

139

06-14-2019 LETTING ITEM 139

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

**PROPOSED
HIGHWAY PLANS**

VARIOUS ROUTES
SECTION D-6 HT PVMNT MRK RPR 19-02
VARIOUS COUNTIES

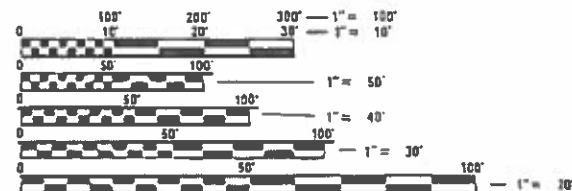
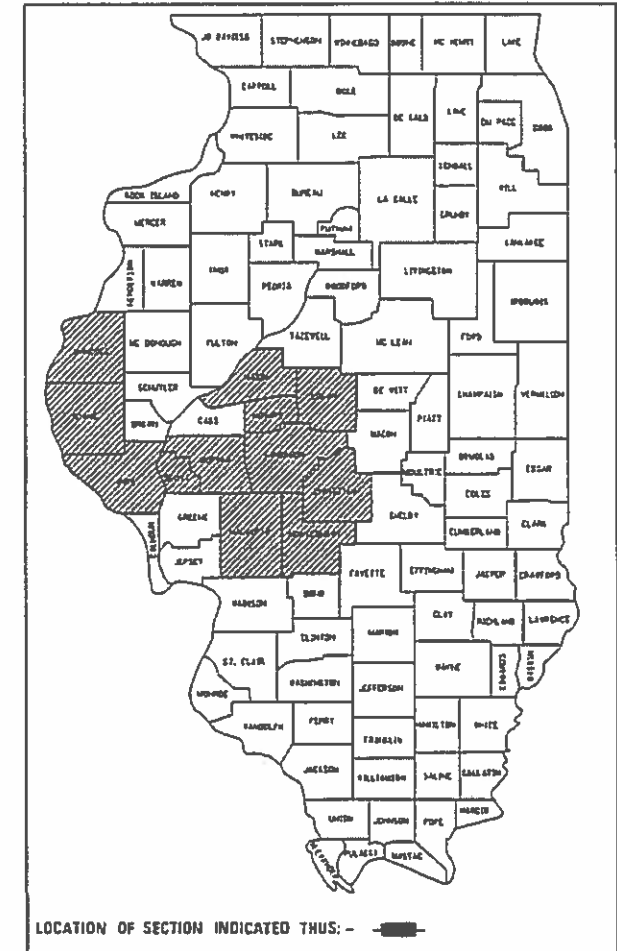
M-60-001-19

FOR INDEX OF SHEETS, SEE SHEET NO. 2

| RYE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------|---------|----------|--------------------|-----------|
| VAR. | | VARIOUS | 3 | 1 |
| | | ILLINOIS | CONTRACT NO. 46497 | |

-D-6 HT PVMNT MRK RPR 19-02

D-6



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

PROJECT ENGINEER: MIKE IRWIN 217.524.7765
PROJECT MANAGER: TIM SHARP 217.524.9160

CONTRACT NO. 46497

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED 6 May 2019
[Signature]
REGION FOUR ENGINEER

[Signature]
ENGINEER OF DESIGN AND ENVIRONMENT

[Signature]
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION 3

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

INDEX OF SHEETS

- 1 COVER SHEET
- 2 INDEX OF SHEETS, STANDARDS, & SIGNATURES
- 3 SUMMARY OF QUANTITIES
- 4-8 SCHEDULE OF QUANTITIES

STANDARDS

- 701311-03 LN CLOSURE 2L2W-MOVING OP DAY ONLY
- 701400-09 APPROACH TO LANE CLOSURE-FREEWAY EXPRESSWAY
- 701406-12 LANE CLOSURE FREEWAY EXPRESSWAY-DAY OP ONLY
- 701426-09 LANE CLOSURE MULTI LANE-INTERMITTANT OR MOVING OP 45 MPH OR MORE
- 701451-05 RAMP CLOSURE FREEWAY EXPRESSWAY
- 701501-06 URBAN LANE CLOSURE 2L2W-UNDIVIDED
- 701502-09 URBAN LANE CLOSURE 2L2W WITH BIDIRECT LEFT TURN LANE
- 701901-08 TRAFFIC CONTROL DEVICES

