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STANDARDS

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701601-07

701801-05

STATE OF ILLINOIS 06-15-12 LETTING ITEM 209

DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS

**PROPOSED  
HIGHWAY PLANS**

FAP ROUTE 68 (IL 23)

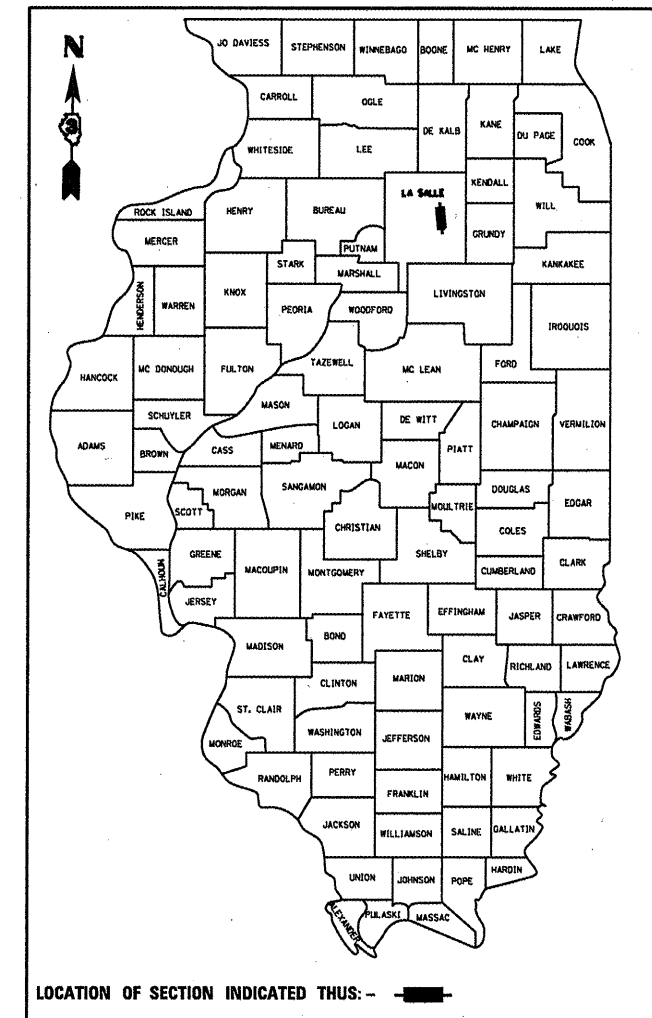
SECTION (1ZR)I-3

PREVENTATIVE BRIDGE MAINTENANCE  
LASALLE COUNTY

C-93-103-11

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
68	(1ZR)I-3	LASALLE	13	1
		ILLINOIS	CONTRACT NO. 66B33	

D-93-079-11



FUNCTIONAL CLASSIFICATION

OTHER PRINCIPAL ARTERIAL

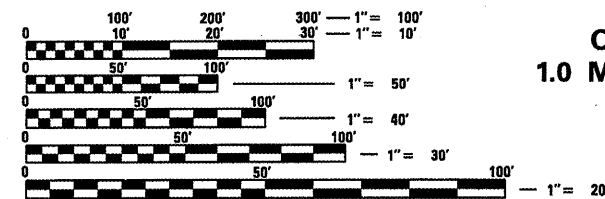
FAP RTE. 68 (IL 23)

2009 ADT 28800

P.V. 95.83%

S.U. 2.43%

M.U. 1.74%



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

DISTRICT 3 NO: (815) 434-6131

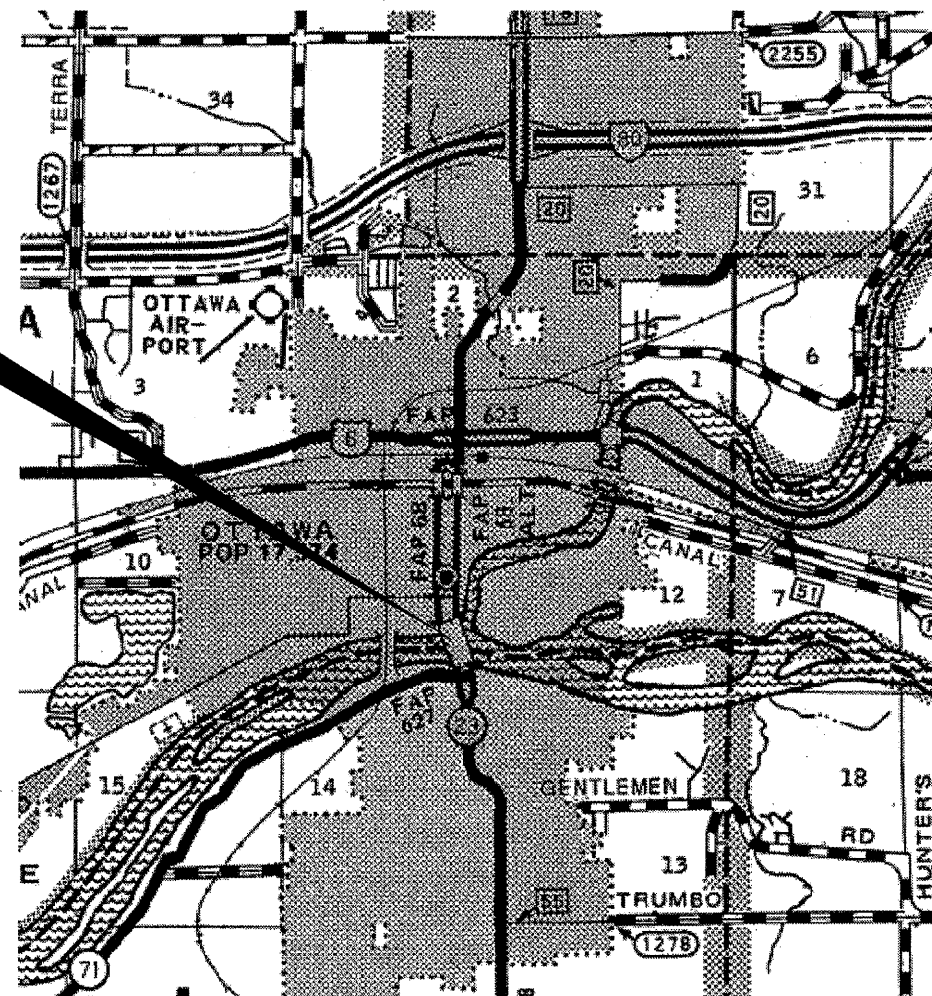
PROJECT ENGINEER: JOE KANNEL P.E.

UNIT CHIEF: RON WOODSHANK

TOWNSHIP: OTTAWA, SOUTH OTTAWA

CONTRACT NO. 66B33

**BRIDGE LOCATION**  
SN 050-0180  
CARRIES FAP 68 (IL 23)  
OVER THE ILLINOIS RIVER  
1.0 MILE SOUTH OF US ROUTE 6



LOCATION MAP  
POINT LOCATION

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED *Nov 3 20 11*

*[Signature]*  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

*December 9 20 11*  
*Scott E. Stitt, P.E.*  
acting ENGINEER OF DESIGN AND ENVIRONMENT

*December 9 20 11*  
*William R. Frey, Jr.*  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

Rev.

## GENERAL NOTES

PLAN DIMENSIONS AND DETAILS RELATIVE TO THE EXISTING PLANS ARE SUBJECT TO ROUTINE VARIATIONS. THE CONTRACTOR SHALL FIELD VERIFY EXISTING DIMENSIONS AND DETAILS AFFECTING NEW CONSTRUCTION AND MAKE NECESSARY APPROVED ADJUSTMENTS PRIOR TO CONSTRUCTION OR ORDERING OF MATERIALS. SUCH VARIATIONS SHALL NOT BE CAUSE FOR ADDITIONAL COMPENSATION FOR A CHANGE IN THE SCOPE OF THE WORK. HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY FURNISHED BASED UPON THE UNIT BID PRICE FOR THE WORK.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING UTILITY PROPERTY FROM CONSTRUCTION OPERATIONS AS OUTLINED IN ARTICLE 107.31 OF THE STANDARD SPECIFICATIONS. THE "JULIE" NUMBER IS 1-800-892-0123. A MINIMUM OF FORTY-EIGHT (48) HOURS ADVANCE NOTICE IS REQUIRED.

FOR STABILIZATION, ALL TYPE III BARRICADES SHALL REQUIRE A MINIMUM OF FOUR SAND BAGS PER BARRICADE.

ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER SHOWN IN THE LIST OF STANDARDS OR THE COPY INCLUDED IN THESE PLANS.

THE CONTRACTOR SHALL BE REQUIRED TO SECURE WASTE CONTAINERS THAT REMAIN ON THE JOB SITE. THIS WILL ENTAIL THAT ALL WASTE CONTAINERS CAN NOT BE MOVED OR OPENED DURING NON-WORKING HOURS.

WORKING DAYS SHALL BE CHARGED UNTIL THE CONTRACTOR/SUBCONTRACTOR LISCENSED TO DISPOSE OF PAINT RESIDUE HAS REMOVED THE WASTE MATERIAL FROM THE JOB SITE ACCORDING TO ALL FEDERAL, STATE AND LOCAL LAWS AND ORDINANCES.

THE SSPC-OP1 WILL BE REQUIRED FOR THIS PROJECT.

### LOCATION 1: SN 050-0180

ALL EXISTING STRUCTURAL STEEL FOR THIS STRUCTURE IS "WEATHERING STEEL". CLEANING AND PAINTING OF THE EXISTING STRUCTURAL STEEL SHALL BE SPECIFIED IN THE SPECIAL PROVISION FOR "CLEANING AND PAINTING EXISTING STEEL STRUCTURES". CONTAINMENT AND DISPOSAL OF CLEANING AND PAINTING RESIDUES SHALL BE SPECIFIED IN THE SPECIAL PROVISION FOR "CONTAINMENT AND DISPOSAL OF NON-LEAD PAINT CLEANING RESIDUES".

### CLEANING AND PAINTING:

- ABUTMENTS:      a). ALL STRUCTURAL STEEL COMPONENTS SHALL BE CLEANED AND PAINTED WITHIN A DISTANCE OF TEN FEET (10') AS MEASURED FROM THE END OF THE BEAMS INCLUDING (ALL BEAMS, DIAPHRAGMS, BEARING ASSEMBLIES, STIFFENERS, CONNECTORS, DIAGONALS, CROSSFRAME BRACING, LATERAL BRACING, FLANGE PLATES AND ALL OTHER RELATED STEEL COMPONENTS SHALL BE CLEANED AND PAINTED.
- PIERS 1 & 2      a). ALL STRUCTURAL STEEL COMPONENTS SHALL BE CLEANED AND PAINTED WITHIN A DISTANCE OF TEN FEET (10') AS MEASURED FROM THE CENTERLINE OF BEARING IN EACH DIRECTION. INCLUDING (ALL BEAMS, DIAPHRAGMS, BEARING ASSEMBLIES, STIFFENERS, CONNECTORS, DIAGONALS; CROSSFRAME BRACING, LATERAL BRACING, FLANGE PLATES AND ALL OTHER RELATED STEEL COMPONENTS SHALL BE CLEANED AND PAINTED.
- b). ALL STRUCTURAL STEEL COMPONENTS SHALL BE CLEANED AND PAINTED WITHIN A AREA AS MEASURED VERTICALLY TWO FEET (2') FROM THE BOTTOM FLANGE OF THE HAUNCHED GIRDER AND TO A WIDTH OF THIRTYFIVE FEET (35') AS MEASURED HORIZONTALLY FROM THE END OF THE TEN FOOT (10') LINE, (INCLUDES ALL MAIN GIRDERS AND STIFFENERS ONLY).

