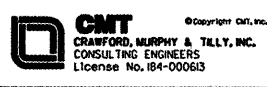


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| USER NAME = Steve Prange | DESIGNED SJP / MNB | REVISED - |
| | DRAWN ERD | REVISED - |
| PLOT SCALE = 40,0000 "/> <td>CHECKED SJP</td> <td>REVISED -</td> | CHECKED SJP | REVISED - |
| PLOT DATE = 02/04/11 | DATE 02/04/2011 | REVISED - |

**CITY OF ROCKFORD
MORGAN STREET BRIDGE**

**PROPOSED WATERMAIN PLAN & PROFILE
SEMINARY STREET**

| | | | | |
|------------------------------|------------------------|------------------|--------------------------------|--------------|
| F.A. RTE. 5077 | SECTION 99-00493-00-BR | COUNTY WINNEBAGO | TOTAL SHEETS 253 | SHEET NO. 59 |
| CONTRACT NO. 85529 | | | FED. ROAD DIST. NO. 2 ILLINOIS | |
| FED. AID PROJECT BRN-5091651 | | | | |

SCALE: 1" = 20' SHEET NO. 7 OF 11 SHEETS STA. 0+00 TO STA. 4+00