*D-6 HT PVMNT MRK RPR 19-02

| | | | | | | | | | | | | | |
|--|---|------------|-----------|---|----------------------|-------|----|--------|------|---------|---------------------------|--------------|-----------|
| FILE NAME = S:\CONTRMAINT_CAD\46497 - D-6 PVMNT MRK | USER NAME = nicholsonj | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | GENERAL NOTES | | | | RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | RPR 19-02\PLANS\72K92-sht-2-gennote.dgn | DRAWN - | REVISED - | | | | | | VAR. | * | VARIOUS | 8 | 2 |
| Default | PLOT SCALE = 2.0000 1/ in. | CHECKED - | REVISED - | | SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT | | |
| | PLOT DATE = 3/25/2019 | DATE - | REVISED - | | CONTRACT NO. 46497 | | | | | | | | |

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | 100% STATE |
|----------|---|-------|----------------|----------------------------|
| | | | | VARIOUS ROADWAY 0021 RURAL |
| 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 14214 | 14214 |
| 78000300 | THERMOPLASTIC PAVEMENT MARKING - LINE 5" | FOOT | 9900 | 9900 |
| 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 10975 | 10975 |
| 78000500 | THERMOPLASTIC PAVEMENT MARKING - LINE 8" | FOOT | 3320 | 3320 |
| 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 6355 | 6355 |
| 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 6408 | 6408 |
| 78009000 | MODIFIED URETHANE PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 1279 | 1279 |
| 78009005 | MODIFIED URETHANE PAVEMENT MARKING - LINE 5 | FOOT | 1806280 | 1806280 |
| 78009006 | MODIFIED URETHANE PAVEMENT MARKING - LINE 6 | FOOT | 110710 | 110710 |
| 78009008 | MODIFIED URETHANE PAVEMENT MARKING - LINE 8 | FOOT | 45730 | 45730 |
| 78009012 | MODIFIED URETHANE PAVEMENT MARKING - LINE 12 | FOOT | 12240 | 12240 |
| 78009024 | MODIFIED URETHANE PAVEMENT MARKING - LINE 24 | FOOT | 9110 | 9110 |
| X0327979 | PAVEMENT MARKING REMOVAL - GRINDING | SQ FT | 3200 | 3200 |
| X7800800 | HOT SPRAY THERMOPLASTIC PAVEMENT MARKING LINE - LETTERS AND SYMBOLS | SQ FT | 666 | 666 |
| X7800825 | HOT SPRAY THERMOPLASTIC PAVEMENT MARKING LINE - 5 INCH | FOOT | 845890 | 845890 |
| X7800835 | HOT SPRAY THERMOPLASTIC PAVEMENT MARKING LINE - 6 INCH | FOOT | 31060 | 31060 |
| X7800845 | HOT SPRAY THERMOPLASTIC PAVEMENT MARKING LINE - 8 INCH | FOOT | 30220 | 30220 |
| X7800870 | HOT SPRAY THERMOPLASTIC PAVEMENT MARKING LINE - 24 INCH | FOOT | 1585 | 1585 |

*0-6 HT PVMNT MRK RPR 19-02

| | | | |
|---|-------------------------------------|------------|-----------|
| FILE NAME = | USER NAME = nicholson1 | DESIGNED - | REVISED - |
| S:\CONTRMAINT_CAD\46497 - 0-6 PVMNT MRK | RPR 19-02\PLANS\72x92-shr-3-500.dgn | DRAWN - | REVISED - |
| Default | PLDT SCALE = 2.0000' / 1" | CHECKED - | REVISED - |
| | PLDT DATE = 3/28/2019 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SUMMARY OF QUANTITIES