EXISTING STRUCTURAL STEEL DESIGNATED FOR CLEANING AND PAINTING SHALL BE CLEANED PER "NEAR WHITE BLAST CLEANING" - SSPC-SP10" AND PAINTED ACCORDING THE THE REQUIREMENTS OF "PAINT SYSTEM 1 - OZ/E/U". THE COLOR OF THE FINAL FINISH COAT FOR ALL STRUCTURAL STEEL SHALL BE "REDDISH BROWN, MUNSELL NO. 2.5 YR 7/4".

## COMMITMENTS

NONE

DATE: 12-6-11

PREPARED BY: Dan Beonil  
DISTRICT STUDIES & PLANS ENGINEER

EXAMINED BY: Harold J. ...  
DISTRICT CONSTRUCTION ENGINEER

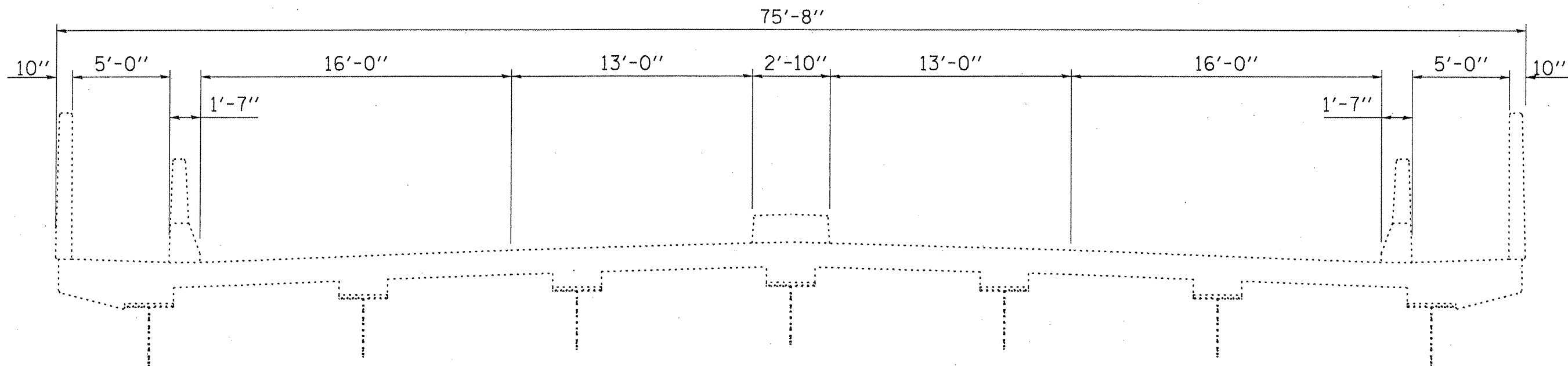
Wayne Phillips  
DISTRICT MATERIALS ENGINEER

Bruce A. ...  
DISTRICT OPERATIONS ENGINEER

FILE NAME: <u>at\ps_work\psidot\woodshankr\1\08268492\</u>	USER NAME: <u>woodshankr1</u>	DESIGNED - <u>YOGESH PATEL</u>	REVISED - <u>_____</u>	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>GENERAL NOTES</b>	F.A.P. RTE. <u>68</u>	SECTION <u>02R01-3</u>	COUNTY <u>LASALLE</u>	TOTAL SHEETS <u>13</u>	SHEET NO. <u>2</u>		
	PLOT SCALE: <u>100.0000' / in.</u>	DRAWN - <u>YOGESH PATEL</u>	REVISED - <u>_____</u>			SCALE: <u>50</u>	SHEET NO. <u>1</u> OF <u>1</u> SHEETS	STA. _____ TO STA. _____	CONTRACT NO. <u>68B33</u>			
	PLOT DATE: <u>12/6/2011</u>	CHECKED - <u>RON WOODSHANK</u>	REVISED - <u>_____</u>			ILLINOIS FED. AID PROJECT						
		DATE - <u>_____</u>	REVISED - <u>_____</u>									

URBAN

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTR. CODE	
				0-01282-3001	0-01282-3002
				100% STATE STRUCTURE	
				0014	
50606701	CLEANING AND PAINTING STRUCTURAL STEEL, LOCATION 1	L SUM	1		1
58700300	CONCRETE SEALER	SQ FT	8172	8172	
67100100	MOBILIZATION	L SUM	1	0.5	0.5
X0326106	BLAST CLEANING BRIDGE CONCRETE SURFACE	SQ FT	12744	12744	
<i>70102630</i>	<i>TRAFFIC CONTROL AND PROTECTION, STANDARD 701601</i>	<i>L SUM</i>	<i>1</i>		<i>1</i>
X5060601	CONTAINMENT AND DISPOSAL OF NON-LEAD PAINT CLEANING RESIDUES NO. 1	L SUM	1		1
<i>70102640</i>	<i>TRAFFIC CONTROL AND PROTECTION, STANDARD 701801</i>	<i>L SUM</i>	<i>1</i>		<i>1</i>
<del>X5067500</del>	<del>BRIDGE CLEANING AND PAINTING WARRANTY</del>	<del>L SUM</del>	<del>1</del>	<del>0.25</del>	<del>0.75</del>



**TYPICAL CROSS SECTION**

**S.N. 050-0180**

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	PLOT DATE = 11/2/2011	DATE -	REVISED -

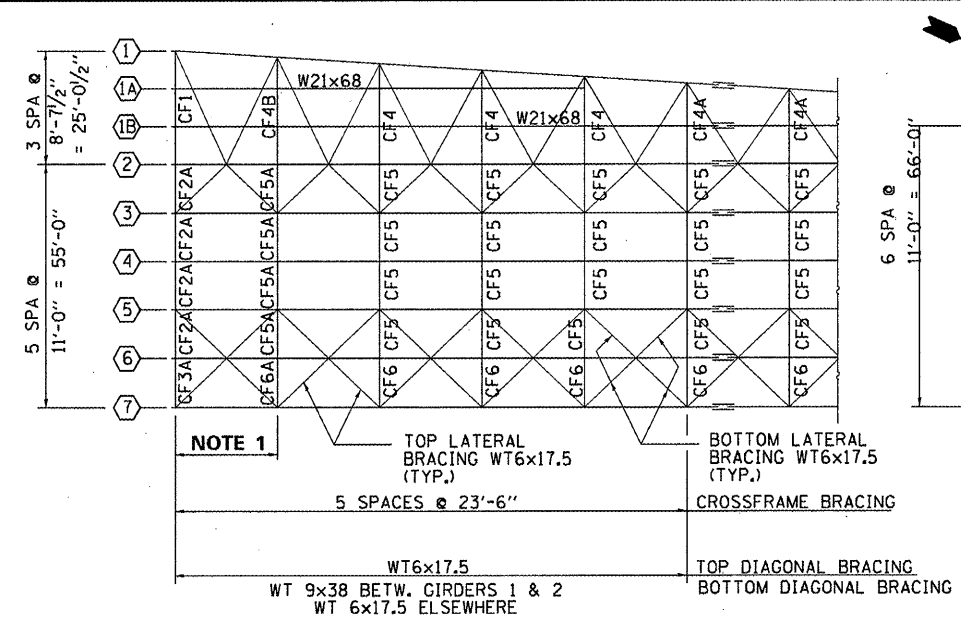
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**TYPICAL SECTION (STRUCTURE)**

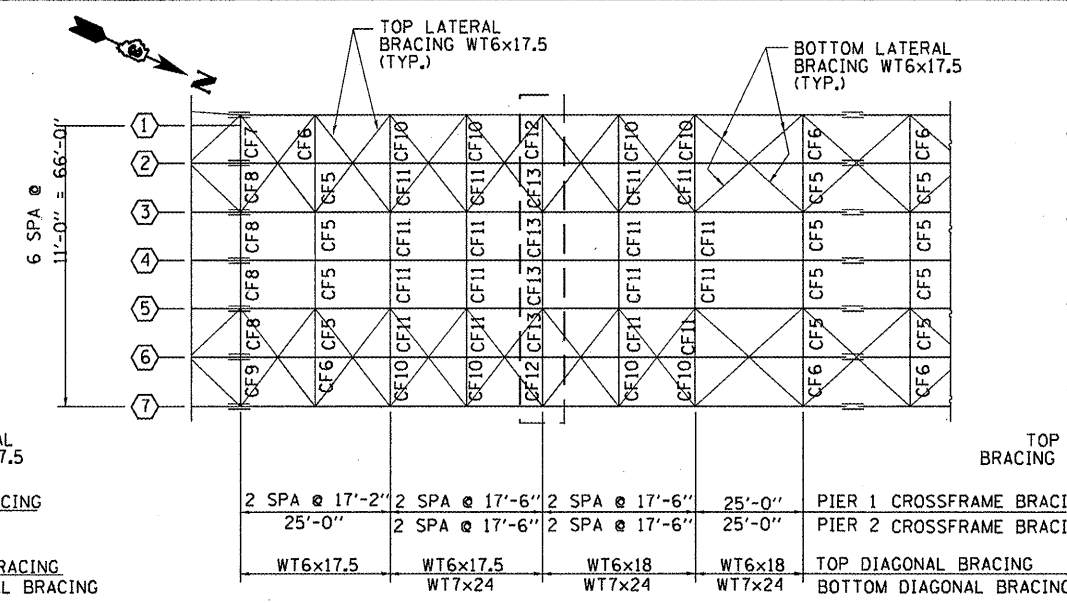
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
68	(12R)-3	LASALLE	13	4
CONTRACT NO. 66B33			ILLINOIS FED. AID PROJECT	

