

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
63	09-00309-00-LS	ADAMS	39	1
ILLINOIS CONTRACT NO. 93378				

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# LIST OF STANDARDS

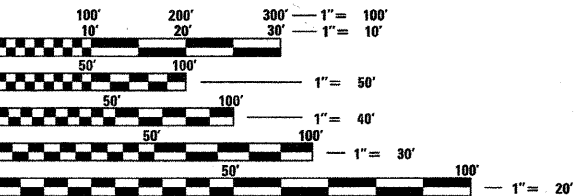
- 424001-06 PERPENDICULAR CURB RAMPS FOR SIDEWALKS
- 424006 DIAGONAL CURB RAMPS FOR SIDEWALKS
- 424011 CORNER PARALLEL CURB RAMPS
- 424016 MID-BLOCK CURB RAMPS FOR SIDEWALKS
- 424026 ENTRANCE ALLEY PEDESTRIAN CROSSINGS
- 442201-03 CLASS C AND D PATCHES
- 602701-02 MANHOLE STEPS
- 604001-03 FRAME AND LIDS, TYPE 1
- 606001-04 CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER
- 701501-06 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
- 701701-08 URBAN LANE CLOSURE, MULTILANE INTERSECTION
- 701801-05 LANE CLOSURE MULTILANE, 1W OR 2W CROSSWALK OR SIDEWALK CLOSURE
- 701901-02 TRAFFIC CONTROL DEVICES
- 720001-01 SIGN PANEL MOUNT DETAILS
- 720006-03 SIGN PANEL ERECTION DETAILS
- 720011-01 METAL POSTS FOR SIGNS, MARKERS AND DELINEATORS
- 729001-01 APPLICATIONS OF TYPES A AND B METAL POSTS (FOR SIGNS AND MARKERS)
- 780001-03 TYPICAL PAVEMENT MARKINGS
- 825021-02 LIGHTING CONTROLLER BASE MOUNT 240V
- 836001-01 LIGHT POLE FOUNDATION
- 877011-05 STEEL COMBO MAST ARM ASSEMBLY AND POLE 16' THRU 55'
- 878001-09 CONCRETE FOUNDATION DETAILS
- 880001-01 TRAFFIC SIGNAL MOUNT DETAILS - POST AND BRACKET MOUNT

# DESIGN STANDARDS

- |                                     |   |
|-------------------------------------|---|
| <b>4TH STREET - URBAN COLLECTOR</b> | <b>HAMPSHIRE STREET - URBAN COLLECTOR</b> |
| 2011 ADT - 7,900                    | 2011 ADT - 1,050                          |
| 2021 ADT - 8,800                    | 2021 ADT - 1,160                          |
| DESIGN SPEED - 30 MPH               | DESIGN SPEED - 30 MPH                     |
| POSTED SPEED - 25 MPH               | POSTED SPEED - 25 MPH                     |
| DESIGN GUIDELINES - URBAN           | DESIGN GUIDELINES - URBAN                 |
| <b>5TH STREET - URBAN COLLECTOR</b> | <b>VERMONT STREET - URBAN COLLECTOR</b>   |
| 2011 ADT - 2,300                    | 2011 ADT - 1,050                          |
| 2021 ADT - 2,540                    | 2021 ADT - 1,160                          |
| DESIGN SPEED - 30 MPH               | DESIGN SPEED - 30 MPH                     |
| POSTED SPEED - 25 MPH               | POSTED SPEED - 25 MPH                     |
| DESIGN GUIDELINES - URBAN           | DESIGN GUIDELINES - URBAN                 |