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|---------|--------------------|--------------|
| VAR. | . | VARIOUS | 8 | 3 |
| | | | CONTRACT NO. 46497 | |
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |
| ILLINOIS FED. AID PROJECT | | | | |

| SANGAMON COUNTY | | | |
|---|--------------|--------------|-------------|
| IL-4: VETERANS PARKWAY | | | |
| BJ 1000' S. of JD JONES PKWY to BJ 1200' N. of GREENBRIAR | | | |
| M. URETH | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 35000 | EDGE |
| | WHITE | 8750 | SKIPS |
| | YELLOW | 34800 | |
| | TOTAL | 78550 | |
| 6" | WHITE | 5200 | STOR |
| | WHITE | 650 | M. SKIPS |
| | WHITE | 1800 | X-WALK |
| | TOTAL | 7650 | |
| 8" | WHITE | 5000 | GORES |
| 12" | YELLOW | 2600 | CHEVRONS |
| 24" | WHITE | 560 | S. BARS |

| MORGAN COUNTY | | | |
|----------------------|--------------|---------------|-------------|
| I-72 | | | |
| MP 72.15 to MP 59.80 | | | |
| M. URETH | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 145500 | EDGE |
| | WHITE | 32000 | SKIPS |
| | YELLOW | 145800 | EDGE |
| | TOTAL | 323300 | |
| 6" | WHITE | 1800 | SKIPS |
| 8" | WHITE | 8800 | GORES |

| SCOTT COUNTY | | | |
|---------------------------------|--------------|---------------|-------------|
| I-72 | | | |
| MP 51.5 to MP 43.65 (CITY LANE) | | | |
| M. URETH | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 101300 | EDGE |
| | WHITE | 22700 | SKIPS |
| | YELLOW | 100800 | EDGE |
| | TOTAL | 224800 | |
| 6" | WHITE | 1120 | M. SKIPS |
| 8" | WHITE | 3900 | GORES |

| PIKE COUNTY | | | |
|----------------------------------|--------------|---------------|-------------|
| I-72 | | | |
| MP 43.65 (CITY LANE) to MP 30.47 | | | |
| M. URETH | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 155600 | EDGE |
| | WHITE | 35400 | SKIPS |
| | YELLOW | 154800 | EDGE |
| | TOTAL | 345800 | |
| 6" | WHITE | 2750 | M. SKIPS |
| 8" | WHITE | 6200 | GORES |

| | | | |
|------------|--------------|--|--|
| REM. GRIND | 3200 SQ. FT. | | |
|------------|--------------|--|--|

| MONTGOMERY COUNTY | | | |
|-------------------|--------------|---------------|-------------|
| I-55 | | | |
| MP 72 to MP 52.5 | | | |
| M. URETH | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 219400 | EDGE |
| | WHITE | 52000 | SKIPS |
| | YELLOW | 218600 | |
| | TOTAL | 490000 | |
| 6" | WHITE | 4040 | M. SKIPS |
| 8" | WHITE | 13850 | GORES |

| ADAMS COUNTY | | | |
|-------------------------------|--------------|---------------|-------------|
| IL-104 | | | |
| MP 5.88 to BJ @ END OF 4-LANE | | | |
| M. URETH | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 71900 | EDGE |
| | WHITE | 17700 | SKIPS |
| | YELLOW | 72000 | EDGE |
| | TOTAL | 161600 | |
| 6" | WHITE | 6300 | STOR |
| 8" | YELLOW | 2400 | X-OVERS |
| 12" | WHITE | 800 | CHEVRON |
| | YELLOW | 200 | CHEVRON |