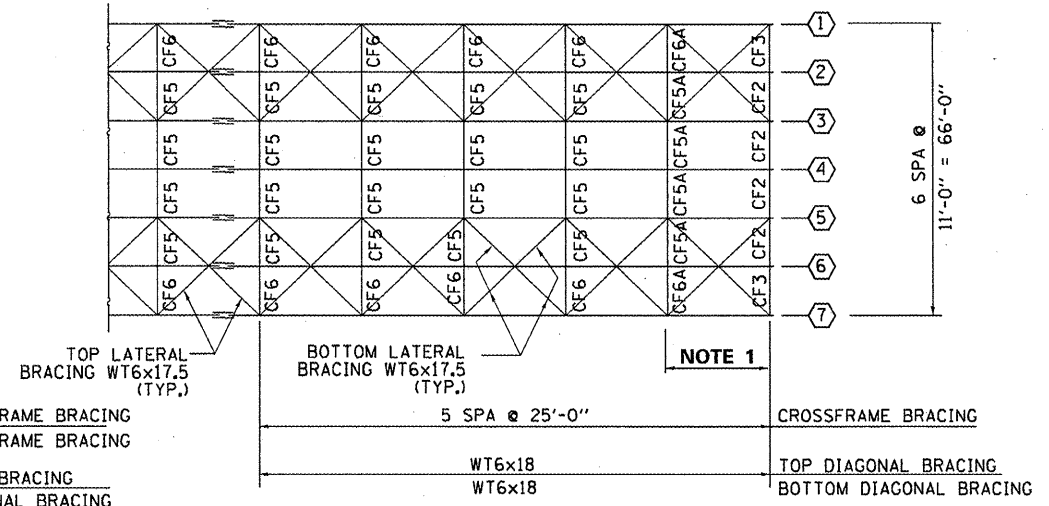




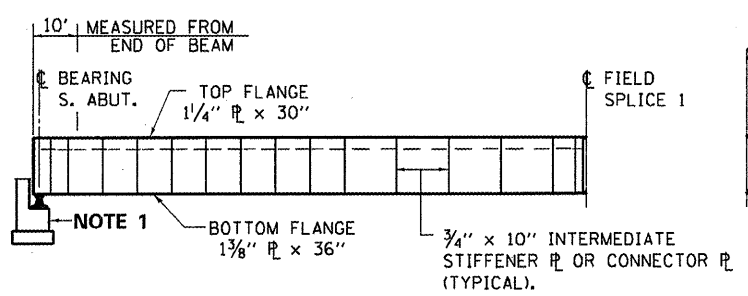
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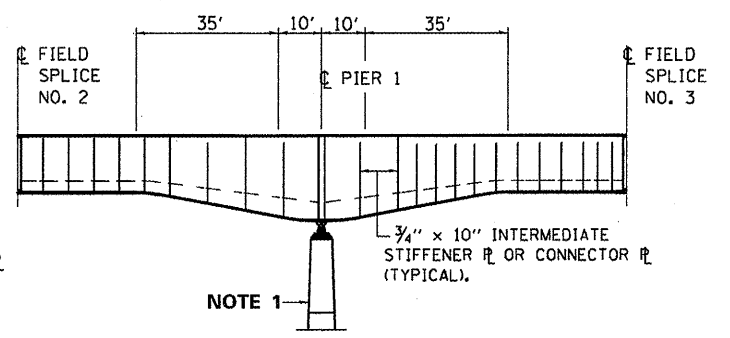
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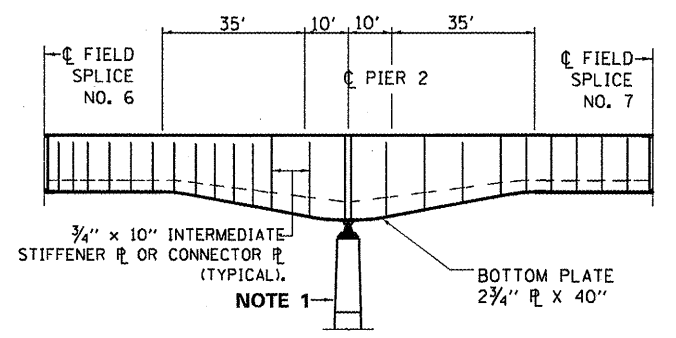
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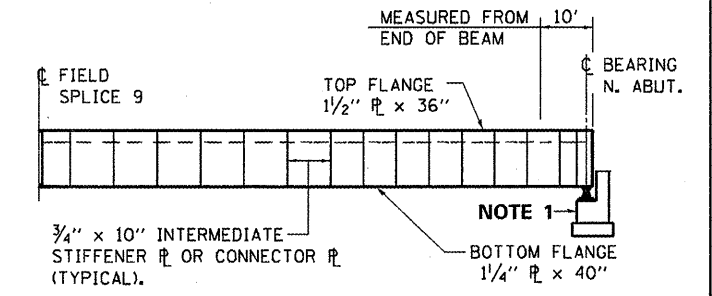
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**ELEVATION AT PIER 1 & 2**



**ELEVATION AT PIER 2**



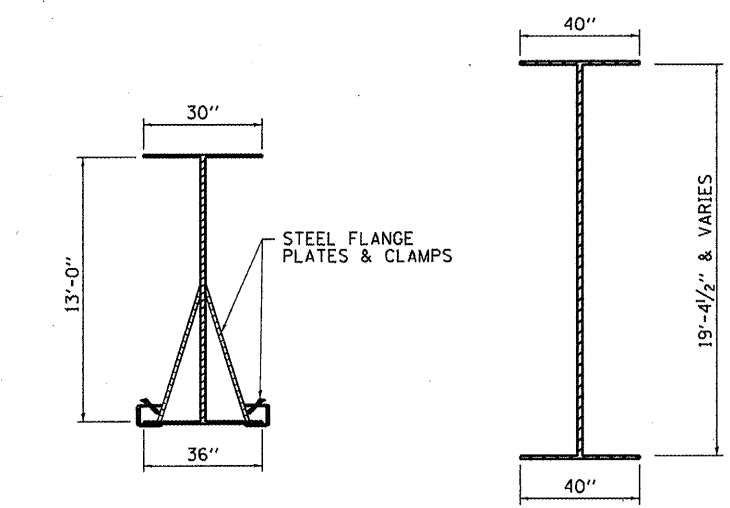
**ELEVATION AT N. ABUT.**

**NOTE 1:** CLEAN AND SEAL (REMOVE ALL RUST STAINS) AND SEAL EXPOSED ABUTMENT FACES AND PIERS.

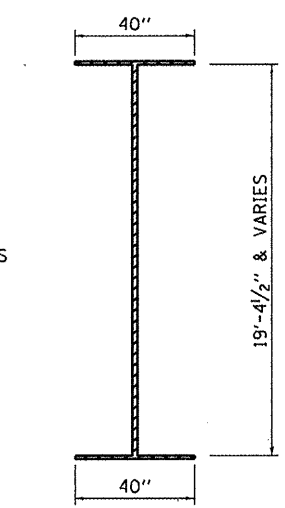
**GENERAL NOTES**

EXISTING STEEL FLANGE PLATES AND CLAMPS FASTENED TO THE BOTTOM FLANGES AT THE SOUTH ABUTMENT SHALL BE REMOVED PRIOR TO THE CLEANING AND PAINTING OF THE STRUCTURAL STEEL (BEAMS, BEARINGS, ETC.). FLANGE PLATES AND CLAMPS SHALL BE CLEANED AND PAINTED ACCORDING TO THE SPECIAL PROVISION FOR "SURFACE PREPARATION AND PAINTING REQUIREMENTS FOR WEATHERING STEEL". IF THE ENGINEER DETERMINES THAT THE CLAMPS ARE UNUSABLE AFTER REMOVAL, THEY SHALL BE REPLACED WITH AN EQUIVALENT TYPE, AND THE NEW CLAMPS SHALL BE CLEANED AND PAINTED. COST OF THE REPLACEMENT CLAMPS SHALL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF "CLEANING AND PAINTING STEEL BRIDGE".

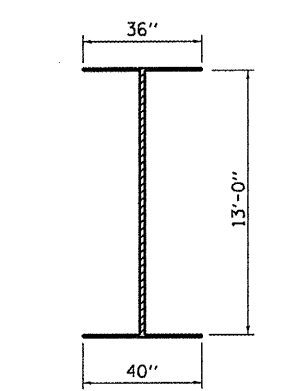
THE ORGANIC ZINC RICH PRIMER / EPOXY / URETHANE PAINT SYSTEM SHALL BE USED FOR FIELD PAINTING OF EXISTING STRUCTURAL STEEL (WEATHERING STEEL). THE FINISH COAT FOR "ALL" STRUCTURAL STEEL SURFACES" SHALL BE RED BROWN, MUNSELL NO. 2.5YR 3/4.



**STEEL PLATE GIRDER AT S. ABUT.**



**STEEL PLATE GIRDER AT PIER 1 & 2**



**STEEL PLATE GIRDER AT N. ABUT.**

**STEEL FRAMING - PLAN**

SN 050-0180  
FAP ROUTE 68 (IL 23)  
OVER ILLINOIS RIVER  
SECTION (12R1)-2  
LASALLE COUNTY

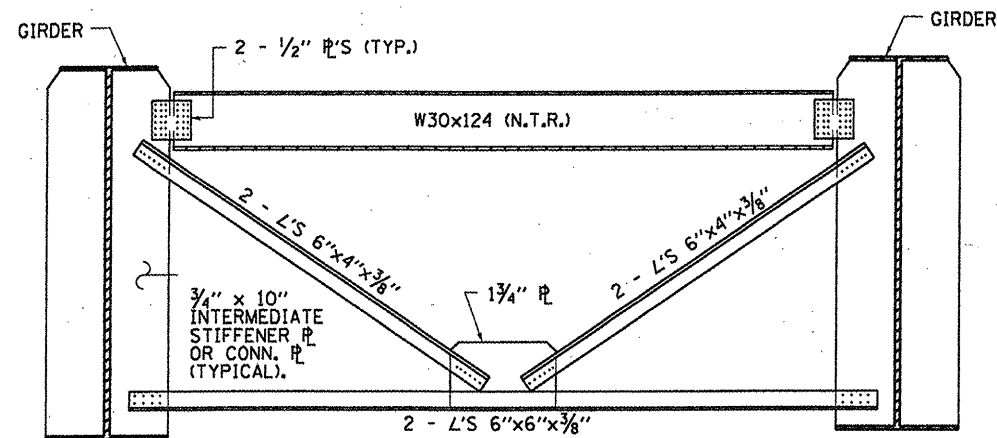
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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

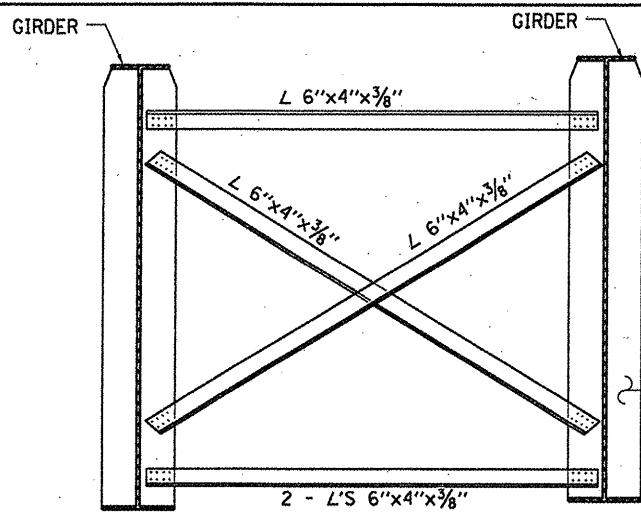
**STEEL FRAMING DETAILS FOR SN 050-0180**

