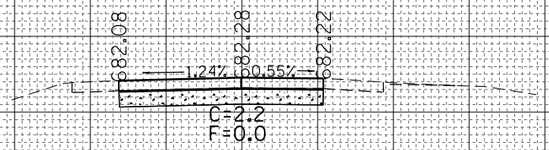
| FINAL SURVEY | NOTE BOOK | |
|---|---|---|
| | NO. | |

| DATE | BY | |
|---|---|---|
| | | SURVEYED |
| | | PLOTTED |
| | | TEMPLATE |
| | | AREAS |
| | | AREAS CHECKED |

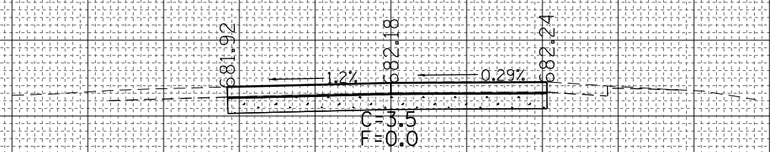
150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

690
685
680
675



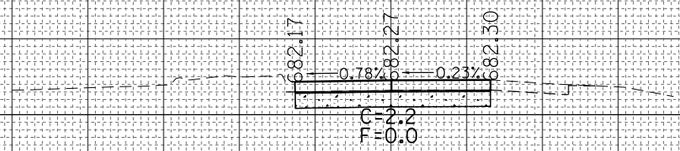

**120+65.9**

690
685
680
675




**120+40.9**

690
685
680
675




**120+15.9**

690
685
680
675

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

| ORIGINAL SURVEY | NOTE BOOK | |
|---|---|---|
| | NO. | |

| DATE | BY | |
|---|---|---|
| | | SURVEYED |
| | | PLOTTED |
| | | TEMPLATE |
| | | AREAS |
| | | AREAS CHECKED |

| | | | |
|---|---|---|---|
| FILE NAME = c:\pw_work\pwidot\steffenmk\dms67466\D774284-sht-sc-WBRamp-sheets.dgn | USER NAME = steffenmk | DESIGNED - | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | DRAWN - | REVISED - |
| Default | PLOT DATE = 1/28/2014 | CHECKED - | REVISED - |
| | | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**WB CAR/TRUCK RAMP**
**CROSS SECTIONS**

SCALE: 10 | SHEET 3 OF 4 SHEETS | STA. 120+15.9 | TO STA. 120+65.9

| F.A.I RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 72 | (58-66)RA-1-1 | MACON | 56 | 34 |
| | | CONTRACT NO. 74284 | | |
| | ILLINOIS FED. AID PROJECT | | | |