| ADAMS COUNTY | | | |
|--------------------------------|--------------|--------------|-------------|
| IL-104 | | | |
| 54th STREET to LOWE'S ENTRANCE | | | |
| M. URETH | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 6800 | EDGE |
| | WHITE | 1700 | SKIPS |
| | YELLOW | 6800 | EDGE |
| | TOTAL | 15300 | |
| 6" | WHITE | 1100 | STOR |

| ADAMS COUNTY | | | |
|---|--------------|--------------|-------------|
| IL-96 | | | |
| INT. OF PAYSON ROAD to INT. HARRISON ST | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 14600 | EDGE |
| | YELLOW | 11400 | CTR LINE |
| | TOTAL | 26000 | |
| 6" | WHITE | 1550 | STOR |
| | WHITE | 450 | M. SKIP |
| | TOTAL | 2000 | |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 8" | WHITE | 860 | ISLAND |
| 12" | WHITE | 300 | ISLAND |
| | YELLOW | 250 | CHEVRON |
| 24" | WHITE | 240 | S. BARS |

| | | |
|--------|-------|--------------------|
| ARROWS | 187.2 | TURN ARROW (SQ FT) |
| | 124.5 | LG. MERGE (SQ FT) |

*D-6 HT PVMNT MRK RPR 19-02

| | | | |
|--|-----------------------|------------|-----------|
| FILE NAME = | USER NAME = nicholson | DESIGNED - | REVISED - |
| S:\CONTRMAINT\CA0146497 - D-6 PVMNT MRK RPR 19-02\PLANS\72K92-ht-4-Locations.dgn | | DRAWN - | REVISED - |
| Default | PLT DATE = 3/25/2019 | CHECKED - | REVISED - |
| | | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

| SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-------|----|--------|------|---------|------|---------|---------|--------------------|-----------|
| | | | | | | | | VARIOUS | 8 | 4 |
| | | | | | | | | | CONTRACT NO. 46497 | |
| ILLINOIS FED. AID PROJECT | | | | | | | | | | |

| HANCOCK COUNTY | | | |
|-------------------------------------|---------------|--------------|---------------------------|
| US-136 | | | |
| BJ @ IL-336 to JCT. IL-94, CARTHAGE | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 4850 | EDGE |
| | YELLOW | 11900 | CTR LINE |
| | TOTAL | 16750 | |
| 6" | WHITE | 740 | STOR |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 6" | WHITE | 520 | X-WALK |
| 8" | WHITE | 480 | ISLAND |
| 12" | WHITE | 170 | ISLAND |
| | YELLOW | 210 | CHEVRON |
| 24" | WHITE | 180 | S. BARS |
| | ARROWS | 951.6 | TURN ARROW (SQ FT) |

| SANGAMON COUNTY | | | |
|---|--------------|--------------|-------------|
| BUS-55 | | | |
| 9TH ST SPRINGFIELD SANGAMON AVE to LAUREL | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 8550 | SKIPS |
| | WHITE | 43560 | CTR LINE |
| | TOTAL | 52110 | |
| 6" | WHITE | 6150 | STOR |
| | YELLOW | 3880 | X-WALK |
| | TOTAL | 10030 | |
| 24" | WHITE | 1585 | S. BARS |

| ADAMS COUNTY | | | |
|--|---------------|---------------|-----------------------------|
| QUINCY: CONCRETE INTERSECTIONS | | | |
| IL-104 (BROADWAY) 3RD/6TH/8TH/12TH/18TH/24TH | | | |
| IL-96 @ CHESTNUT | | | |
| IL-57 @ YORK/RADIO ROAD | | | |
| US-24 @ 3RD | | | |
| M. URETH. | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 1580 | EDGE |
| | WHITE | 4500 | EDGE |
| | YELLOW | 12030 | CTR LINE |
| | TOTAL | 18110 | |
| 6" | WHITE | 3780 | X-WALK |
| | WHITE | 5770 | STOR |
| | TOTAL | 9550 | |
| 8" | WHITE | 620 | ISLAND |
| 12" | WHITE | 690 | CHEVRON |
| | YELLOW | 270 | CHEVRON |
| 24" | WHITE | 950 | S. BARS |
| | ARROWS | 1123.2 | TURN ARROW (SQ FT) |
| | | 156 | COMBO. ARROW (SQ FT) |