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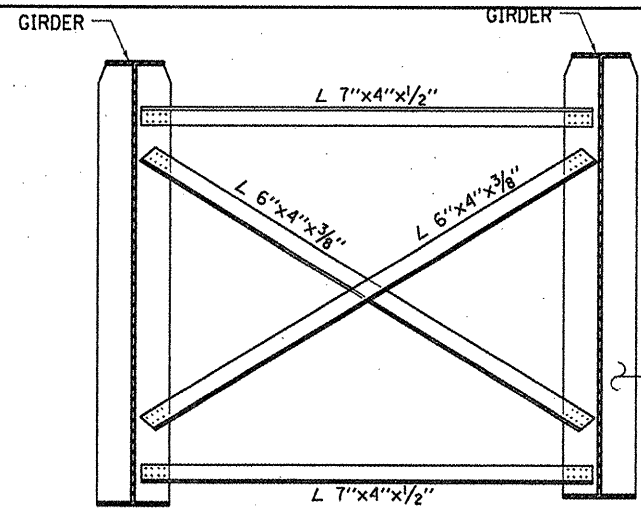
F.A.P. RTE. 68	SECTION (12R1)-3	COUNTY LASALLE	TOTAL SHEETS 13	SHEET NO. 6
			CONTRACT NO. 66B33	
ILLINOIS FED. AID PROJECT				



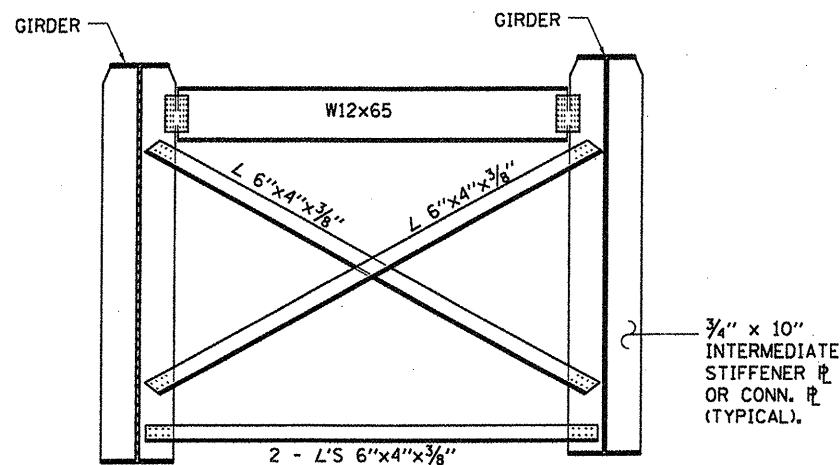
**CROSSFRAME CF1 & CF2A**



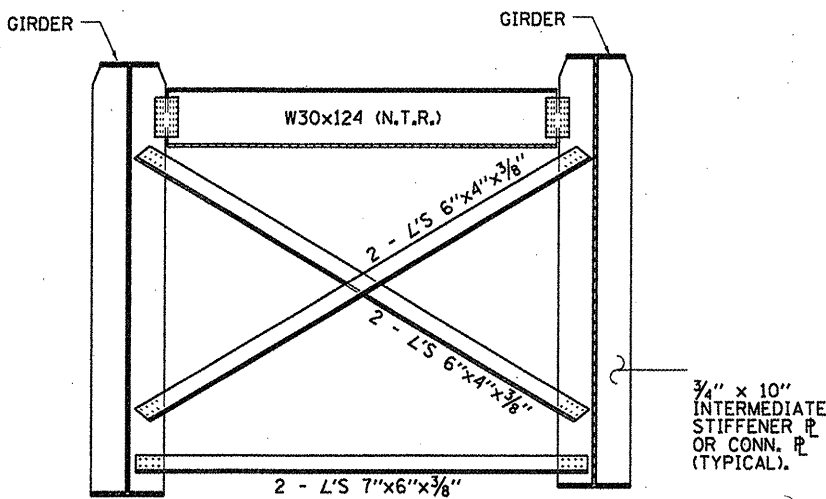
**CROSSFRAME CF6 & CF6A**  
CF5 SIMILIAR TO CF6



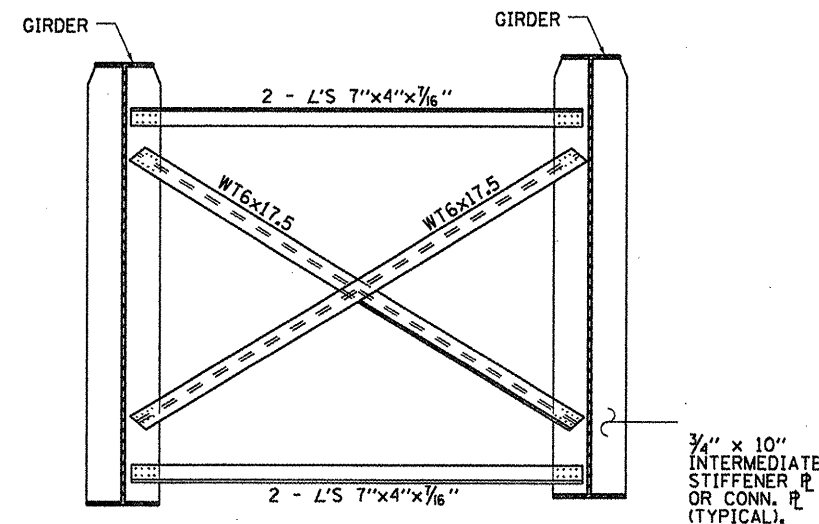
**CROSSFRAME CF10 & CF11**



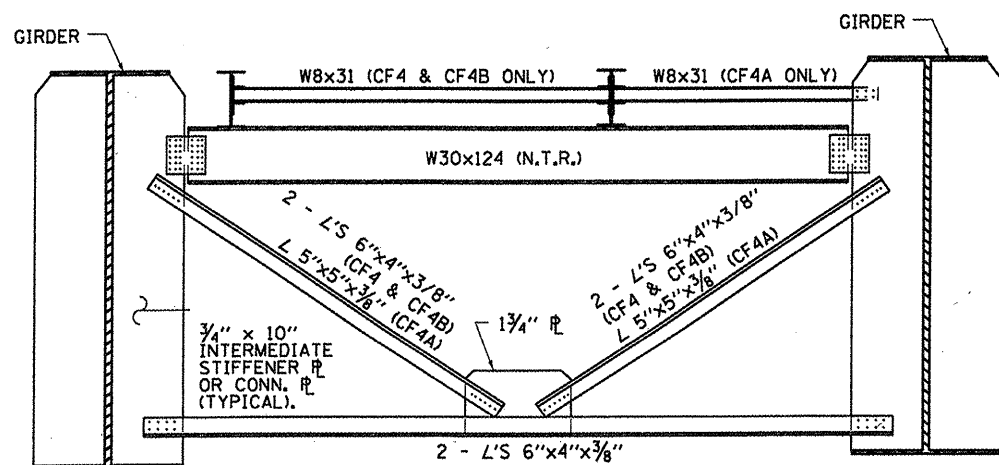
**CROSSFRAME CF2 & CF3**



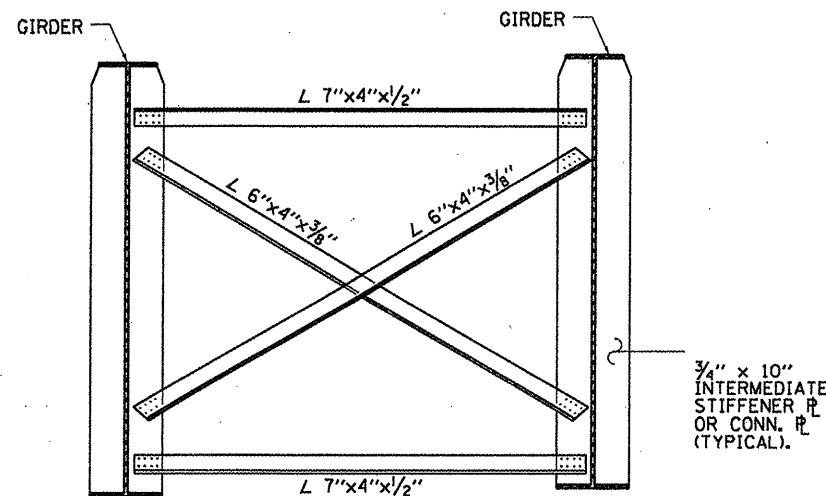
**CROSSFRAME CF7 & CF8**



**CROSSFRAME CF12 & CF13**



**CROSSFRAME CF4 & CF4B**  
CF4A SIMILIAR



**CROSSFRAME CF8 & CF9**

**STEEL FRAMING - CROSS FRAMES**

SN 050-0180  
FAP ROUTE 68 (IL 23)  
OVER ILLINOIS RIVER  
SECTION (1ZR)-2  
LASALLE COUNTY

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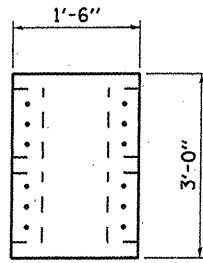
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

**STEEL FRAMING DETAILS**  
**FOR SN 050-0180**

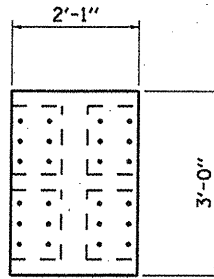
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
68	(1ZR)-3	LASALLE	13	7
CONTRACT NO. 66B33			ILLINOIS FED. AID PROJECT	

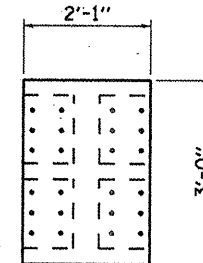




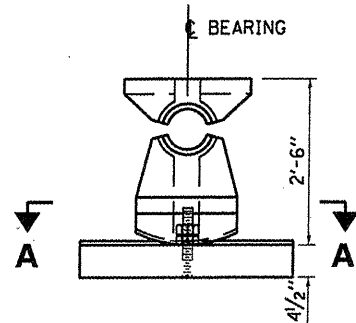
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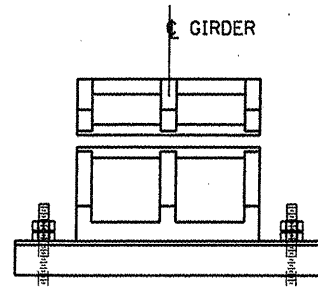
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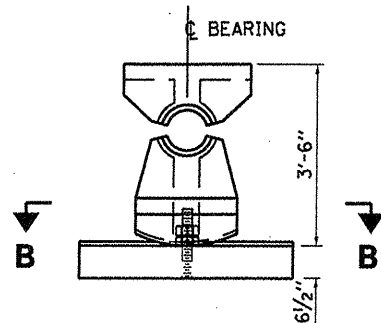
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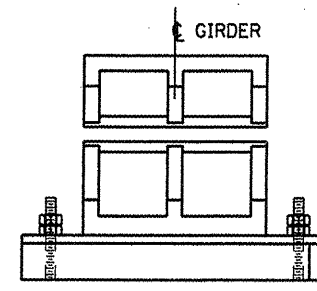
**ELEVATION**



