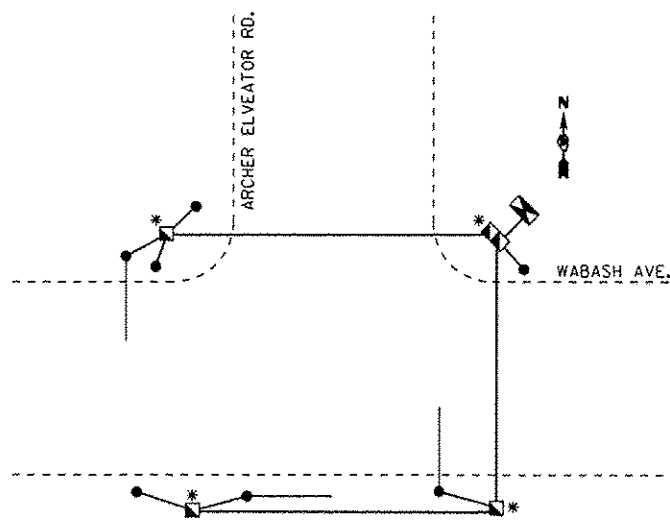
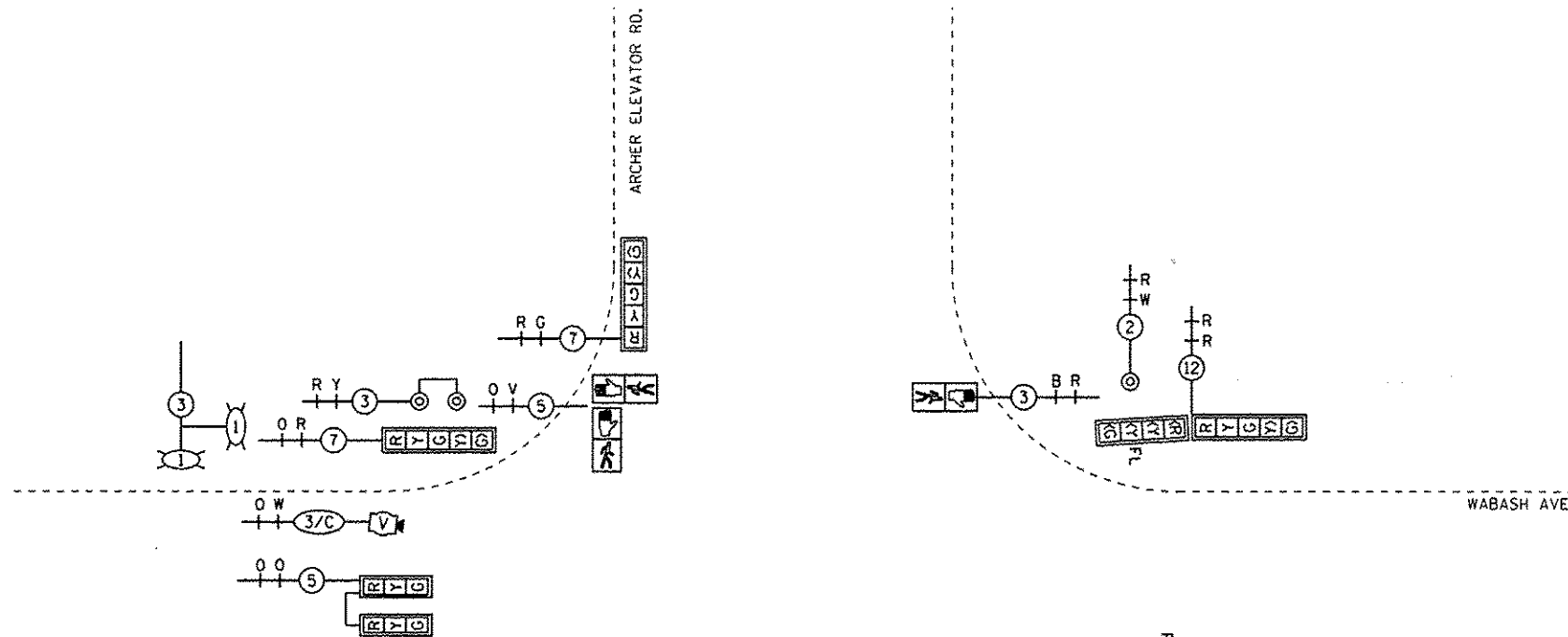
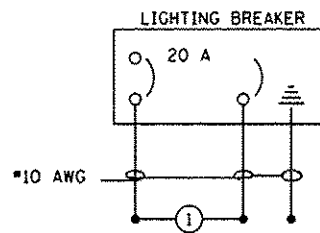
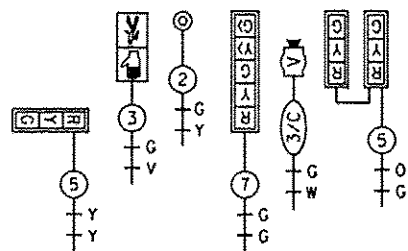


PROPOSED CONTROLLER

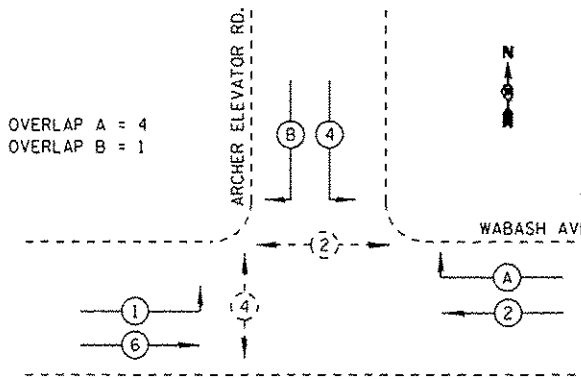


GROUNDING SCHEMATIC

* GROUNDING CABLE SPLICED BUT NOT BONDED TO COMPOSITE CONCRETE HANDHOLE



OVERLAP A = 4
OVERLAP B = 1



PROPOSED PHASE DESIGNATION DIAGRAM

REV

NOT TO SCALE

USER NAME = sparkgw PLOT SCALE = 40.0000' / in. PLOT DATE = Feb-04-2014 08:45:18PM	DESIGNED -	REVISED - WCD 10/17/2013	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROPOSED CABLE PLAN WABASH AVE. & ARCHER ELEVATOR RD.		F.A.J. RTE. 8012	SECTION 211W-3, TS-1, RS-7)	COUNTY SANGAMON	TOTAL SHEETS 679	SHEET NO. 352	
	DRAWN - BDM	REVISID -		SCALE:	SHEET NO. 17 OF 37 SHEETS	STA. TO STA.	CONTRACT NO. 72890				
	CHECKED - JSA	REVISID -		ILLINOIS FED. AID PROJECT							
DATE - 7/15/09	REVISID -										