| MORGAN COUNTY | | | |
|--|---------------|---------------|---------------------------|
| US-36 | | | |
| 1000' W of Brooklyn Ave. to 2000' E of Jct. I-72 (End of 4-lane) | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 38560 | EDGE |
| | YELLOW | 35490 | CTR LINE |
| | TOTAL | 74050 | |
| 6" | WHITE | 3600 | STOR |
| | WHITE | 2000 | M SKIP |
| | TOTAL | 5600 | |
| 8" | WHITE | 820 | GORES |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 8" | WHITE | 240 | ISLAND |
| 12" | WHITE | 80 | ISLAND |
| | YELLOW | 2150 | CHEVRON |
| 24" | WHITE | 100 | S. BAR |
| | ARROWS | 1279.2 | TURN ARROW (SQ FT) |

| MONTGOMERY COUNTY | | | |
|----------------------|---------------|--------------|---------------------------|
| IL-16 | | | |
| MP-28.31 to MP-26.94 | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 11800 | EDGE |
| | YELLOW | 4050 | CENTER LINE |
| | YELLOW | 1400 | CL SKIPS |
| | TOTAL | 17250 | |
| 6" | WHITE | 850 | STOR |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 6" | WHITE | 940 | X-WALK |
| 12" | WHITE | 480 | X-WALK |
| | YELLOW | 90 | CHEVRON |
| 24" | WHITE | 65 | S. BAR |
| | ARROWS | 218.4 | TURN ARROW (SQ FT) |

| PIKE COUNTY | | | |
|--------------------------------------|-------|-------------|-------------|
| IL-106 | | | |
| Jct. IL-106 @ I-72 Exit #20 (Feeder) | | | |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 8" | WHITE | 350 | ISLAND |
| 12" | WHITE | 150 | ISLAND |
| 24" | WHITE | 40 | S. BAR |

| | | | |
|--|--|------------|-----------|
| FILE NAME * | USER NAME = nicholsonj | DESIGNED - | REVISED - |
| S:\CONTRMINT_CAD\46497 - D-6 PVMHT MRK | RPR 19-02\PLANS\72K92-sh1-5-Location.sgn | DRAWN - | REVISED - |
| Default | PLOT SCALE = 2.0000 / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/25/2019 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCHEDULE OF QUANTITIES

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------|-----------------|--------------|-----------------------------|---------------------------|
| VAR. | | VARIOUS | 8 | 5 |
| | | | | CONTRACT NO. 46497 |
| SCALE: | SHEET OF SHEETS | STA. TO STA. | [ILLINOIS] FED. AID PROJECT | |

*D-6 HT PVMHT MRK RPR 19-02

| SANGAMON COUNTY | | | |
|---|--------|-------------|---------------------|
| IL-4 | | | |
| Sherman to Chatham Intersections (Omits JD Jones to Greenbriar) | | | |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 6" | WHITE | 3940 | X-WALK |
| 24" | WHITE | 3720 | S. BAR |
| | | | |
| | ARROWS | 8486.4 | TURN ARROW (SQ FT) |
| | ARROWS | 218.5 | STR ARROW (SQ FT) |
| | ARROWS | 78 | COMBO ARROW (SQ FT) |

| CHRISTIAN COUNTY | | | |
|--|--------|-------------|-------------|
| IL-16 | | | |
| E City Limits to BJ 1000' W JCT. IL-16/IL-29/US-51 | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 3085 | EDGE |
| | YELLOW | 3640 | CTR LINE |
| | YELLOW | 1400 | CL SKIPS |
| | TOTAL | 8125 | |
| 6" | WHITE | 390 | STOR |
| | WHITE | 600 | M. SKIP |
| | TOTAL | 990 | |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 6" | WHITE | 2900 | X-WALK |
| 12" | WHITE | 290 | X-WALK |
| | WHITE | 340 | ISLAND |
| | YELLOW | 110 | CHEVRON |
| | TOTAL | 740 | |
| 24" | WHITE | 270 | S. BAR |