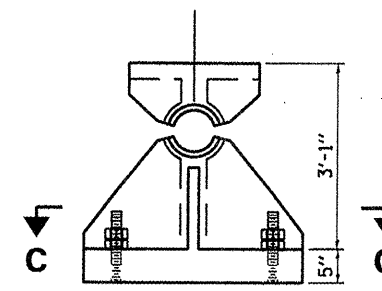
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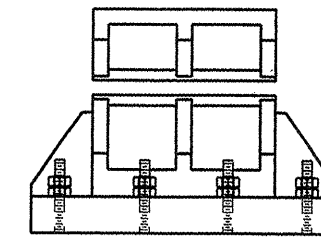
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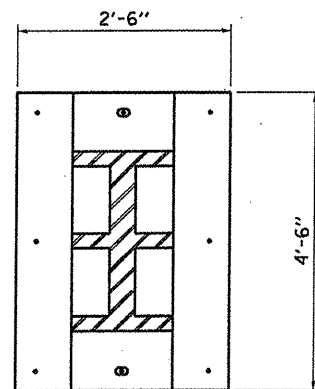
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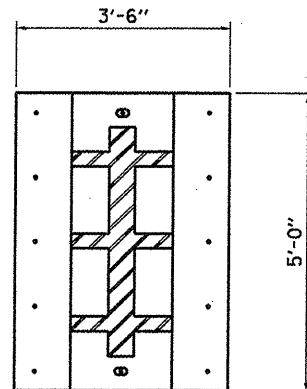
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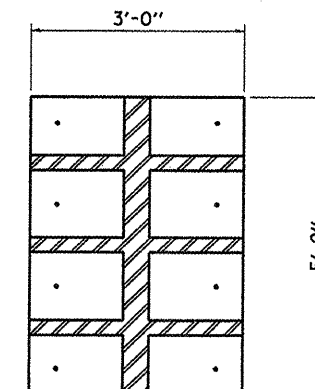
**END VIEW**



**SECTION A-A**



**SECTION B-B**



**SECTION C-C**

**STEEL FRAMING - STEEL BEARINGS**

SN 050-0180  
 FAP ROUTE 68 (IL 23)  
 OVER ILLINOIS RIVER  
 SECTION (12R)-2  
 LASALLE COUNTY

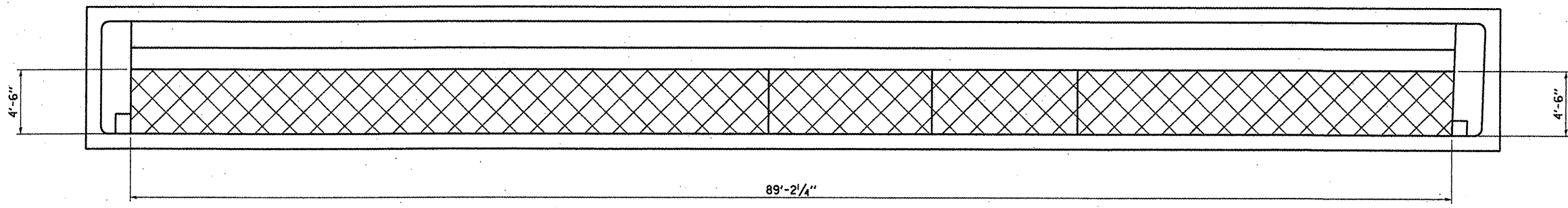
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		DATE -	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

**STEEL BEARING DETAILS**  
**FOR SN 050-0180**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
68	(12R)-3	LASALLE	13	8
				CONTRACT NO. 66B33
ILLINOIS FED. AID PROJECT				

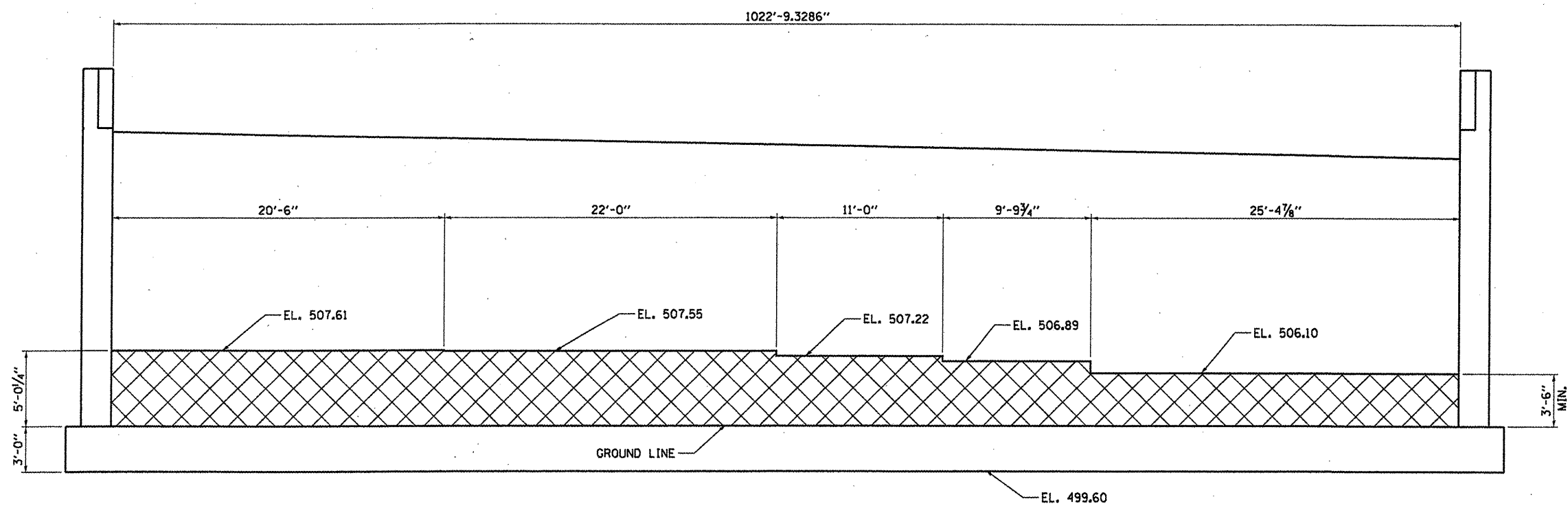




**PLAN**



**BLAST CLEANING BRIDGE  
CONCRETE SURFACE AND  
APPLYING CONCRETE SEALER**



**ELEVATION**  
LOOKING SOUTH

**BILL OF MATERIAL**

ITEM	UNIT	TOTAL
BLAST CLEANING BRIDGE CONCRETE SURFACE	SO FT	783
CONCRETE SEALER	SO FT	783

**SOUTH ABUTMENT**  
SN 050-0180  
FAP ROUTE 68 (IL 23)  
OVER ILLINOIS RIVER  
SECTION (12R)-3  
LASALLE COUNTY  
STA. 805+45.00

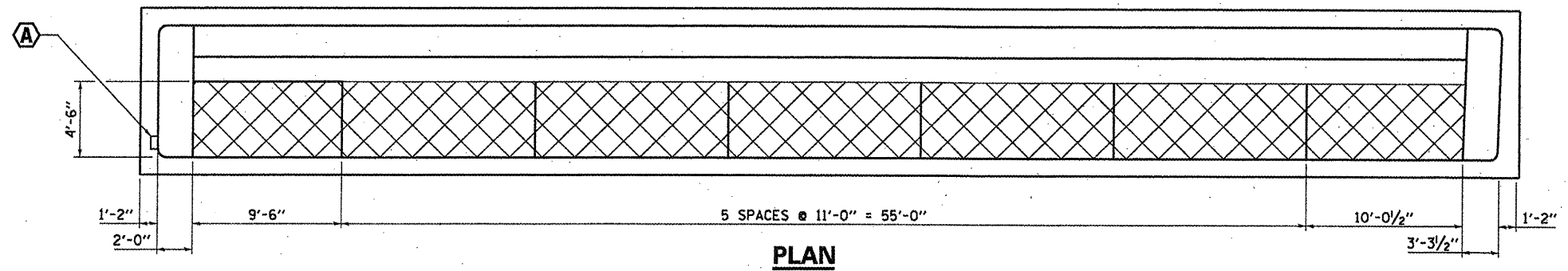
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		DATE -	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SOUTH ABUTMENT DETAILS  
FOR SN 050-0180**

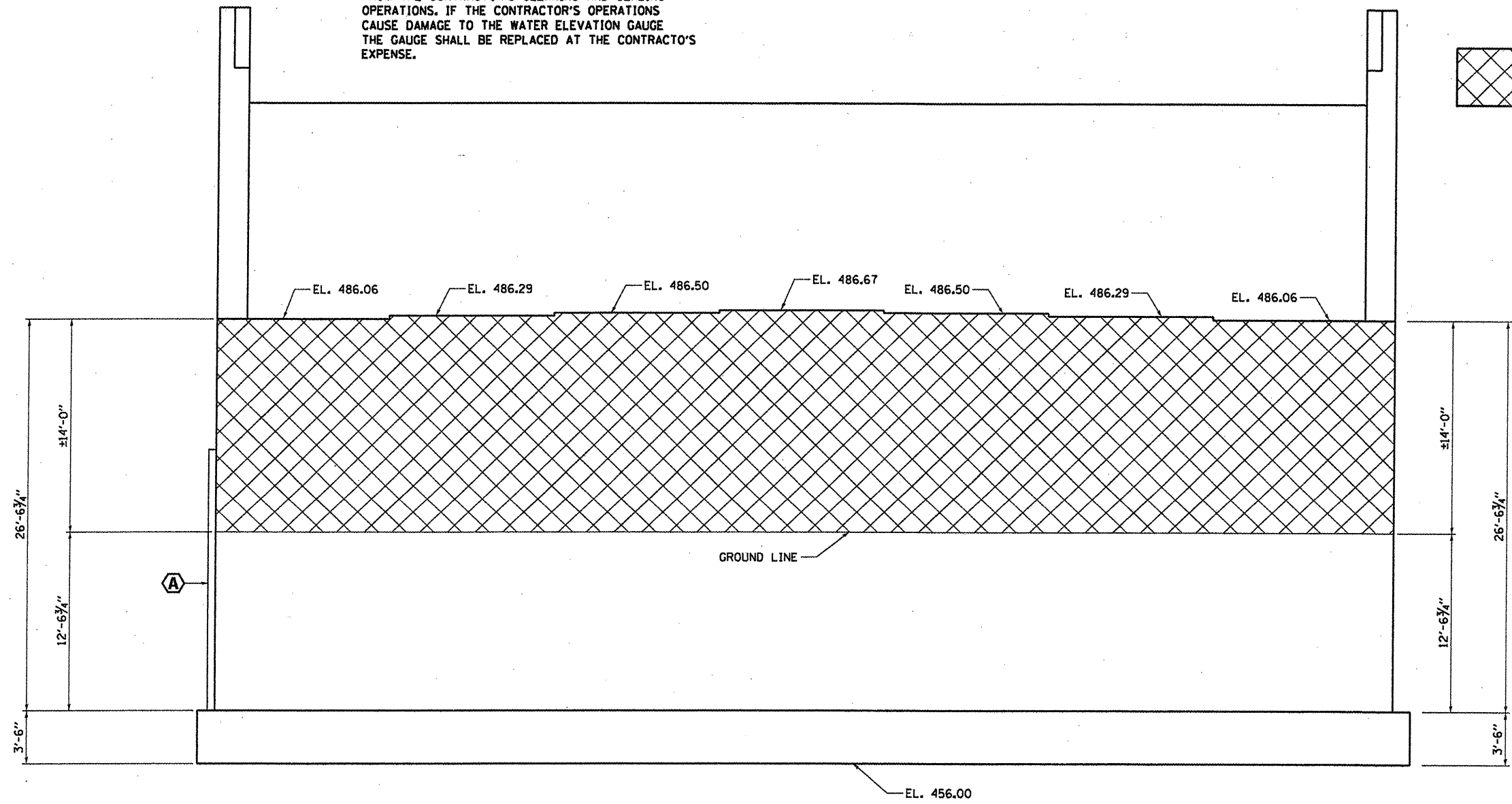
SCALE: \_\_\_\_\_ SHEET NO. 5 OF 9 SHEETS STA. \_\_\_\_\_ TO STA. \_\_\_\_\_

F.A.P. RTE. 68	SECTION (12R)-3	COUNTY LASALLE	TOTAL SHEETS 13	SHEET NO. 9
CONTRACT NO. 66B33				ILLINOIS FED. AID PROJECT



**A** WATER ELEVATION GAUGE SHALL BE PROTECTED FROM THE CONTRACTOR'S CLEANING AND SEALING OPERATIONS. IF THE CONTRACTOR'S OPERATIONS CAUSE DAMAGE TO THE WATER ELEVATION GAUGE THE GAUGE SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.

