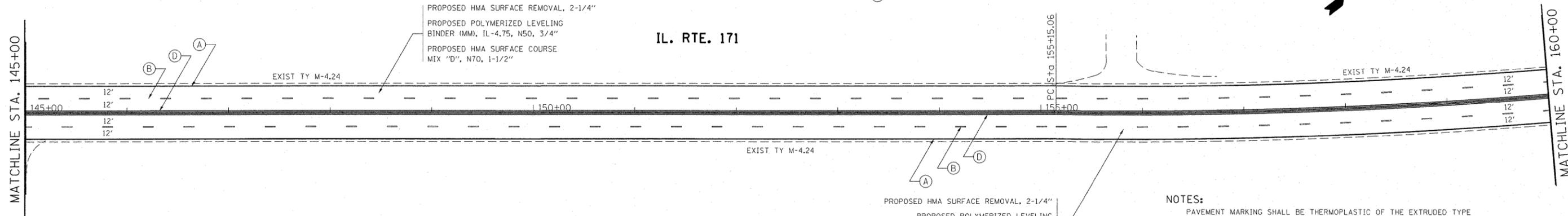


PAVEMENT MARKING LEGEND

- (A) 4" WHITE - SOLID (EDGE LINE)
- (B) 4" WHITE - 10' DASH / 30' SKIP
- (C) 4" YELLOW - SOLID (EDGE LINE)
- (D) 4" YELLOW - 2 @ 11" C-C
- (E) 6" WHITE - SOLID (TURN LANE LINE)
- (F) 6" WHITE - 2' DASH / 6' SKIP (TURN LANE LINE)
- (G) 8" WHITE - SOLID (CHANNELIZATION)
- (H) 12" WHITE - RT. 90° 6' LINE, 2' APART (CROSS WALK LINE)
- (I) 12" YELLOW - RT. 45° DIAGONAL @ 20' C-C
- (J) 12" WHITE - RT. 45° DIAGONAL @ 20' C-C
- (K) 12" YELLOW - RT. 45° DIAGONAL @ 50' C-C
- (L) 12" WHITE - RT. 45° CHEVRON @ 50' C-C
- (M) 24" WHITE - SOLID (STOP BAR)
- (N) 8' WHITE - LETTERS AND SYMBOLS



NOTES:

PAVEMENT MARKING SHALL BE THERMOPLASTIC OF THE EXTRUDED TYPE AND SHOULD BE PLACED IN ACCORDANCE WITH THE DISTRICT ONE "TYPICAL PAVEMENT MARKING DETAILS".

RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE IN ACCORDANCE WITH THE DISTRICT ONE "TYPICAL APPLICATION RAISED REFLECTIVE PAVEMENT MARKERS DETAILS".

THE RESIDENT ENGINEER SHALL CONTACT Ms. PATRICE HARRIS, TRAFFIC FIELD ENGINEER AT (708) 597-9800 A MINIMUM OF TWO WEEKS PRIOR TO THE PLACEMENT OF ANY PERMANENT MARKINGS.

FILE NAME =	USER NAME = galbenjr	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	IL 171 (ARCHER AVENUE) ROADWAY AND PAVEMENT MARKING PLAN			F.A.J. RTE. 3565	SECTION B-R-2-RS	COUNTY COOK	TOTAL SHEETS 37	SHEET NO. 15
c:\pwwork\pwwork\galbenjr\00194557\0152310-sht-plan.dgn	= 50.0000' / IN.	DRAWN -	REVISED -		SCALE: 1"=50'	SHEET NO.	OF SHEETS	STA.	TO STA.	CONTRACT NO. 60K54		
		CHECKED -	REVISED -		ILLINOIS FED. AID PROJECT							
PLOT DATE = 2/12/2011		DATE -	REVISED -									