

PAVEMENT MARKING LEGEND

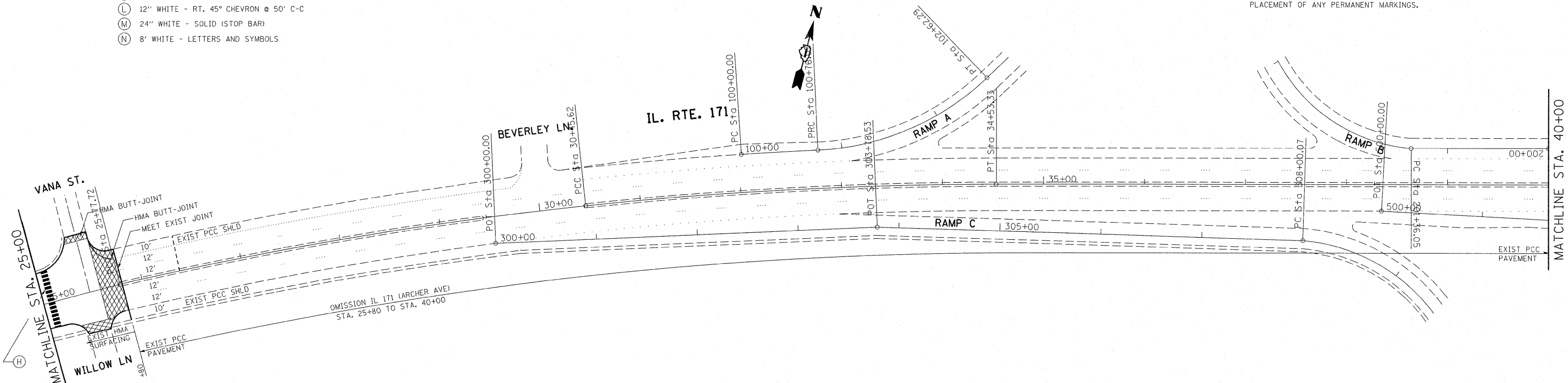
- (A) 4" WHITE - SOLID (EDGE LINE)
- (B) 4" WHITE - 10' DASH / 30' SKIP
- (C) 4" YELLOW - SOLID (EDGE LINE)
- (D) 4" YELLOW - 2 @ 11" C-C
- (E) 6" WHITE - SOLID (TURN LANE LINE)
- (F) 6" WHITE - 2' DASH / 6' SKIP (TURN LANE LINE)
- (G) 8" WHITE - SOLID (CHANNELIZATION)
- (H) 12" WHITE - RT. 90° 6' LINE, 2' APART (CROSS WALK LINE)
- (I) 12" YELLOW - RT. 45° DIAGONAL @ 20' C-C
- (J) 12" WHITE - RT. 45° DIAGONAL @ 20' C-C
- (K) 12" YELLOW - RT. 45° DIAGONAL @ 50' C-C
- (L) 12" WHITE - RT. 45° CHEVRON @ 50' C-C
- (M) 24" WHITE - SOLID (STOP BAR)
- (N) 8" WHITE - LETTERS AND SYMBOLS

NOTES:

PAVEMENT MARKING SHALL BE THERMOPLASTIC OF THE EXTRUDED TYPE AND SHOULD BE PLACED IN ACCORDANCE WITH THE DISTRICT ONE "TYPICAL PAVEMENT MARKING DETAILS".

RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE IN ACCORDANCE WITH THE DISTRICT ONE "TYPICAL APPLICATION RAISED REFLECTIVE PAVEMENT MARKERS DETAILS".

THE RESIDENT ENGINEER SHALL CONTACT Ms. PATRICE HARRIS, TRAFFIC FIELD ENGINEER AT (708) 597-9800 A MINIMUM OF TWO WEEKS PRIOR TO THE PLACEMENT OF ANY PERMANENT MARKINGS.



FILE NAME =
 c:\pwork\pwork\dot\galbanjr\0194557\0152310\shp-plan.dgn

USER NAME = galbanjr
 310-shp-plan.dgn
 PLOT SCALE = 50.0000' / IN.
 PLOT DATE = 2/12/2011

DESIGNED -
 DRAWN -
 CHECKED -
 DATE -

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**IL 171 (ARCHER AVENUE)
 ROADWAY AND PAVEMENT MARKING PLAN**

SCALE: 1"=50' SHEET NO. OF SHEETS STA. TO STA.

F.A.J. RTE. 3565	SECTION B-R-2-RS	COUNTY COOK	TOTAL SHEETS 37	SHEET NO. 10
CONTRACT NO. 60K54				
ILLINOIS FED. AID PROJECT				