

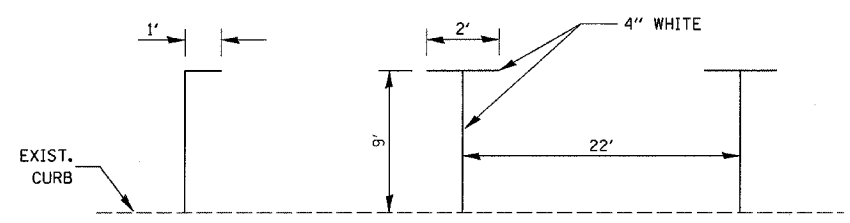
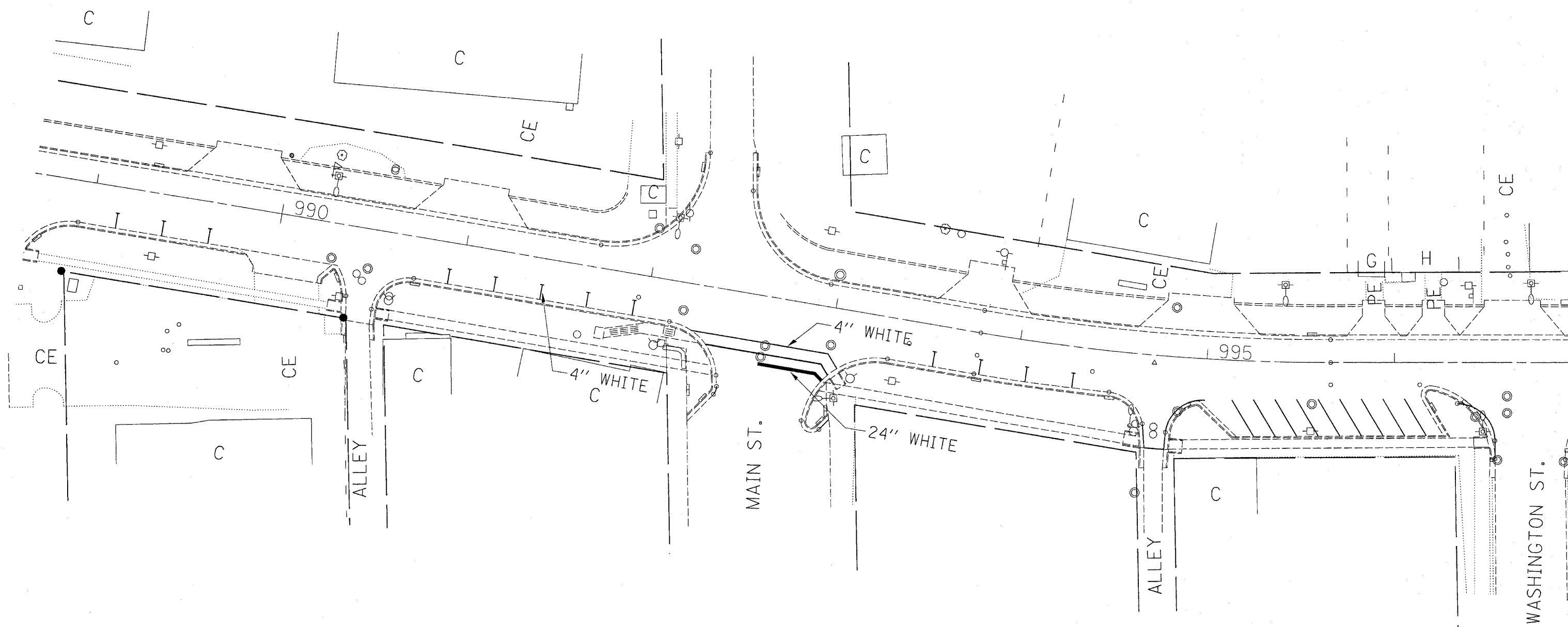
F. A.P. REL.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
613	(B)RS-5	BUREAU	22	14

STA.	TO STA.

FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT



**PARKING STALL DETAIL**

Mar 14, 2008 - 10:25:06 AM  
c:\projects\ved01507\detail.dgn