



EXIST. CURVE 473  
 PI STA. = 4+98.17  
 $\Delta = 90^\circ 00' 00''$  (RT)  
 $D = 18^\circ 59' 59''$   
 $R = 301.56'$   
 $T = 301.56'$   
 $L = 473.69'$   
 $E = 124.91'$   
 P.C. STA. = 1+96.61  
 P.T. STA. = 6+70.30

**LEGEND**

- ① PR PREFORMED PLASTIC PAVEMENT MARKING, TYPE B-INLAID-LETTERS & SYMBOLS
- ② PR PREFORMED PLASTIC PAVEMENT MARKING, TYPE B-INLAID-LINE 5" (WHITE SKIP DASH)
- ③ PR THERMOPLASTIC PAVEMENT MARKING LINE 5" (SOLID YELLOW)
- ④ PR PREFORMED PLASTIC PAVEMENT MARKING, TYPE B-INLAID-LINE 6" (SOLID WHITE)
- ⑤ PR PREFORMED PLASTIC PAVEMENT MARKING, TYPE B-INLAID-LINE 6" (WHITE 2' DASH 6' SKIP)
- ⑥ PR URETHANE PAVEMENT MARKING LINE 8" (SOLID WHITE)
- ⑦ PR URETHANE PAVEMENT MARKING LINE 12" (SOLID WHITE)
- ⑧ PR URETHANE PAVEMENT MARKING, TYPE 1-LINE 5" (SOLID WHITE)
- ⑨ PR URETHANE PAVEMENT MARKING, TYPE 1-LINE 5" (SOLID YELLOW)
- ⑩ PR THERMOPLASTIC PAVEMENT MARKING LINE 6" (WHITE)
- ⑪ PR URETHANE PAVEMENT MARKING, TYPE 1-LINE 5" (WHITE SKIP DASH)
- ▨ PR PREFORMED PLASTIC PAVEMENT MARKING, TYPE B-INLAID-LINE 24"

**CUMMINS ENGINEERING CORPORATION**

|          |                |
|----------|----------------|
| JOB      | - 2200         |
| FILE     | - sht-pmk3.dgn |
| DESIGNED | - NAK          |
| DRAWN    | - AJH          |
| CHECKED  | - NAK          |
| DATE     | - 3/15/2008    |

|  |                        |
|--|------------------------|
| FILE NAME =  | USER NAME = laughlinr1 |
| C:\Projects\662204\Cummins_Final\667289-sht-pmk3.dgn | 9-sht-pmk3.dgn         |
| PLOT SCALE = 100.0000' / IN.                         |                        |
| PLOT DATE = Mar-18-2008 11:42:14AM                   |                        |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING DETAILS**

|        |           |    |        |      |         |
|--------|-----------|----|--------|------|---------|
| SCALE: | SHEET NO. | OF | SHEETS | STA. | TO STA. |
|--------|-----------|----|--------|------|---------|

| F.A.P. RTE.                                   | SECTION                       | COUNTY   | TOTAL SHEETS | SHEET NO. |
|---|-------------------------------|----------|--------------|-----------|
| 662   | 2-2(RS) & 3-1, 2(RS-10, TS-5) | SANGAMON | 181          | 104       |
| CONTRACT NO. 72889                            |                               |          |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                               |          |              |           |