| SANGAMON COUNTY | | | |
|---|--------|-------------|--------------------|
| IL-54 | | | |
| 500' E of Park St. to 200' E of W North St. | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 6250 | EDGE |
| | WHITE | 1550 | SKIP |
| | YELLOW | 6215 | CENTER LINE |
| | TOTAL | 14015 | |
| 6" | WHITE | 3950 | STOR |
| | WHITE | 400 | M. SKIP |
| | TOTAL | 4350 | |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 6" | WHITE | 975 | X-WALK |
| 8" | WHITE | 710 | ISLAND |
| 12" | WHITE | 220 | ISLAND |
| | YELLOW | 95 | CHEVRON |
| | TOTAL | 315 | |
| 24" | WHITE | 400 | S. BAR |
| | | | |
| | ARROWS | 717.6 | TURN ARROW (SQ FT) |

| MONTGOMERY COUNTY | | | |
|---|--------|-------------|-------------|
| IL-16 | | | |
| MP-2.70 (Monroe St.) to MP-5.26 (500' E of Les Ln.) | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 12500 | EDGE |
| | YELLOW | 4300 | CENTER LINE |
| | YELLOW | 2320 | CL SKIPS |
| | TOTAL | 19120 | |
| THERMO | | | |
| 6" | WHITE | 400 | STOR |
| 24" | WHITE | 40 | S. BAR |

| MACOUPIN COUNTY | | | |
|----------------------|--------|-------------|--------------------|
| IL-16/IL-4 | | | |
| MP-17.89 to MP-19.36 | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 2100 | EDGE |
| | YELLOW | 8620 | CENTER LINE |
| | TOTAL | 10720 | |
| 6" | WHITE | 590 | STOR |
| THERMO | | | |
| 6" | WHITE | 385 | X-WALK |
| 8" | WHITE | 140 | ISLAND |
| 12" | YELLOW | 200 | CHEVRON |
| | WHITE | 115 | ISLAND |
| | TOTAL | 315 | |
| 24" | WHITE | 185 | S. BAR |
| | | | |
| | ARROWS | 202.8 | TURN ARROW (SQ FT) |

| MENARD COUNTY | | | |
|---------------|--------|-------------|--------------------|
| IL-123 | | | |
| PETERSBURG | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 5100 | EDGE |
| | YELLOW | 3200 | CENTER LINE |
| | TOTAL | 8300 | |
| 6" | WHITE | 210 | STOR |
| THERMO | | | |
| 6" | WHITE | 340 | X-WALK |
| 24" | WHITE | 190 | S. BAR |
| | | | |
| | ARROWS | 122.4 | RxR (SQ FT) |
| | ARROWS | 62.4 | TURN ARROW (SQ FT) |

| | | | |
|---|---|------------|-----------|
| FILE NAME = | USER NAME = nicholson1 | DESIGNED - | REVISED - |
| S:\CONTRACT\MAINT_CAD\46497 - D-6 PVMHT MRK | RPR 19-02\PLANS\72x92-sh1-5-Locations.dgn | DRAWN - | REVISED - |
| Default | PLOT SCALE = 2.0000 ' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/25/2019 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCHEDULE OF QUANTITIES

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------------|---------|--------------|-----------|
| VAR. | * | VAR/DUS | 8 | 6 |
| CONTRACT NO. 46497 | | | | |
| SCALE: | SHEET OF SHEETS | STA. | TD STA. | |
| ILLINOIS FED. AID PROJECT | | | | |