# UTILITY COMPANIES

- GAS & ELECTRIC - AMEREN ILLINOIS
- WATER & SEWER - CITY OF QUINCY
- TELEPHONE - AT&T
- CABLEVISION - INSIGHT



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

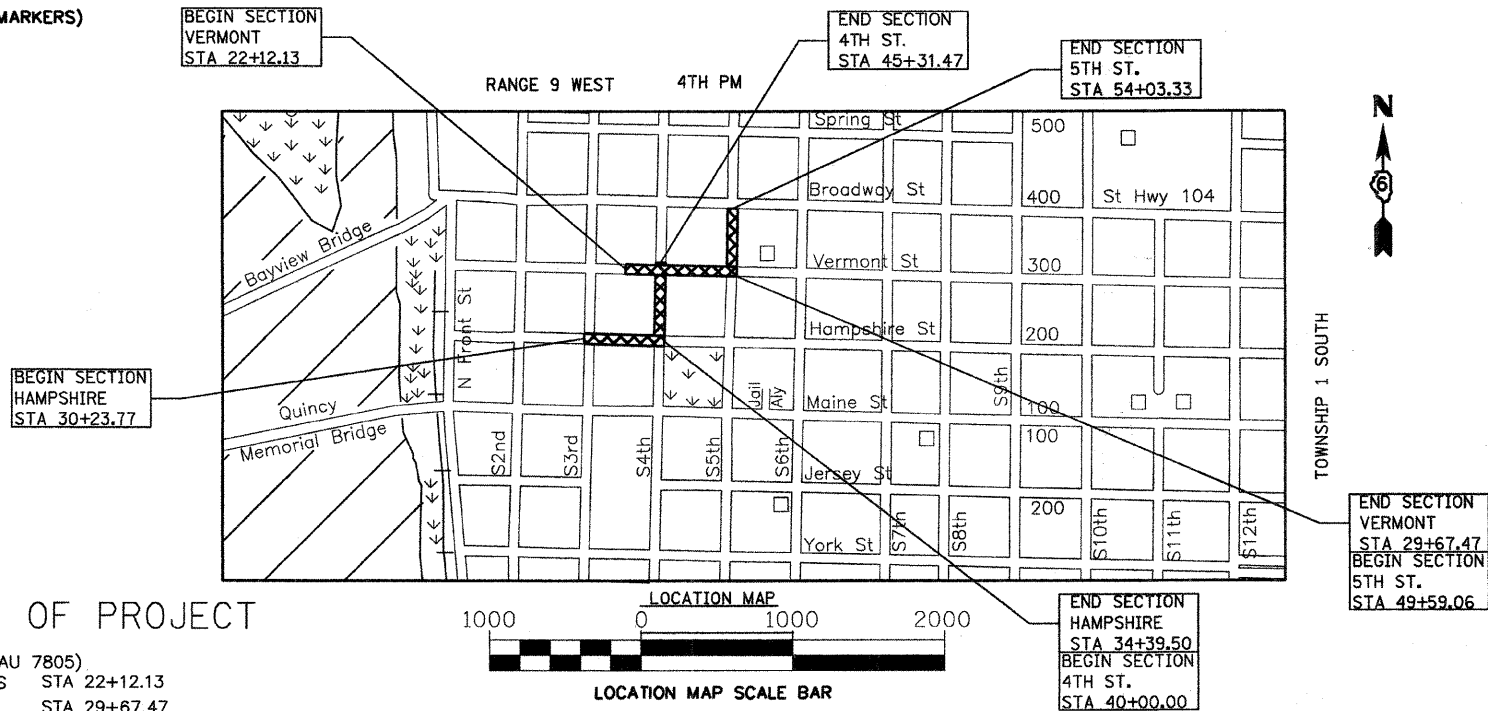
J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

CONTRACT NO. 93378

## STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

# DIVISION OF HIGHWAYS PROPOSED SURFACE TRANSPORTATION / ENHANCEMENT PROGRAM

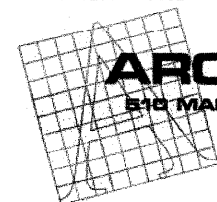
**SECTION 09-00309-00-LS  
PROJECT TE-00D6(094)  
HAMPSHIRE ST. FROM 3RD ST. TO 4TH ST.  
4TH ST. FROM HAMPSHIRE ST. TO VERMONT ST.  
VERMONT ST. FROM 4TH ST. TO 5TH ST.  
5TH ST. FROM VERMONT ST. TO BROADWAY ST.  
STREET SCAPE  
QUINCY, ADAMS COUNTY  
JOB NUMBER C-96-280-10**



### LENGTH OF PROJECT

- VERMONT STREET (FAU 7805)  
BEGIN IMPROVEMENTS STA 22+12.13  
END IMPROVEMENTS STA 29+67.47  
LENGTH OF IMPROVEMENT 755.34 FT = 0.143 MILE
- HAMPSHIRE STREET (FAU 7806)  
BEGIN IMPROVEMENTS STA 30+23.77  
END IMPROVEMENTS STA 34+39.50  
LENGTH OF IMPROVEMENT 415.73 FT = 0.079 MILE
- 4TH STREET (FAP 63)  
BEGIN IMPROVEMENTS STA 40+00.00  
END IMPROVEMENTS STA 47+10.56  
LENGTH OF IMPROVEMENT 710.56 FT = 0.135 MILE
- 5TH STREET (FAU 7819)  
BEGIN IMPROVEMENTS STA 49+59.06  
END IMPROVEMENTS STA 54+03.33  
LENGTH OF IMPROVEMENT 444.27 FT = 0.084 MILE
- NET LENGTH = 2325.90 FT. = 0.441 MILE
- NET STREET OVERLAY LENGTH = 933.52 FT. = 0.177 MILE

PLANS PREPARED BY:  
DESIGN ENGINEERS:  
A.I. PROJECT # 5032

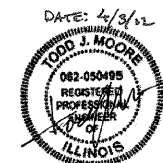


**ARCHITECHNICS, INC.**  
510 MAINE STREET, QUINCY, IL 62301 (217) 222-0554  
ARCHITECTS / ENGINEERS  
<http://www.architechnicsinc.com>

CONSULTANT:



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PH.: (217) 223-4605 FAX: (217) 223-1546  
E-MAIL: PSBA@PSBA.COM WWW.PSBA.COM



License Expires: 11/30/13

APPROVED APRIL 3 2012  
*Jeffrey H. Steinbrang*  
CITY ENGINEER - QUINCY

APPROVED APRIL 3 2012  
*John A. Spring*  
MAYOR - CITY OF QUINCY

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED APRIL 11 2012  
*Terrence H. Fountain*  
DISTRICT SIX ENGINEER OF LOCAL ROADS AND STREETS

APRIL 11 2012  
*Ron Buchanan*  
DISTRICT SIX ENGINEER OF CONSTRUCTION

RELEASED FOR BIDS BASED ON LIMITED REVIEW APRIL 11 2012  
*Roger L. Driskell*  
DEPUTY DIRECTOR OF HIGHWAYS,  
DISTRICT FOUR ENGINEER

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