#### SEE SHEET 2 FOR INDEX OF SHEETS AND LIST OF ILLINOIS DOT HIGHWAY STANDARDS 06-16-2023 LETTING ITEM 199

#### UTILITY CONTACTS:

UTILITY TYPE: ELECTRIC AMEREN ILLINOIS (SOUTH) ATT: SAM KASSING PHONE: (618) 972-1965

#### UTILITY TYPE: ELECTRIC

0

0

0

0

COLES-MOULTRIE ELECTRIC CO ATT: JIM WALLACE PHONE: (217) 258-5815 PHONE: (217) 235-0341

#### UTILITY TYPE: TELEPHONE ILLINOIS CONSOLIDATED TELEPHONE ATT: WES CHAMBERS PHONE: (217) 235-3355

UTILITY TYPE:

TELEPHONE **FRONTIER COMMUNICATIONS** ATT: KALIN HINSHAW PHONE: (815) 895-1515

#### UTILITY TYPE:

COMMUNICATIONS MOULTRIE TEL /SHAWNEE COMM ATT: HARVEY REYNOLDS PHONE: (217) 294-4366

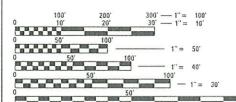
#### UTILITY TYPE:

FIBER OPTIC METRO COMMUNICATIONS, INC ATT: TAYLOR RICH PHONE: (217) 728-3608

#### UTILITY TYPE: FIBER OPTIC MEDIACOM ATT: DANIEL SALEE PHONE: (845) 768-8074

#### UTILITY TYPE:

NATURAL GAS GAS /KINDER MGN - STA 31 ATT: ALEXANDER HENNING PHONE: (618) 599-2597



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E. JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123



UTILITY TYPE: WATER/SEWER VILLAGE OF DALTON CITY ATT: NATHAN PATRICK PHONE: (815) 895-1515

#### UTILITY TYPE: WATER/SEWER

VILLAGE OF FINDLAY ATT: TRAVIS PARK PHONE: (217) 756-8997

UTILITY TYPE: WATER/SEWER VILLAGE OF BETHANY ATT: SHANNON RISLEY PHONE: (217) 665-3351

### UTILITY TYPE:

WATER LONG CREEK TOWNSHIP WATER DIST ATT: WAYNE DOTSON PHONE: (217) 519-0199

#### UTILITY TYPE: WATER MOULTRIE COUNTY RURAL WATER ATT: ANGELA EMEL

PHONE: (217) 728-8842 UTILITY TYPE:

GAS PIPELINE PANHANDLE - TUSCOLA LINE ATT: DAVID VENIS PHONE: (217) 253-2361 X5622

UTILITY TYPE: GAS PIPELINE CHICAP PIPELINE COMPANY ATT: BLAKE PATRICK PHONE: (872) 245-3915 PHONE: (630) 281-0342

## UTILITY TYPE:

GAS PIPELINE TALLGRASS ENERGY /ROCKIES EXP P ATT: JOHN DODWELL PHONE: (217) 676-2171

#### UTILITY TYPE: NATURAL GAS

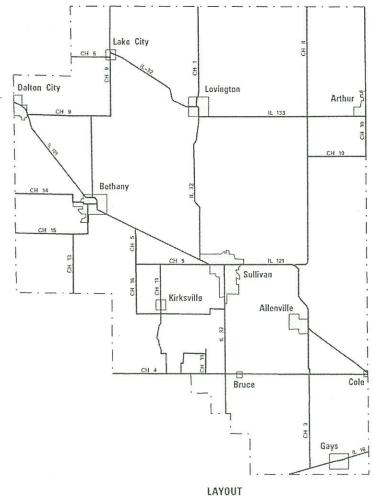
1"= 20"

