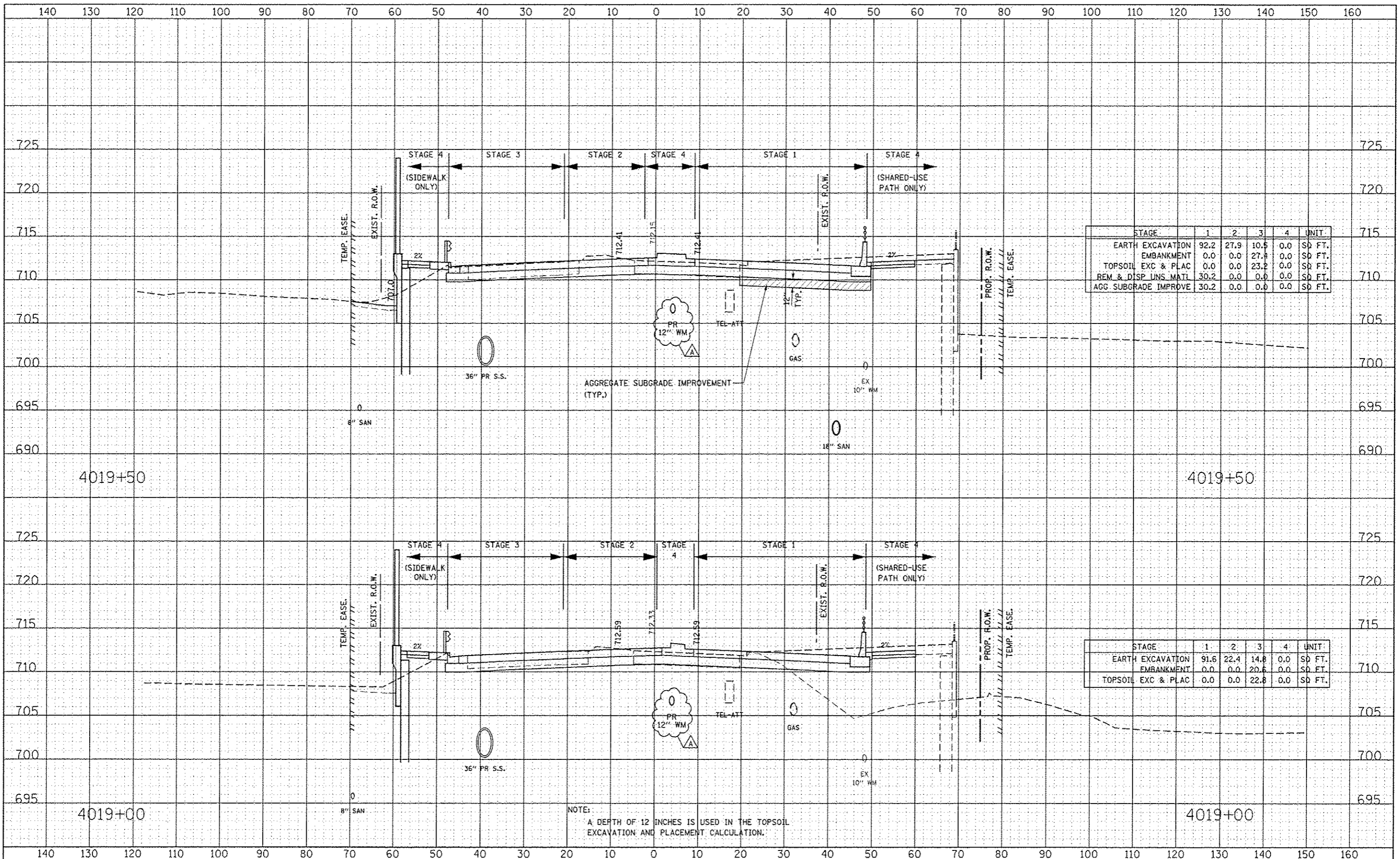


|          |            |
|----------|------------|
| DATE     | BY         |
| DESIGNED | RTA        |
| DRAWN    | RES        |
| CHECKED  | PJO        |
| DATE     | 12/14/2012 |

|          |            |
|----------|------------|
| DATE     | BY         |
| DESIGNED | RTA        |
| DRAWN    | RES        |
| CHECKED  | PJO        |
| DATE     | 12/14/2012 |



| STAGE                | 1    | 2    | 3    | 4   | UNIT   |
|----------------------|------|------|------|-----|--------|
| EARTH EXCAVATION     | 92.2 | 27.9 | 10.5 | 0.0 | SD FT. |
| EMBANKMENT           | 0.0  | 0.0  | 27.4 | 0.0 | SD FT. |
| TOPSOIL EXC & PLAC   | 0.0  | 0.0  | 23.2 | 0.0 | SD FT. |
| REM & DISP UNS MATL  | 30.2 | 0.0  | 0.0  | 0.0 | SD FT. |
| AGG SUBGRADE IMPROVE | 30.2 | 0.0  | 0.0  | 0.0 | SD FT. |

| STAGE              | 1    | 2    | 3    | 4   | UNIT   |
|--------------------|------|------|------|-----|--------|
| EARTH EXCAVATION   | 91.6 | 22.4 | 14.8 | 0.0 | SD FT. |
| EMBANKMENT         | 0.0  | 0.0  | 20.6 | 0.0 | SD FT. |
| TOPSOIL EXC & PLAC | 0.0  | 0.0  | 22.8 | 0.0 | SD FT. |

NOTE:  
A DEPTH OF 12 INCHES IS USED IN THE TOPSOIL EXCAVATION AND PLACEMENT CALCULATION.

|          |            |         |                       |
|----------|------------|---------|-----------------------|
| DESIGNED | RTA        | REVISED | ADDENDUM A 02/22/2013 |
| DRAWN    | RES        | REVISED |                       |
| CHECKED  | PJO        | REVISED |                       |
| DATE     | 12/14/2012 | REVISED |                       |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ILLINOIS ROUTE 59  
STAGE 1 THRU 4 CROSS-SECTIONS**  
SCALE: SHEET NO. 35 OF 59 SHEETS STA. 4019+00 TO STA. 4019+50

|                     |                           |                    |                 |
|---------------------|---------------------------|--------------------|-----------------|
| F.A.P. RTE.         | SECTION                   | COUNTY             | TOTAL SHEET NO. |
| 338                 | (112 & 113) WRS-6         | DUPAGE             | 734 676         |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | CONTRACT NO. 60R31 |                 |