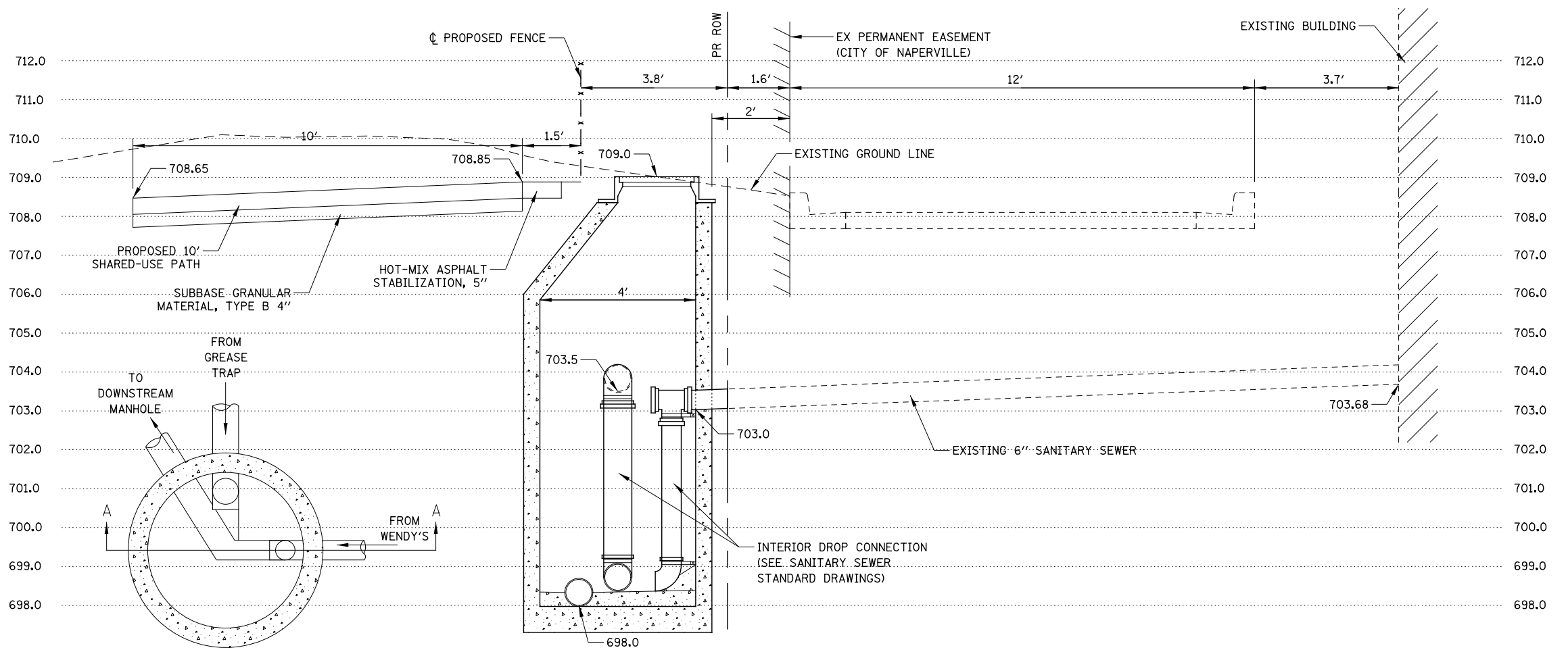


DETAIL A : MH 302



PLAN

DETAIL B : MH 301  
SECTION A-A

|          |            |         |   |   |                               |                         |        |                    |         |        |              |           |
|----------|------------|---------|---|---|-------------------------------|-------------------------|--------|--------------------|---------|--------|--------------|-----------|
| DESIGNED | PJO        | REVISED | - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>SANITARY SEWER DETAILS</b> |                         |        | F.A.P. RTE.        | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| DRAWN    | KES        | REVISED | - |   | 338                           | (112 & 113) WRS-6       | DUPAGE | 734                | 335     |        |              |           |
| CHECKED  | JCM        | REVISED | - |   | <b>SAN DTL-1</b>              |                         |        | CONTRACT NO. 60R31 |         |        |              |           |
| DATE     | 12/14/2012 | REVISED | - |   | ILLINOIS FED. AID PROJECT     |                         |        |                    |         |        |              |           |
|          |            |         |   |   | SCALE: AS SHOWN               | SHEET NO. 1 OF 1 SHEETS | STA.   | TO STA.            |         |        |              |           |