

CONSTRUCTION CODE

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	MAINLINE WABASH AVENUE	RETAINING WALL	SIGNALS & LIGHTING AT I-72 RAMPS	SIGNALS AT CITY STR OTHER THAN ARCHER ELEVATOR	SIGNALS AT ARCHER ELEVATOR	LIGHTING AT PLEASANT RUN	SIDEWALK	HOLLIS EAST LIMITS TO 9+75 & COCKRELL	SIDEWALK ON SIDEROADS	TURN LANE AND BICYCLE LANE ON ARCHER	ADD'L BIKE LANES ON MERCANTILE (4' WIDTH WABASH TO STADIUM)
				80% FEDERAL 20% STATE	80% FEDERAL 20% STATE	80% FEDERAL 20% STATE	80% FEDERAL 10% STATE 10% CITY	80% FEDERAL 13.3% STATE 6.7% CITY	100% CITY	80% STATE 20% CITY	100% CITY	100% CITY	100% CITY	100% CITY
				0004	0040	0021	0021	0021	0021	0021	0004	0021	0004	0004
* 84500110	REMOVAL OF LIGHTING CONTROLLER	EACH	1.0			1.0								
* 84500120	REMOVAL OF ELECTRIC SERVICE INSTALLATION	EACH	1.0			1.0								
* 84500130	REMOVAL OF LIGHTING CONTROLLER FOUNDATION	EACH	1.0			1.0								
* 85000200	MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION	EACH	1.0				1.0							
* 85700200	FULL-ACTUATED CONTROLLER AND TYPE IV CABINET	EACH	6.0			1.0	4.0	1.0						
* 85700300	FULL-ACTUATED CONTROLLER AND TYPE V CABINET	EACH	1.0			1.0								
* 86200200	UNINTERRUPTABLE POWER SUPPLY, STANDARD	EACH	7.0			2.0	4.0	1.0						
* 86400100	TRANSCEIVER - FIBER OPTIC	EACH	7.0			2.0	4.0	1.0						
* 87100020	FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM12F SM12F	FOOT	12621.0			2279.0	7342.0	3000.0						
* 87300010	GROUNDING EXISTING HANDHOLE FRAME AND COVER	EACH	3.0				3.0							
* 87301215	ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 2C	FOOT	806.0				460.0	346.0						
* 87301225	ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 3C	FOOT	3671.0				3139.0	532.0						
* 87301245	ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 5C	FOOT	11435.0			2583.0	7550.0	1302.0						
* 87301255	ELECTRIC CABLE IN CONDUIT, SIGNAL NO.14 7C	FOOT	9497.0			828.0	7739.0	930.0						

FILE NAME : c:\p\work\p\idoc\sparksg\0373645\067	USER NAME : sparksg	DESIGNED - AWM	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	FAU ROUTE 8012 (WABASH AVE) SUMMARY OF QUANTITIES			F.A.U. RTE. 8012	SECTION 21W-3, TS-1, RS-7)	COUNTY SANGAMON	TOTAL SHEETS 679	SHEET NO. 20			
PLT SCALE : 100.0000' / 1"	CHECKED - AWM	REVISED -	SCALE: N/A					SHEET 17 OF 24 SHEETS	STA.	TO STA.	CONTRACT NO. 72890				
PLT DATE : Feb-04-2014 04:00:47PM	DATE - 12/04/2013	REVISED -	ILLINOIS FED. AID PROJECT												
Default															

* SPECIALTY ITEM