 BLAST CLEANING BRIDGE CONCRETE SURFACE AND APPLYING CONCRETE SEALER



**ELEVATION**  
LOOKING NORTH

**BILL OF MATERIAL**

ITEM	UNIT	TOTAL
BLAST CLEANING BRIDGE CONCRETE SURFACE	SO FT	1437
CONCRETE SEALER	SO FT	1437

**NORTH ABUTMENT**  
SN 050-0180  
FAP ROUTE 68 (IL 23)  
OVER ILLINOIS RIVER  
SECTION (12R)-3  
LASALLE COUNTY  
STA. 805+45.00

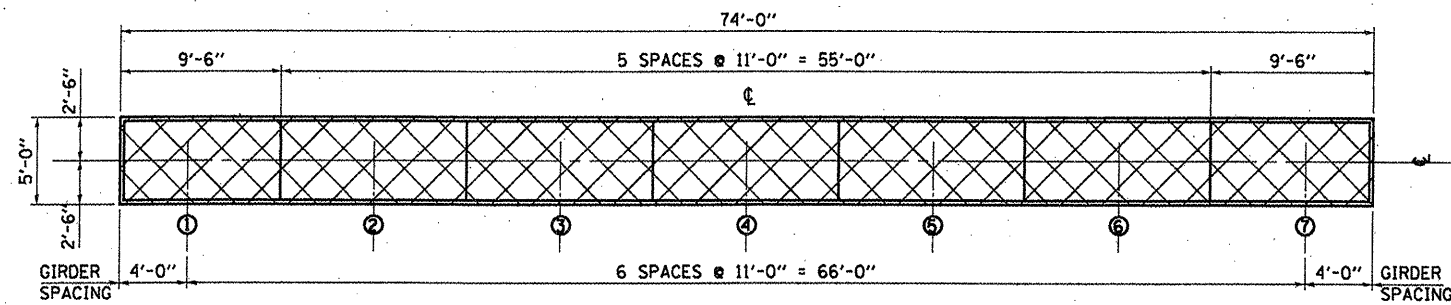
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	PLOT DATE = 11/2/2011	DATE -	REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

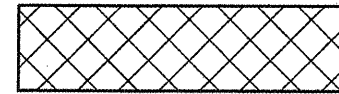
**NORTH ABUTMENT DETAILS**  
**FOR SN 050-0180**

F.A.P. RTE. 68	SECTION (12R)-3	COUNTY LASALLE	TOTAL SHEETS 13	SHEET NO. 10
CONTRACT NO. 66B33				ILLINOIS FED. AID PROJECT

SCALE: \_\_\_\_\_ SHEET NO. 6 OF 9 SHEETS STA. \_\_\_\_\_ TO STA. \_\_\_\_\_



**TOP PLAN**



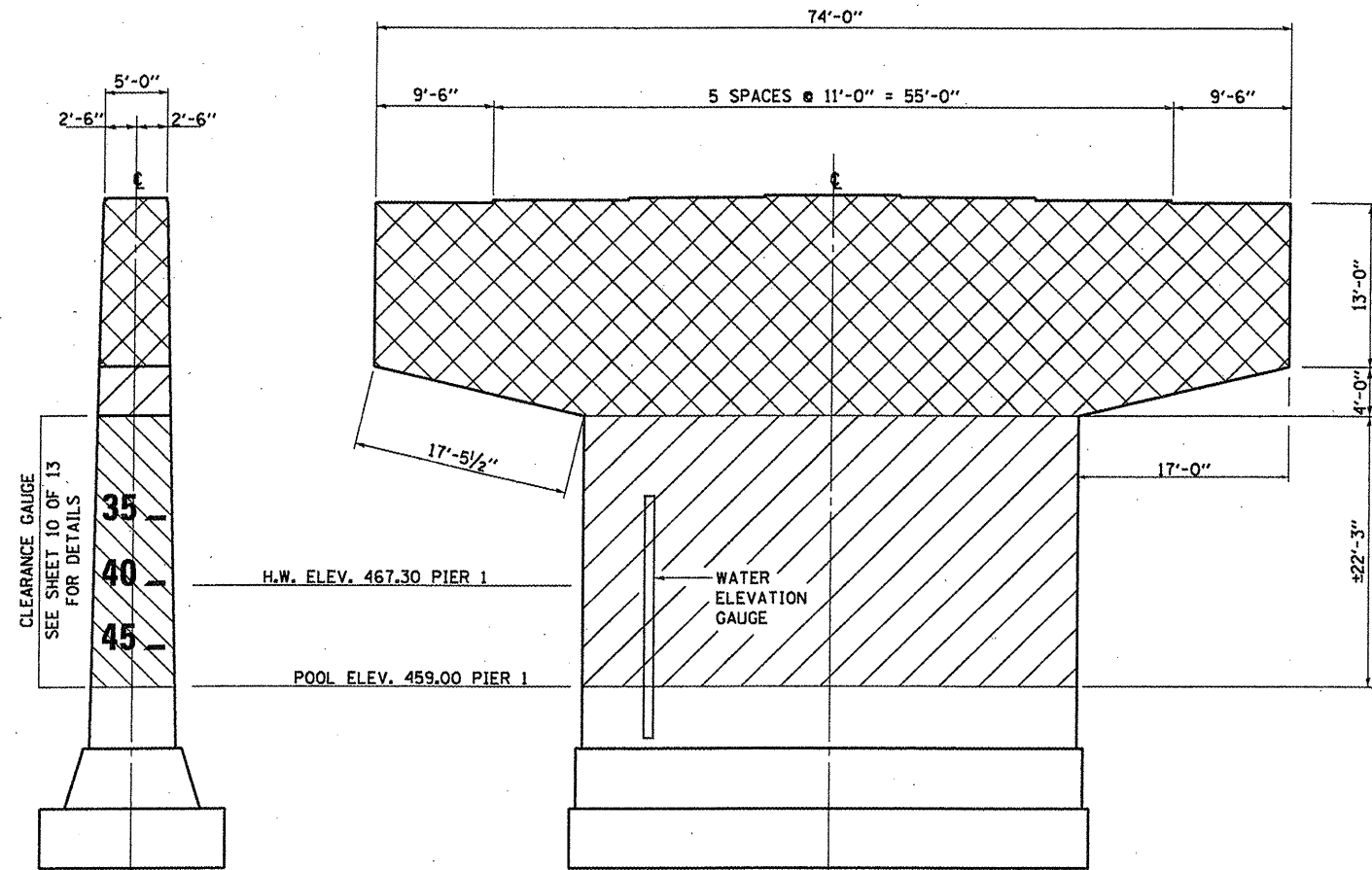
**BLAST CLEANING BRIDGE CONCRETE SURFACE  
CONCRETE SEALER**



**BLAST CLEANING BRIDGE CONCRETE SURFACE**

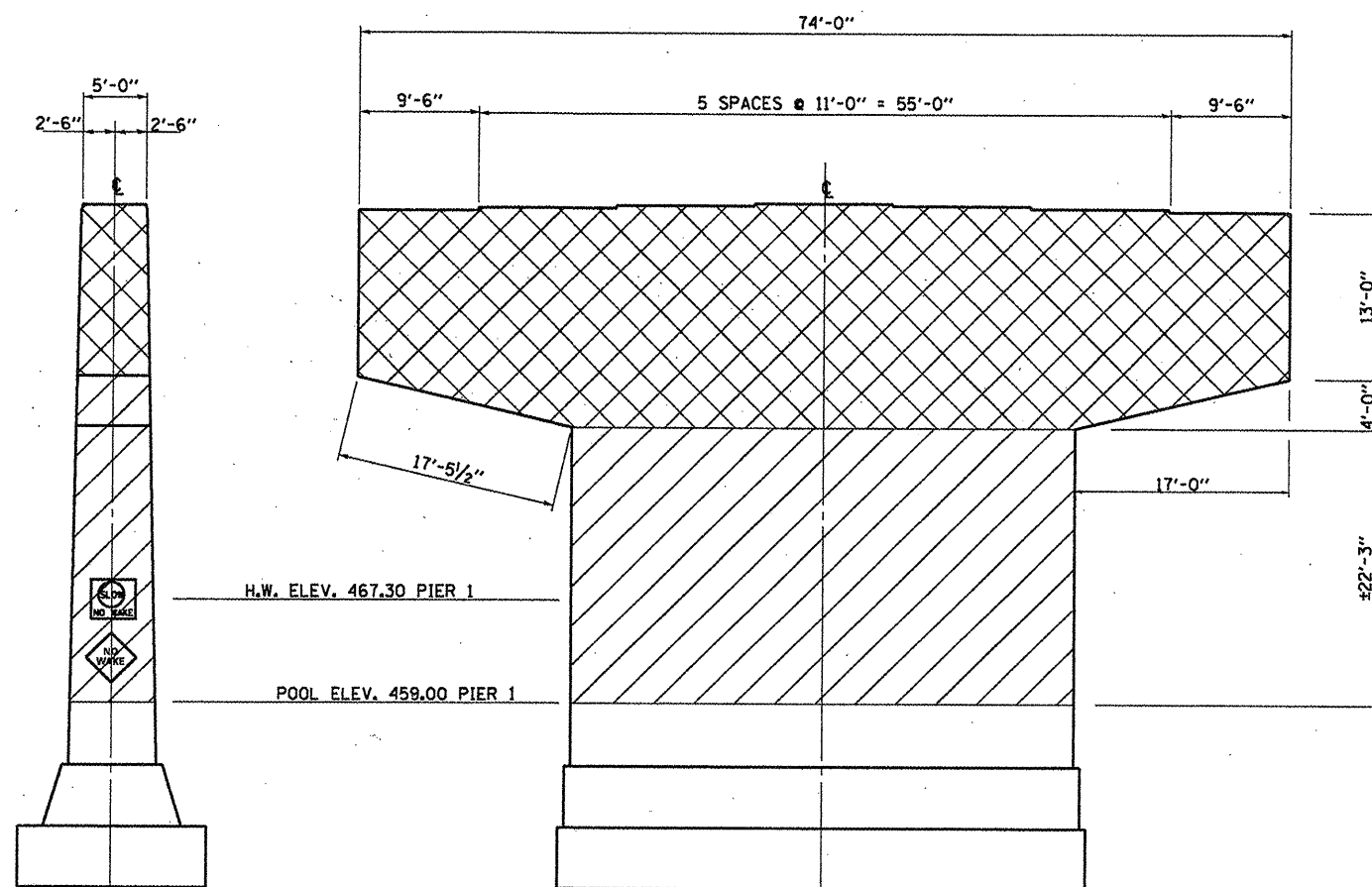


**BLAST CLEANING BRIDGE CONCRETE SURFACE  
CONCRETE SEALER  
WHITE PAINT BACKGROUND FOR NUMERALS**



**WEST END**

**SOUTH ELEVATION**



**EAST END**

**NORTH ELEVATION**

**NOTES**

ALL EXISTING "NO WAKE" SIGNS SHALL BE REMOVED AND REPLACED. COST OF REMOVING EXISTING SIGNS, FURNISHING AND INSTALLING NEW SIGNS SHALL BE INCLUDED IN THE COST OF "BLAST CLEANING BRIDGE CONCRETE SURFACE".

