

**SIGNING SCHEDULE - OUTSIDE MPO**

LOCATION	MUTCD	DIMENSIONS	AREA OF EACH SIGN (SQ FT)	NO. OF SIGNS	CHEVRON SIGNING SPACING (FOOT)	PROPOSED POST LENGTH (FOOT)	72000100	72000200	72400100	72800100	73000100	X0325T14	BLINDER FOR SIGN (EACH)
							SIGN PANEL TYPE 1 (SQ FT)	SIGN PANEL TYPE 2 (SQ FT)	REMOVE SIGN PANEL ASSEMBLY TYPE A (EACH)	TELESCOPING STEEL SIGN SUPPORT (FOOT)	WOOD SIGN SUPPORT (FOOT)	FLASHING BEACON, POST MOUNTED, SOLAR POWERED INSTALLATION (EACH)	
<b>ADAMS COUNTY</b>													
001-01	W1-8	18" X 24"	3.0	18	160	12	54.0			108			
<b>BROWN COUNTY</b>													
005-01	W1-2(L)	30" X 30"	6.3	1		14	6.3			14			
005-02	W1-6	48" X 24"	8.0	1		12	8.0			24			
<b>CASS COUNTY</b>													
009-01	W1-2(L)	30" X 30"	6.3	1		14	6.3			14			
009-02	W3-1	30" X 30"	6.3	1		14	6.3			14			
009-03	W1-8	18" X 24"	3.0	14	160	12	42.0			84			
009-04	W1-8	18" X 24"	3.0	34	160	12	102.0			204			
009-05												2	
009-06	W1-10(R) EXIST. W2-2	36" X 36"	9.0	1		15	9.0			15			
<b>CHRISTIAN COUNTY</b>													
011-01	W1-8	18" X 24"	3.0	14	120	12	42.0			84			
<b>HANCOCK COUNTY</b>													
034-01	W1-2(L)	30" X 30"	6.3	1		14	6.3			14			
	W1-2(R)	30" X 30"	6.3	1		14	6.3			14			
034-02	RS PANEL(A)	2" X 60"	0.8	22			17.6						
	W1-8	18" X 24"	3.0	32	120	12	96.0			220			
034-03	W13-1P (40 MPH) EXIST. R2-1 (40 MPH)	18" X 18"	2.3	1			2.3						2
<b>MACOUPIN COUNTY</b>													
059-01	W1-10(R)	36" X 36"	9.0	1		15	9.0			15			
059-02	W1-2(L)	30" X 30"	6.3	1		14	6.3			14			
	W1-2(R)	30" X 30"	6.3	1		14	6.3			14			
059-03	W1-10(L)	30" X 30"	6.3	1		14	6.3			14			
	W1-10(R)	30" X 30"	6.3	1		14	6.3			14			
059-04	W1-10(L)	36" X 36"	9.0	1		15	9.0			15			
059-05	W1-10(R)	36" X 36"	9.0	1		15	9.0			15			
	R2-1 (50 MPH)	24" X 30"	5.0	1		14	5.0			14			
	R2-1 (55 MPH)	24" X 30"	5.0	1		14	5.0			14			
059-06	W1-4(R)	30" X 30"	6.3	1		14	6.3			14			
	W13-1P (40 MPH)	18" X 18"	2.3	1			2.3						
	W3-5 (50 MPH)	36" X 36"	9.0	1		15	9.0			15			
059-07	W1-8	18" X 24"	3.0	40	120	12	120.0			240			
	W1-8	18" X 24"	3.0	1	120	12	3.0			12			
<b>MASON COUNTY</b>													
063-01	W3-1	30" X 30"	6.3	4		14	25.0			56			
063-02	W1-2(L)	30" X 30"	6.3	1		14	6.3			14			
	W1-2(R)	30" X 30"	6.3	1		14	6.3			14			
063-03	W1-10(R)	36" X 36"	9.0	1		15	9.0			15			
<b>MONTGOMERY COUNTY</b>													
068-01	W1-8	18" X 24"	3.0	40	120	12	120.0			240			
<b>MORGAN COUNTY</b>													
069-01	W1-4(R)	30" X 30"	6.3	2		14	12.5			28			
069-02	S5-1	24" X 48"	8.0	1		16	8.0		1	16		1	
069-03	W10-2	36" X 36"	9.0	2		15	18.0			30			
069-04	W10-3	36" X 36"	9.0	2		15	18.0			30			
069-05	W10-2	36" X 36"	9.0	2		15	18.0			30			
069-06	W1-10(R) EXIST. R1-1	36" X 36"	9.0	1		15	9.0			15			1
<b>PIKE COUNTY</b>													
075-01	W1-2(R)	30" X 30"	6.3	1		14	6.3			14			
	R1-1	48" X 48"	16.0	2		14		32.0		28			
075-02	W3-1	30" X 30"	6.3	2		14	12.5			14	14		1
075-03	W1-8	18" X 24"	3.0	24	160	12	72.0			144			
075-04	W1-8	18" X 24"	3.0	6	160	12	18.0			36			
075-05	W1-8	18" X 24"	3.0	24	120	12	72.0			144			
075-06	W1-5(L)	30" X 30"	6.3	1		14	6.3			14			
	W1-5(R)	30" X 30"	6.3	1		14	6.3			14			
075-07	W1-5(L)	30" X 30"	6.3	1		14	6.3			14			
	W1-5(R)	30" X 30"	6.3	1		14	6.3			14			
075-08	EXIST. R1-1												1
075-09	EXIST. R1-1												1
<b>OUTSIDE MPO SUB TOTALS</b>							1,062.4	32.0	6	2,127	30	4	3

FILE NAME =	USER NAME = sparkgr	DESIGNED -	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>SCHEDULE OF QUANTITIES</b>				F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
077-sht-schedule.dgn		DRAWN -	REVISED -		SCALE:	SHEET 1	OF 3	SHEETS	STA.	TO STA.		37	4
PLOT SCALE = 100,0000 / in.		CHECKED -	REVISED -		CONTRACT NO. 72677								
PLOT DATE = Feb-04-2014 04:11:55PM		DATE -	REVISED -		ILLINOIS FED. AID PROJECT								