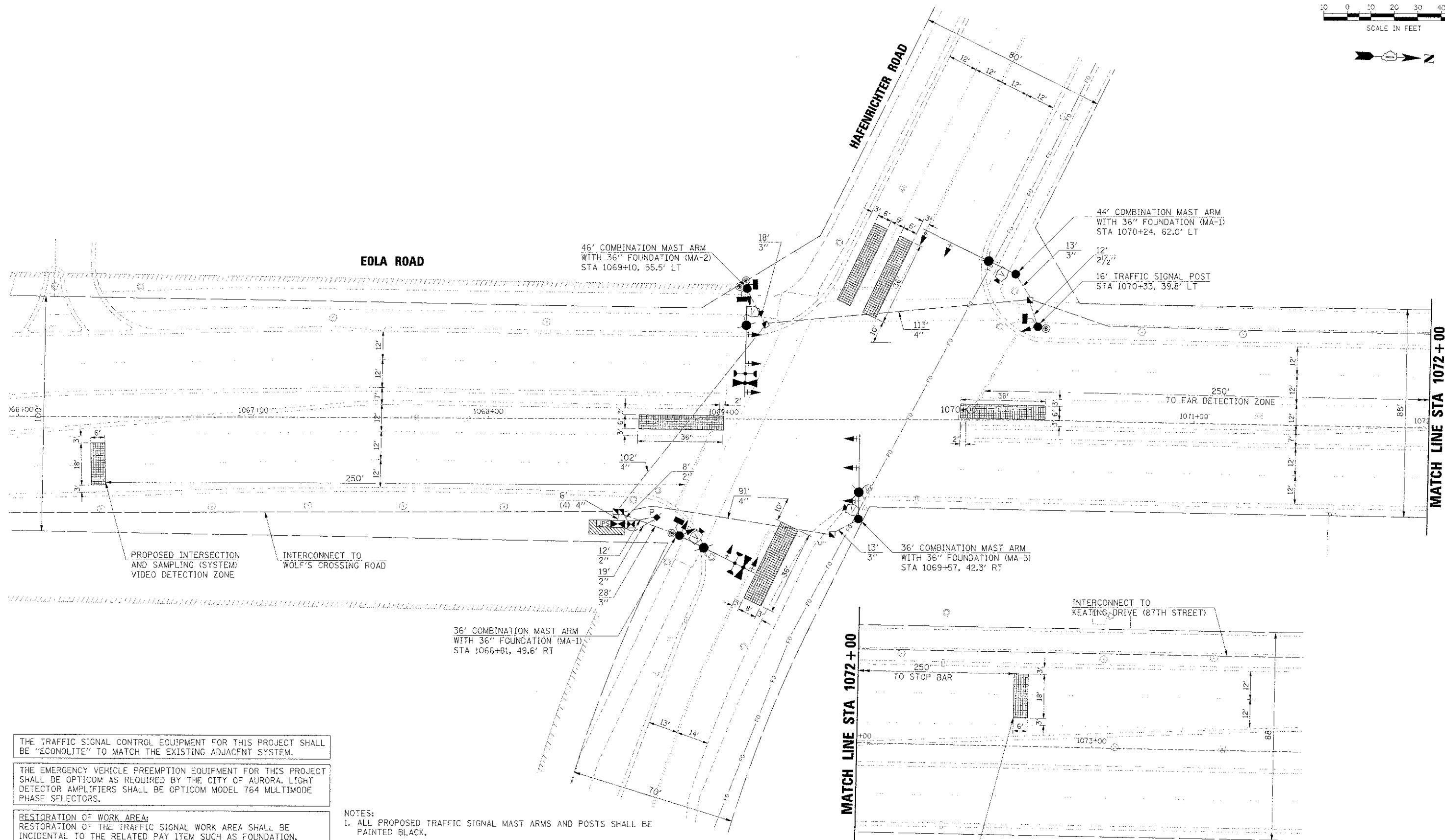


DATE	3/
PLAN	REVISION
NOTE BOOK	ALUMEN CHECKED
NO.	NO.
	FILE NAME

DATE	3/
PROFILE	REVISION
NOTE BOOK	ALUMEN CHECKED
NO.	NO.
	FILE NAME

10 0 10 20 30 40 50  
SCALE IN FEET



THE TRAFFIC SIGNAL CONTROL EQUIPMENT FOR THIS PROJECT SHALL BE "ECONOLITE" TO MATCH THE EXISTING ADJACENT SYSTEM.

THE EMERGENCY VEHICLE PREEMPTION EQUIPMENT FOR THIS PROJECT SHALL BE OPTICOM AS REQUIRED BY THE CITY OF AURORA. LIGHT DETECTOR AMPLIFIERS SHALL BE OPTICOM MODEL 764 MULTIMODE PHASE SELECTORS.

**RESTORATION OF WORK AREA:**  
RESTORATION OF THE TRAFFIC SIGNAL WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, TRENCH AND BACKFILL, ETC., AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD, AND ALL DAMAGE TO UNMOWED FIELDS SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.

#### NOTES:

1. ALL PROPOSED TRAFFIC SIGNAL MAST ARMS AND POSTS SHALL BE PAINTED BLACK.
2. THE PHOTOCELL SHALL BE MOUNTED ON THE LIGHTING CONTROLLER CABINET AWAY FROM DIRECT SUNLIGHT. THIS WORK AND THE COST OF THE LIGHTING CONTROLLER CABINET AND FOUNDATION SHALL BE INCLUDED IN THE COST OF THE LIGHTING CONTROLLER.
3. AN ETHERNET SWITCH SHALL BE INSTALLED WITHIN THE PROPOSED TRAFFIC SIGNAL CONTROLLER CABINET AT HAFNRICHTER ROAD (SEE SPECIAL PROVISIONS).

#### LEGEND

— EXISTING RIGHT-OF-WAY  
 ===== EXISTING PERMANENT EASEMENT



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 #104-001322

USER NAME = M.Felice  
 PLOT SCALE =  
 PLOT DATE = 1/24/2013  
 FILE NAME = 692.11.sig/1h.hafnrichter-sign

DESIGNED - MJF  
 CHECKED - APS  
 DATE - 12/27/2012

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

TRAFFIC SIGNAL INSTALLATION PLAN  
 HAFNRICHTER ROAD

SCALE: SHEET NO. OF SHEETS : STA. TO STA.

F.A.C.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2531	11-00296-00-TL	DUPAGE/WILL	48	12
CONTRACT NO.			63786	
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		