EXISTING WATER ELEVATION GAUGES ATTACHED TO STRUCTURE SHALL BE PROTECTED FROM THE CONTRACTOR'S BLAST CLEANING AND SEALING OPERATIONS. IF THE GAUGES ARE DAMAGED DUE TO THE CONTRACTOR'S OPERATIONS, THE GAUGES SHALL BE REPLACED AT THE DIRECTION OF THE ENGINEER AT CONTRACTOR'S EXPENSE.

**BILL OF MATERIAL - PIER 1**

ITEM	UNIT	TOTAL
BLAST CLEANING BRIDGE CONCRETE SURFACE	SQ FT	5262
CONCRETE SEALER	SQ FT	2976

**PIER NO. 1**  
SN 050-0180  
FAP ROUTE 68 (IL 23)  
OVER ILLINOIS RIVER  
SECTION (1ZR)-3  
LASALLE COUNTY  
STA. 805+45.00

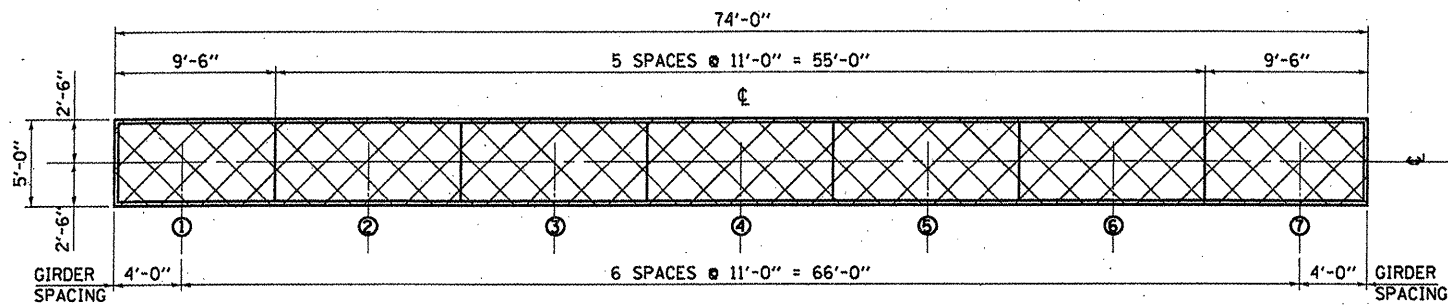
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	PLDT DATE = 11/2/2011	DATE -	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PIER NO. 1 DETAILS  
FOR SN 050-0180**

SCALE: \_\_\_\_\_ SHEET NO. 7 OF 9 SHEETS STA. \_\_\_\_\_ TO STA. \_\_\_\_\_

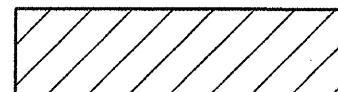
F.A.P. RTE. 68	SECTION (1ZR)-3	COUNTY LASALLE	TOTAL SHEETS 13	SHEET NO. 11
CONTRACT NO. 66B33				(ILLINOIS) FED. AID PROJECT



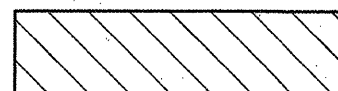
**TOP PLAN**



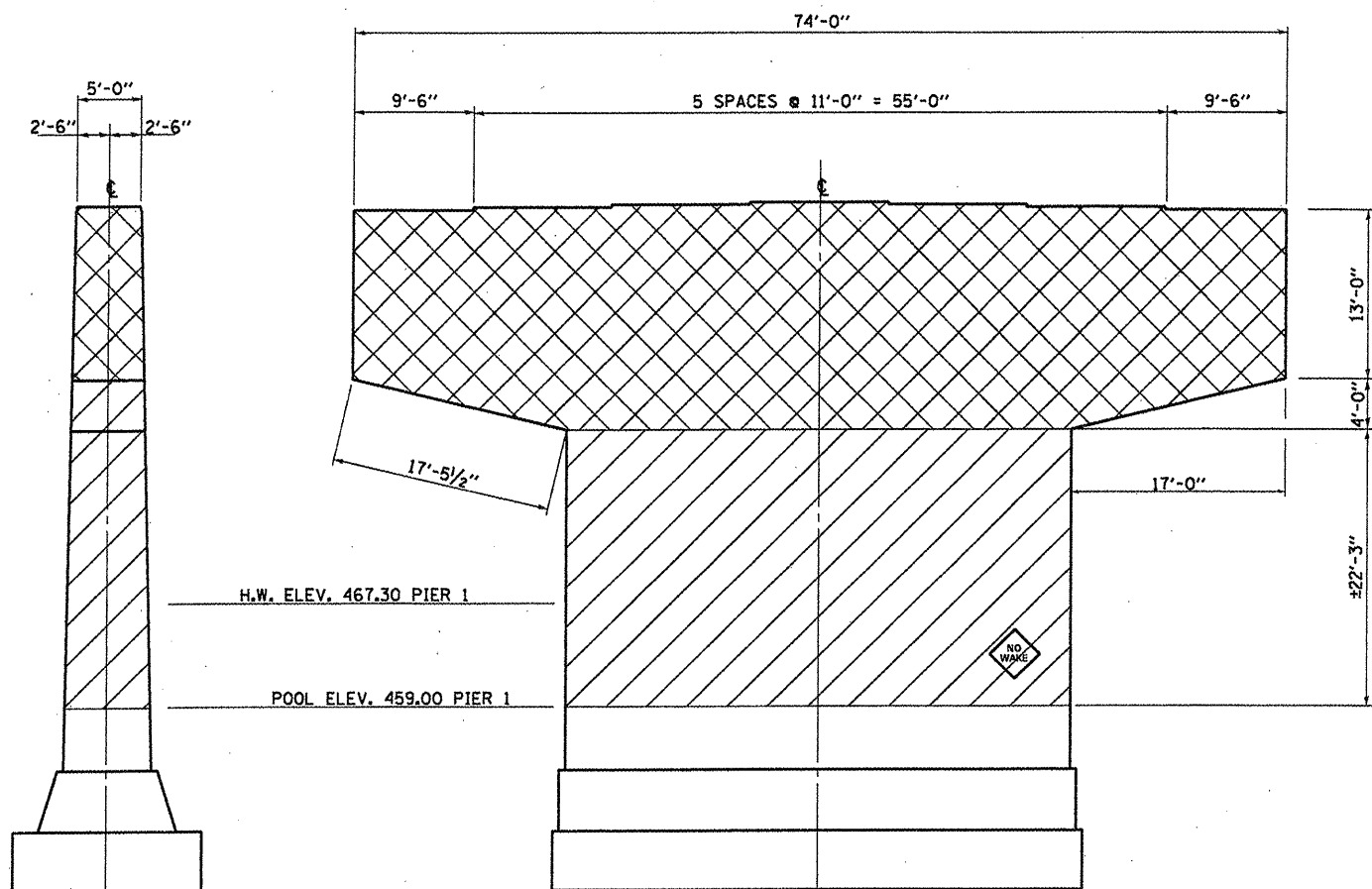
BLAST CLEANING BRIDGE CONCRETE SURFACE  
CONCRETE SEALER



BLAST CLEANING BRIDGE CONCRETE SURFACE

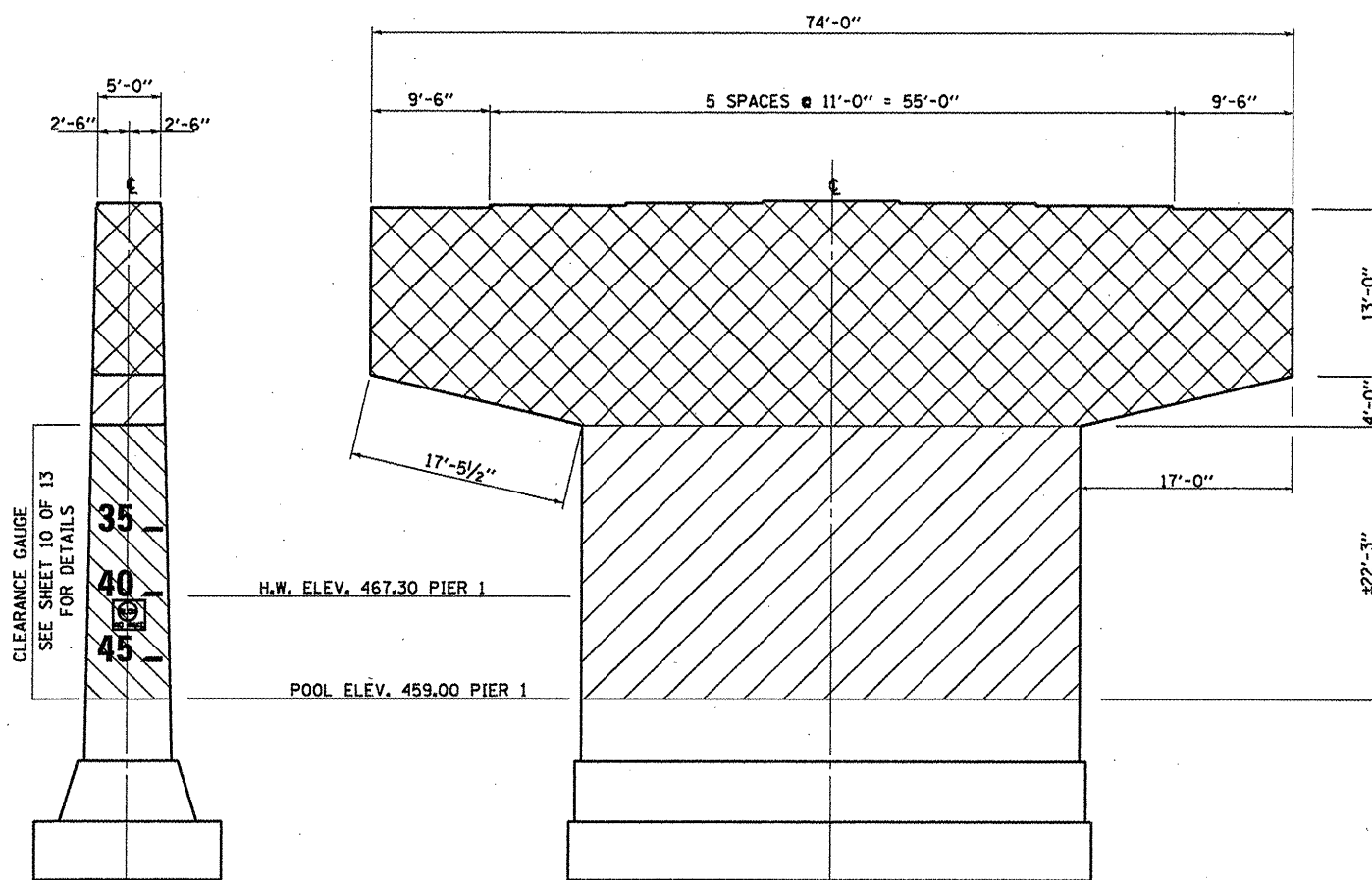


BLAST CLEANING BRIDGE CONCRETE SURFACE  
CONCRETE SEALER  
WHITE PAINT BACKGROUND FOR NUMERALS



**WEST END**

**SOUTH ELEVATION**



**EAST END**

**NORTH ELEVATION**

**NOTES**

EXISTING "NO WAKE" SIGNS SHALL BE REMOVED AND REPLACED. COST OF REMOVING EXISTING SIGNS, FURNISHING AND INSTALLING NEW SIGNS SHALL BE INCLUDED IN THE COST OF "BLAST CLEANING BRIDGE CONCRETE SURFACE".