*D-6 HT PVMHT MRK RPR 19-02

| SANGAMON COUNTY | | | |
|-----------------|--------|-------------|-------------|
| US-36 | | | |
| Loami Road | | | |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 3900 | EDGE |
| | YELLOW | 6000 | CENTER LINE |
| | TOTAL | 9900 | |
| 6" | WHITE | 575 | STOR |
| 12" | YELLOW | 335 | CHEV |

| | | |
|--------|------|--------------------|
| ARROWS | 93.6 | TURN ARROW (SQ FT) |
|--------|------|--------------------|

| SANGAMON COUNTY | | | |
|-----------------------------|--------|-------------|-------------|
| I-55 MP 88.12 to MP 77.12 | | | |
| MIANLINE ONLY, OMITTS RAMPS | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 118500 | EDGE |
| | YELLOW | 117700 | EDGE |
| | TOTAL | 236200 | |
| 6" | WHITE | 2000 | M. SKIPS |
| 8" | WHITE | 12900 | GORES |

| LOGAN COUNTY | | | |
|-----------------------------|--------|-------------|-------------|
| I-55 MP 111.12 to MP 126.15 | | | |
| MIANLINE ONLY, OMITTS RAMPS | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 159800 | EDGE |
| | YELLOW | 162900 | EDGE |
| | TOTAL | 322700 | |
| 6" | WHITE | 2000 | M. SKIPS |
| 8" | WHITE | 13000 | GORES |

| MACOUPIN COUNTY | | | |
|-------------------|--------|-------------|-------------|
| JCT IL-4 @ IL-138 | | | |
| BENLD | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | WHITE | 5320 | EDGE |
| | YELLOW | 7230 | CENTER LINE |
| | TOTAL | 12550 | |
| 6" | WHITE | 820 | STOR |
| | WHITE | 280 | M. SKIPS |
| | TOTAL | 1100 | |
| THERMO | | | |
| 8" | WHITE | 540 | ISLAND |
| 12" | YELLOW | 540 | CHEVRON |
| | WHITE | 230 | ISLAND |
| | TOTAL | 770 | |
| 24" | WHITE | 78 | S. BAR |

| | | |
|--------|-------|--------------------|
| ARROWS | 124.8 | TURN ARROW (SQ FT) |
| ARROWS | 122.4 | RXR (SQ FT) |

| LOGAN COUNTY | | | |
|----------------|-------|-------------|-------------|
| US-136 | | | |
| North of Emden | | | |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 24" | WHITE | 90 | |
| ARROWS | | 122.4 | RXR (SQ FT) |

| LOGAN COUNTY | | | |
|--------------------------|-------|-------------|-------------|
| OLD IL-121 | | | |
| 2 MILES NORTH OF LINCOLN | | | |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 24" | WHITE | 90 | |
| ARROWS | | 122.4 | RXR (SQ FT) |

| LOGAN COUNTY | | | |
|----------------------|-------|-------------|-------------|
| IL-10 | | | |
| EAST SIDE OF LINCOLN | | | |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 24" | WHITE | 90 | |
| ARROWS | | 122.4 | RXR (SQ FT) |

| LOGAN COUNTY | | | |
|-------------------------|-------|-------------|-------------|
| IL-121 | | | |
| 1 MILE SOUTH OF LINCOLN | | | |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 24" | WHITE | 90 | |
| ARROWS | | 122.4 | RXR (SQ FT) |

| SANGAMON COUNTY | | | |
|-------------------------|-------|-------------|-------------|
| ANDREW ROAD | | | |
| 3 MILES WEST OF SHERMAN | | | |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 24" | WHITE | 90 | |
| ARROWS | | 122.4 | RXR (SQ FT) |

| SANGAMON COUNTY | | | |
|-----------------|-------|-------------|-------------|
| OLD US-36 | | | |
| ILLIOPOLIS | | | |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 24" | WHITE | 90 | |
| ARROWS | | 122.4 | RXR (SQ FT) |

