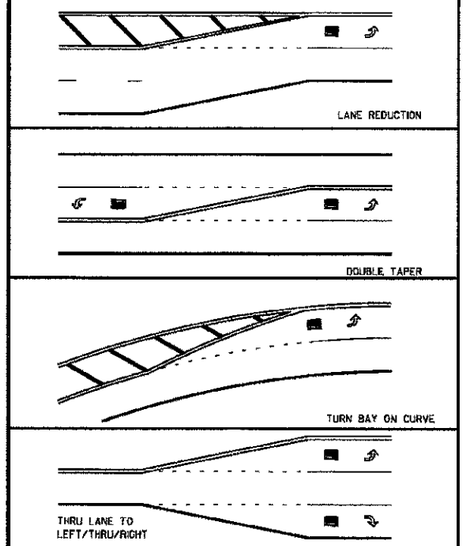
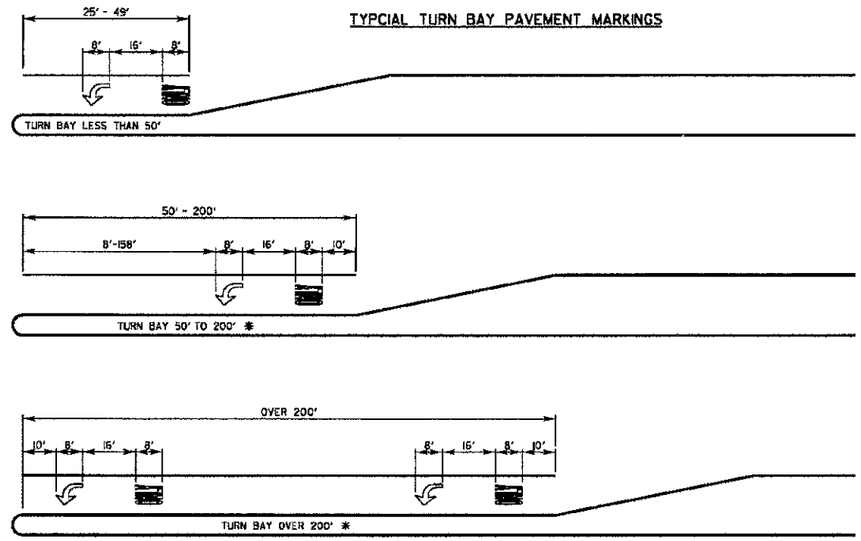
# TYPICAL PAVEMENT MARKINGS

## TYPICAL MINI-SKIP PAVEMENT MARKINGS




MINI-SKIPS ARE 2 FEET WHITE LINE WITH 6 FEET SPACING. THE MINI-SKIP IS THE SAME WIDTH AS THE PAVEMENT MARKING LINE, IT EXTENDS.

## TYPICAL TURN BAY PAVEMENT MARKINGS



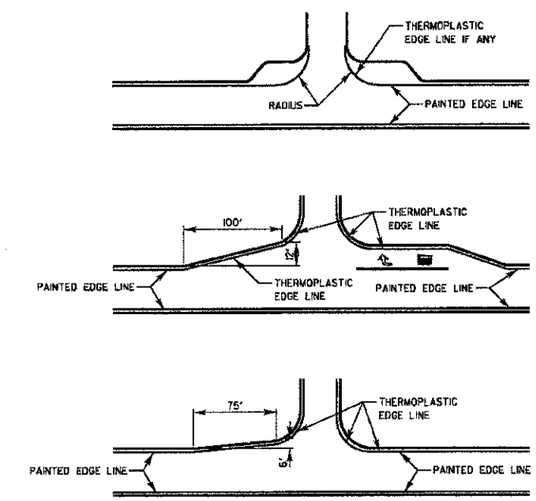

AREA = 15.6 SQ. FT.

AREA = 20.8 SQ FT.

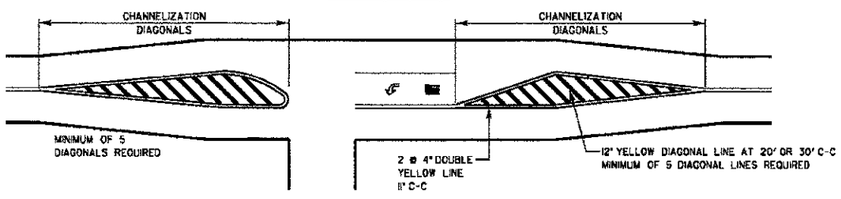
* AT INTERSECTIONS WITH VIDEO DETECTION, THE ARROW AND ONLY PAVEMENT MARKINGS SHALL BE A MINIMUM OF 30' BEHIND THE STOP BAR.