**BILL OF MATERIAL - PIER 2**

ITEM	UNIT	TOTAL
BLAST CLEANING BRIDGE CONCRETE SURFACE	SQ FT	5262
CONCRETE SEALER	SQ FT	2976

**PIER NO. 2**  
SN 050-0180  
FAP ROUTE 68 (IL 23)  
OVER ILLINOIS RIVER  
SECTION (12R)-3  
LASALLE COUNTY  
STA. 805+45.00

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USER NAME = woodshankr1  
3366833-sht-deta1.s.dgn  
PLOT SCALE = 100.0000' / 1"  
PLOT DATE = 11/2/2011

DESIGNED - YOGESH PATEL  
DRAWN - YOGESH PATEL  
CHECKED - RON WOODSHANK  
DATE -

REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

**PIERS NO. 2 DETAILS**  
**FOR SN 050-0180**

SCALE: \_\_\_\_\_ SHEET NO. 8 OF 9 SHEETS STA. \_\_\_\_\_ TO STA. \_\_\_\_\_

F.A.P.  
RTE.  
68

SECTION  
(12R)-3

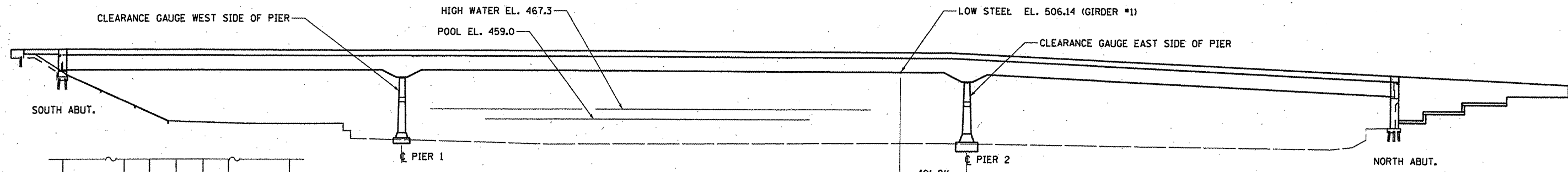
COUNTY  
LASALLE

TOTAL SHEETS  
13

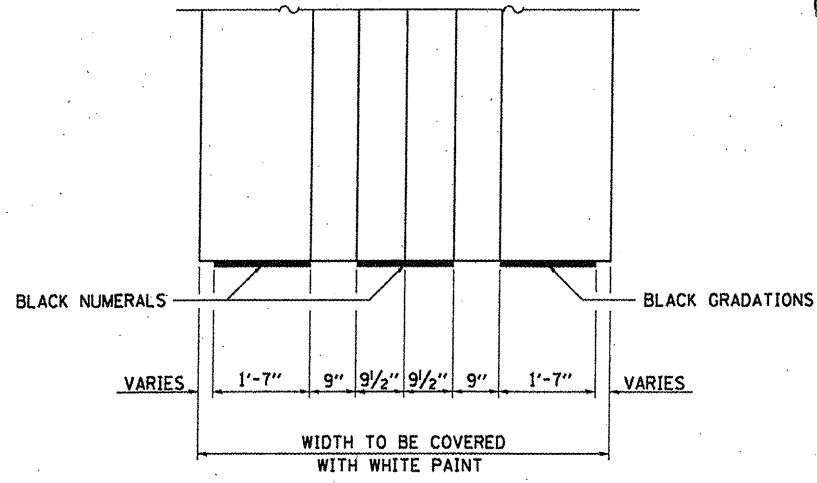
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12

CONTRACT NO. 66B33

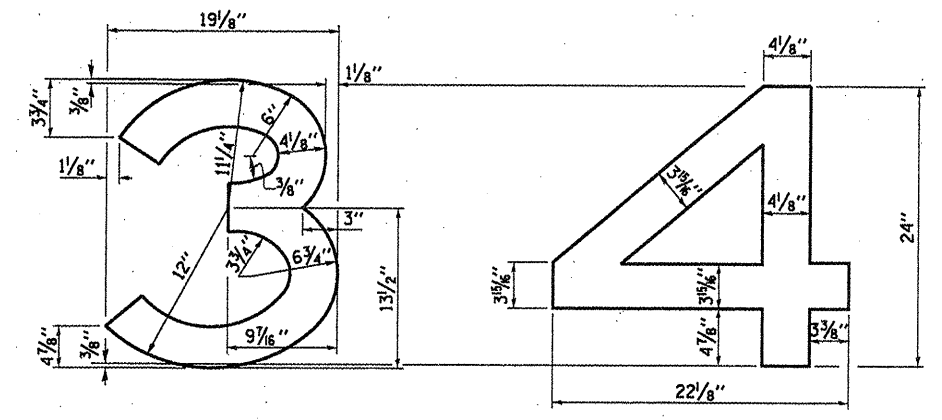
ILLINOIS FED. AID PROJECT



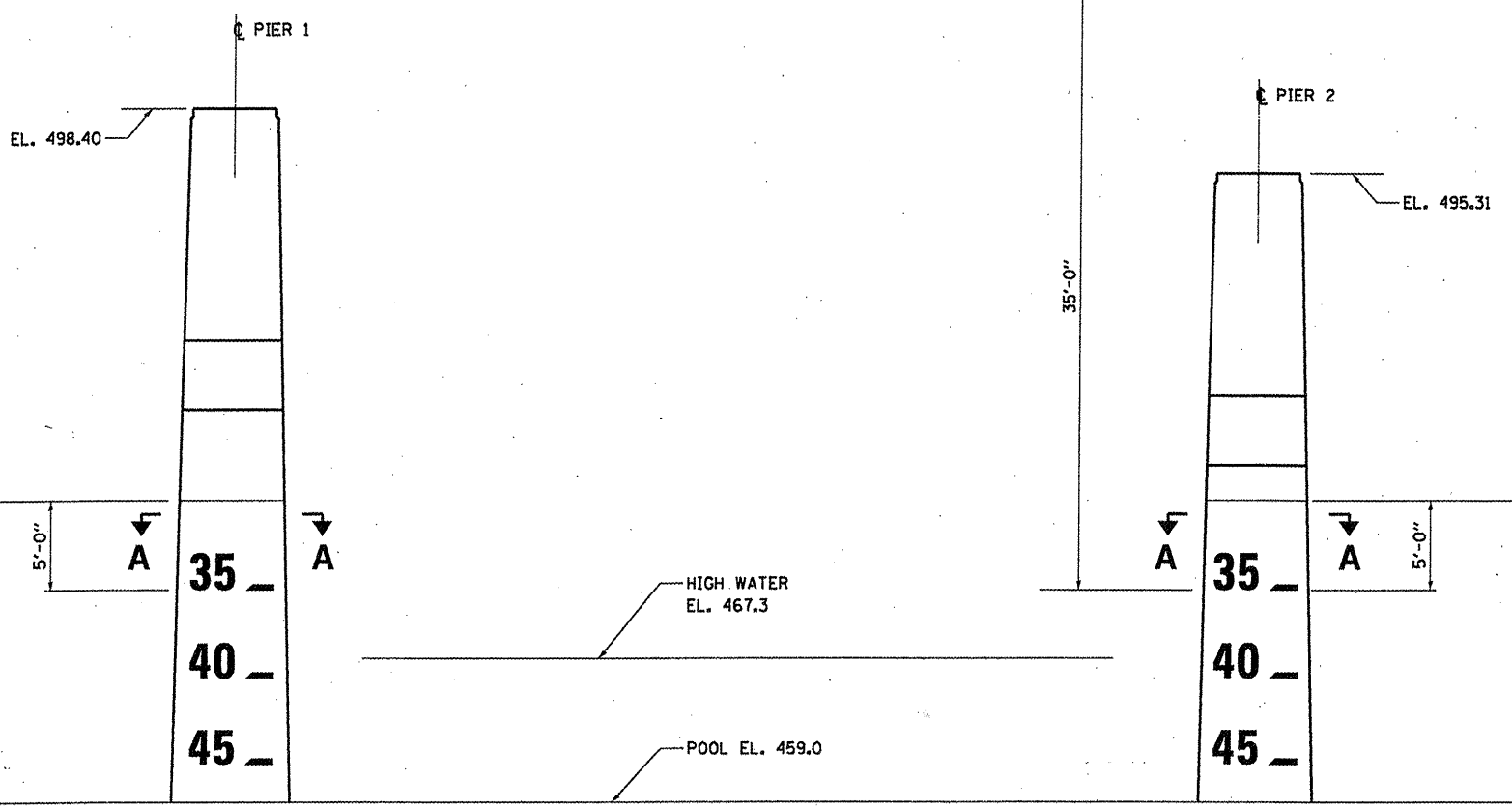
**EAST ELEVATION**



**SECTION A-A**



**NUMERALS FOR PIERS**



**WEST ELEVATION PIER 1**

**EAST ELEVATION PIER 2**

**CLEARANCE GAUGES**  
 SN 050-0180  
 FAP ROUTE 68 (IL 23)  
 OVER ILLINOIS RIVER  
 SECTION (12R)I-3  
 LASALLE COUNTY  
 STA. 805+45.00

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	PLOT DATE = 11/2/2011	DATE -	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

**CLEARANCE GAUGES**  
**FOR SN 050-0180**  
 SCALE: \_\_\_\_\_ SHEET NO. 9 OF 9 SHEETS STA. \_\_\_\_\_ TO STA. \_\_\_\_\_

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
68	(12R)I-3	LASALLE	13	13
CONTRACT NO. 66B33			ILLINOIS FED. AID PROJECT	