*D-6 HT PVMNT MRK RPR 19-02

| | | | |
|--|------------------------|------------|-----------|
| FILE NAME = | USER NAME = nicholsonj | DESIGNED - | REVISED - |
| S:\CONTRACTS\CA046497 - D-5 PVMNT MRK RPR 19-02\PLANS\72K92-ah-7-Locations.dgn | | DRAWN - | REVISED - |
| Default | Default | CHECKED - | REVISED - |
| | | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| SCHEDULE OF QUANTITIES | | | | |
|------------------------|-------|----|--------|--------------|
| SCALE: | SHEET | OF | SHEETS | STA. TO STA. |

| RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|---------|---------------------------|-----------|
| VAR. | - | VARIOUS | 8 | 7 |
| CONTRACT NO. 46497 | | | ILLINOIS FED. AID PROJECT | |

| MASON COUNTY | | | |
|--|--------------|-------------|-------------|
| US-136/IL-97 | | | |
| W Abut. IL River Bridge to BJ 1000' E of Promenade St (HAVANA) | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | YELLOW | 5000 | CENTER LINE |
| | TOTAL | 5000 | |
| 6" | WHITE | 1100 | STOR |
| | WHITE | 540 | CROSS WALK |
| | TOTAL | 1640 | |
| 24" | WHITE | 210 | S. BAR |

| | | | |
|--|--------|-------|--------------------|
| | ARROWS | 280.8 | ARROW (SQ FT) |
| | ARROWS | 52 | COMBO ARROW(SQ FT) |

| LOGAN COUNTY | | | |
|-----------------------------|-------|-------------|-------------|
| IL-10, 2 MI E OF MASON CITY | | | |
| IL-10, EAST SIDE OF LINCOLN | | | |
| US-136, N OF EMDEN | | | |
| IL-121, 2 MI S OF LINCOLN | | | |
| THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 24" | WHITE | 360 | S. BAR |

| | | | |
|--|--------|-------|-------------|
| | ARROWS | 489.6 | RXR (SQ FT) |
|--|--------|-------|-------------|

| SANGAMON COUNTY | | | |
|--|--------|-------------|-------------|
| I-72 | | | |
| MP 107.05 BRIDGE DECK EB & WB @ SANGAMON RIVER | | | |
| MOD URETH | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | YELLOW | 1750 | EDGE |
| | WHITE | 1750 | EDGE |
| | WHITE | 440 | SKIPS |
| TOTAL | | 3940 | |

| MORGAN COUNTY | | | |
|--|--------------|--------------|-------------|
| US-67 | | | |
| BJ 1/4 MI S OF JCT US-67/I-72 TO N PVT CHANGE X 1.0 MI AND RAMPS | | | |
| H.S. THERMO | | | |
| | COLOR | LENGTH (LF) | DESCRIPTION |
| 5" | YELLOW | 14000 | EDGE |
| | WHITE | 14000 | EDGE |
| | TOTAL | 28000 | |
| 6" | WHITE | 600 | M SKIPS |
| 8" | WHITE | 3500 | GORES |

*0-6 HT PVMNT MRK RPR 19-02

| | | | | | | | | | | | | | |
|---|---|------------|-----------|---|-------------------------------|-------|----|--------|---------|---------|--------------------|-----------|---|
| FILE NAME = | USER NAME = nicholsonj | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SCHEDULE OF QUANTITIES | | | RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| S:\CONTRMAINT_CAD\46497 - D-6 PVMNT MRK | RPR 19-02\PLANS\72K92-shr-8-Locations.dgn | DRAWN - | REVISED - | | | | | VAR. | | | VARIOUS | 8 | 8 |
| | PLOT SCALE = 2.0000 "/ in. | CHECKED - | REVISED - | | SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | CONTRACT NO. 46497 | | |
| Default | PLOT DATE = 3/25/2019 | DATE - | REVISED - | | [ILLINOIS] FED. AID PROJECT | | | | | | | | |