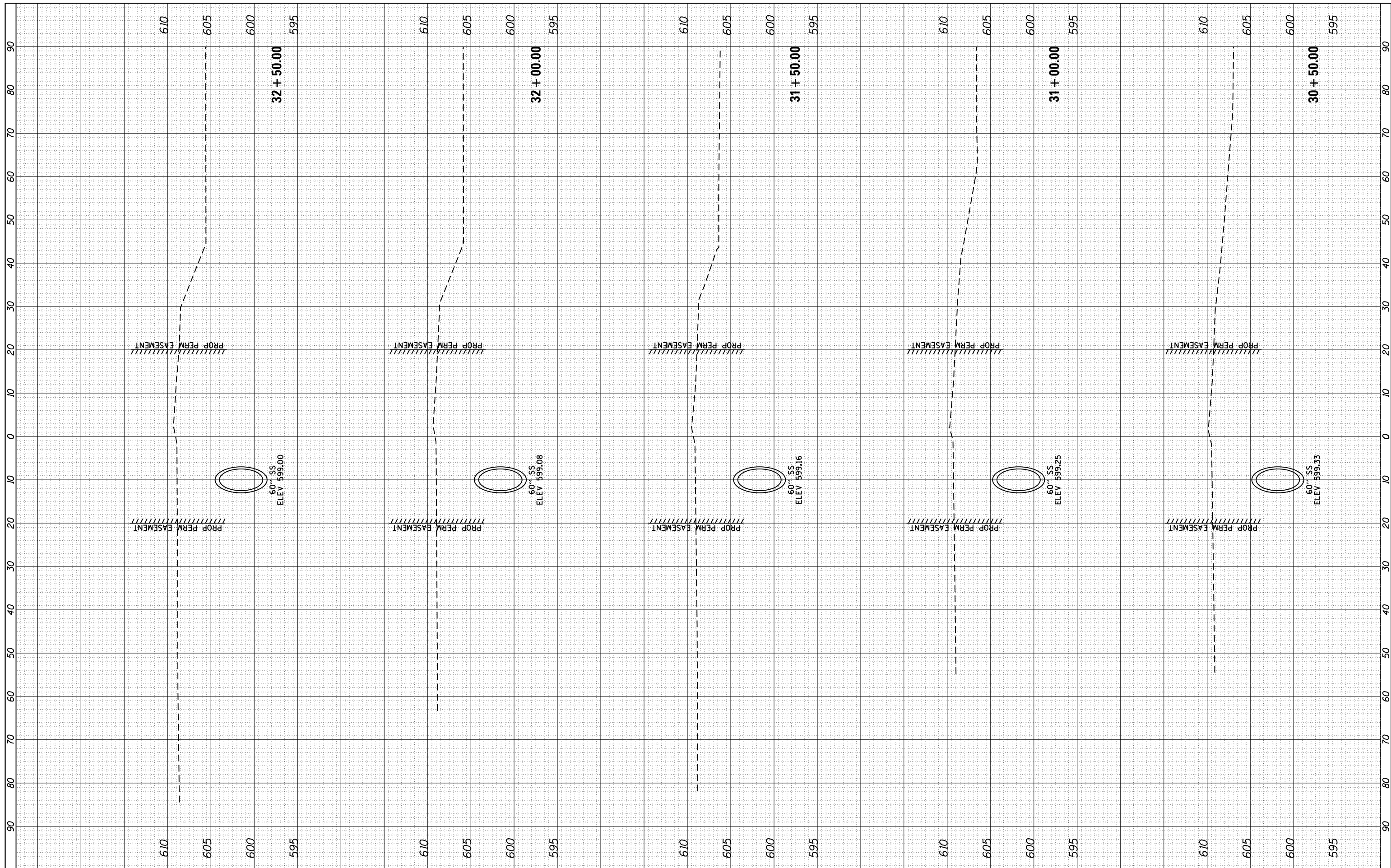


FINAL SURVEY NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE

ORIGINAL SURVEY NO.	SURVEYED PLOTTED TEMPLATE AREAS CHECKED	BY	DATE



FILE NAME = c:\pw\_work\pwidot\sparksgw\d0373645\d672890-shd-xssht-Waterway\*2.dgn

USER NAME = sparksgw  
 PLOT SCALE = 20.0000' / in.  
 PLOT DATE = Feb-04-2014 01:55:16PM

DESIGNED - AWM  
 DRAWN - TJD  
 CHECKED - AWM  
 DATE - 12/04/2013

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**WATERWAY #2  
 CROSS SECTIONS**

SCALE: 1"=10'H, 5'V SHEET 6 OF 7 SHEETS STA. 30+50.00 TO STA. 32+50.00

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8012	21(W-3, TS-1, RS-7)	SANGAMON	679	676
CONTRACT NO. 72890				

ILLINOIS FED. AID PROJECT