FULL SIZE LETTERS (8') AND ARROWS SHALL BE USED. TURN LANES IN EXCESS OF 400' IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW W/ "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW W/ "ONLY".

## EDGE LINE RADII AT SIDE STREETS




## TWO LANE ROAD

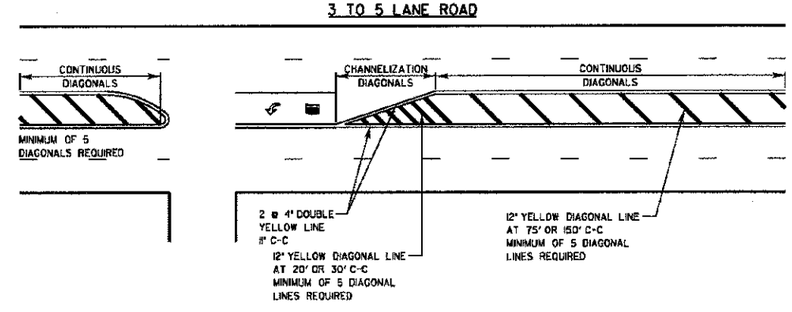



## TYPICAL DIAGONAL SPACING

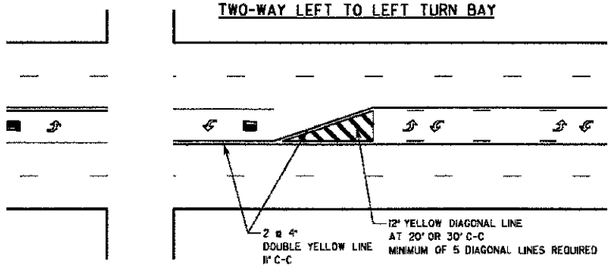
DIAGONAL SPACING

| SPEED LIMIT RANGE | CONTINUOUS | INTERSECTION CHANNELIZATION |
|---|---|---|
| 30-45 MPH | 75 FT. | 20 FT. |
| OVER 45 MPH | 150 FT. | 30 FT. |

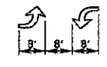
## 3 TO 5 LANE ROAD




## TWO-WAY LEFT TO LEFT TURN BAY




DUAL LEFT TURN ARROWS




37.2 SQ. FT. MINIMUM
OF 2 SETS REQUIRED

A MINIMUM OF TWO PAIRS OF DUAL LEFT TURN ARROWS SHALL BE USED. THE DUAL LEFT TURN ARROWS SHALL BE WHITE IN COLOR. THE INTERVAL BETWEEN SETS OF DUAL LEFT TURN ARROWS SHOULD BE 200' AND 300'.

| REVISIONS | DATE |
|---|---|
| Separated Railroad Sheet | 8/2/2008 |

LakeCounty Division of Transportation

APPROVED BY: A. KHAWAJA
DATE: APRIL 1, 2007

**TYPICAL PAVEMENT MARKINGS FOR COUNTY HIGHWAYS**
SHEET 1 OF 2

LCT800

| REVISIONS / REMARKS | | | | | |
|---|---|---|---|---|---|
| NO. | DESCRIPTION | DATE | BY | SURVEYOR: | / |
| | | / / | | DSGNR/LIAISON: | |
| | | / / | | PLOTTED BY: | hdrmc 5/25/2008 |

LakeCounty Division of Transportation

**LAKE COUNTY STANDARDS & DETAILS**

| ROUTE | SECTION | SECTION NUMBER | SHEET | SHEETS |
|---|---|---|---|---|
| CHXX | XXX | XX-XXXXX-XX-XX | XXX | XXX |

FILE NAME: C:\Documents and Settings\HDRMC\My Documents\For Review\LCT800.dgn

| ORIGINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK | | |
| NO. | | |

| FINAL SURVEY | BY | DATE |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |
| NOTE BOOK | | |
| NO. | | |