



MATCHLINE STA. 365+00.00

MATCHLINE STA. 371+00.00

REV



|  |                                    |            |           |   |                                |  |  |  |         |          |                    |           |
|--|------------------------------------|------------|-----------|---|--------------------------------|--|--|--|---------|----------|--------------------|-----------|
| FILE NAME =  | USER NAME = sparkgw                | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PROPOSED LIGHTING PLANS</b> |  |  | F.A.U. RTE.                              | SECTION | COUNTY   | TOTAL SHEETS       | SHEET NO. |
| cs:\pw\work\pilot\sparkgw\0374543\063284-ah-lighting.dgn | 284-ah-lighting.dgn                | DRAWN -    | REVISED - |   |                                |  |  | 6012                                     | *       | SANGAMON | 679                | 411       |
| Default  | PLOT SCALE = 40.0000 1 / in.       | CHECKED -  | REVISED - |   |                                |  |  | SCALE: SHEET 6 OF 11 SHEETS STA. TO STA. |         |          | CONTRACT NO. 72890 |           |
|  | PLOT DATE = Feb-04-2014 01:47:35PM | DATE -     | REVISED - |   |                                |  |  | ILLINOIS FED. AID PROJECT                |         |          |                    |           |