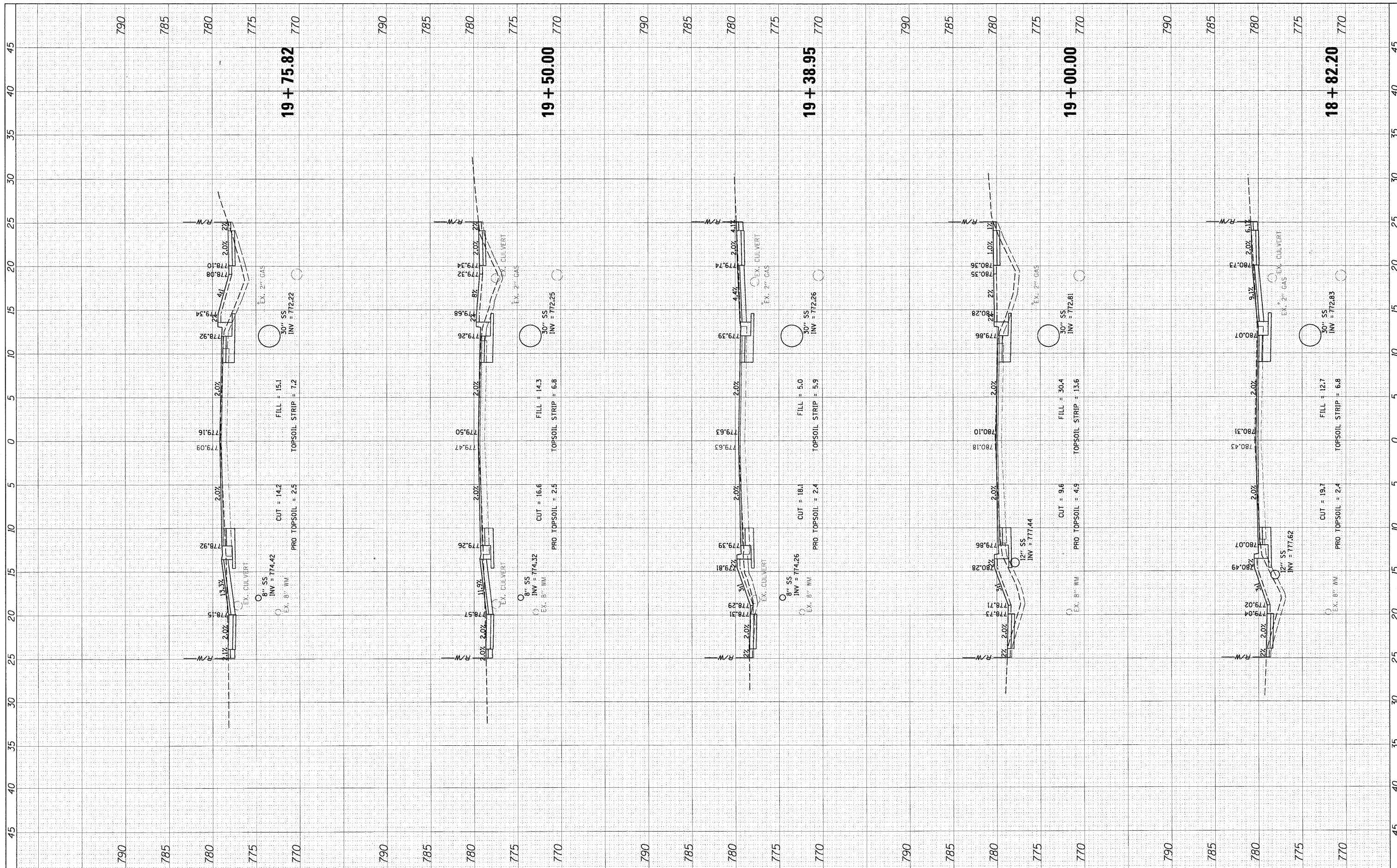


DATE: _____ BY: _____
 SURVEYED: _____
 PLOTTED: _____
 NO. 11 BOOK: _____
 TEMPLATE: _____
 AREAS CHECKED: _____
 NO.:

DATE: _____ BY: _____
 ORIGINAL SURVEY: _____
 NOTE BOOK: _____
 AREAS CHECKED: _____
 NO.:



FILE NAME = PXS_HIGHLAND.sht

USER NAME = mvc000000

DESIGNED - SNS
 DRAWN - PWN
 CHECKED - MEK
 DATE - 09/02/2011

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
 HIGHLAND ROAD**

SCALE: 1" = 5' SHEET NO. OF SHEETS STA. 18+82.20 TO STA. 19+75.82

F.A.U. RTE. 204	SECTION 12-00060-00-WR	COUNTY LAKE	TOTAL SHEETS 50	SHEET NO. 32
CONTRACT NO.			ILLINOIS FED. AID PROJECT	