

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
| NO.             | AREAS CHECKED |    |      |

MATCH LINE STA 25+00  
(SEE SHEET NO 65)