UCG2A LIBERTY UTILITIES-VIRDEN ATT: SCOTT ETTER PHONE: (217) 341-1729

# STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

# **PLANS FOR PROPOSED FEDERAL-AID PROJECT HSIP FUNDS**

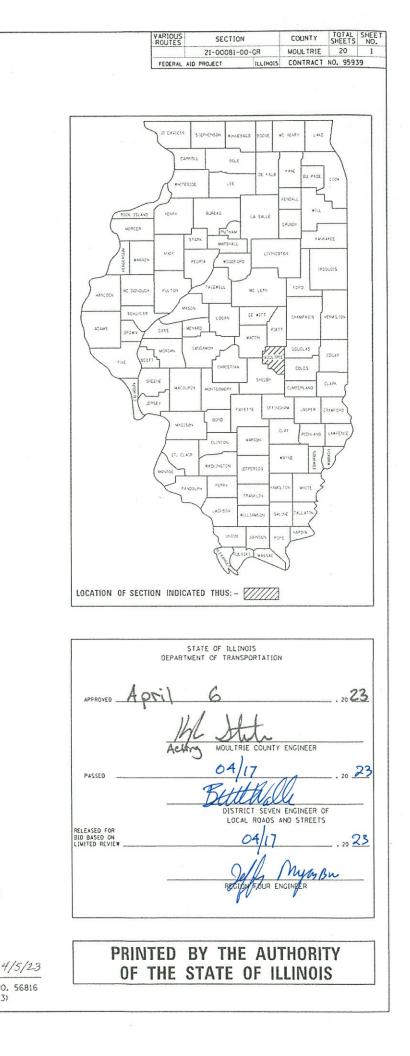
**VARIOUS ROUTES** SECTION 21-00081-00-GR **PROJECT NO. X7GK(475)** MOULTRIE COUNTY C-97-112-23



MOULTRIE COUNTY COUNTY WIDE (NOT TO SCALE) (SEE SHEET 10 FOR LOCATIONS)



ILLINOIS PROFESSIONAL NO. 56816 (Expires 11/30/23)



#### <u>GENERAL NOTES</u>

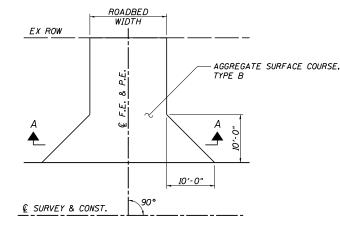
#### SHEET NO. TITLE

- 1 COVER SHEET
- 2 INDEX OF SHEETS, HIGHWAY STANDARDS, GENERAL NOTES, AND ENTRANCE DETAILS
- 3-4 SUMMARY OF QUANTITIES
- 5 TYPICAL SECTIONS
- 6-7 SCHEDULES OF QUANTITIES
- 8 LOCATION MAP
- 9-19 PLAN SHEETS
- 20 STEEL PLATE BEAM GUARDRAIL (SHORT RADIUS)

- I. NO MATERIAL SHALL BE LEFT ON OR NEAR THE ROADWAY DURING NON-WORKING HOURS.
- 2. ARTICLE 701.20 OF THE STANDARD SPECIFICATIONS DISCUSSES AN ADJUSTED UNIT PRICE. NO ADJUSTMENTS SHALL BE MADE TO THE TRAFFIC CONTROL AND PROTECTION PAY ITEMS FOR THIS CONTRACT.
- 3. THE CONTRACTOR IS ADVISED THAT THE GUARDRAIL AND TERMINAL PAY ITEMS INCLUDED IN THE PLANS WILL BE USED TO REPLACE STEEL PLATE BEAM GUARDRAIL AND TRAFFIC BARRIER TERMINALS FOR EITHER CURRENT MIDWEST STYLES OR STEEL PLATE BEAM GUARDRAIL AND TRAFFIC BARRIER TERMINALS INSTALLED PRIOR TO JANUARY 1, 2007. NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR UTILIZING THE CURRENT MIDWEST STANDARDS.
- 4. ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE REVISION NUMBER SHOWN IN THE LIST OF ILLINOIS DOT HIGHWAY STANDARDS OR THE COPY INCLUDED IN THESE PLANS.
- 5. EXISTING VEGETATION AND GROUND SURFACE SHALL BE THOROUGHLY DISTURBED BEFORE FILL IS PLACED. ALL FILL SHALL BE PLACED. SHAPED, AND COMPACTED BEFORE GUARDRAIL IS INSTALLED.
- 6. GUARDRAIL POSTS THAT NEED TO BE DRIVEN THROUGH EXISTING HOT-MIX ASPHALT SHOULDERS WILL NOT BE PAID FOR SEPARATELY. BUT SHALL BE INCLUDED IN THE COST OF STEEL PLATE BEAM GUARDRAIL.
- 7. REMOVED GUARDRAIL THAT IS NOT REPLACED ON THE SAME DAY MUST BE DELINEATED WITH LIGHTED TYPE III BARRICADES. NO LOCATIONS SHALL BE LEFT WITHOUT EITHER LIGHTED BARRICADES OR RESTORED GUARDRAIL AT ANY TIME. CONTRACTOR SHALL MAKE SURE ALL DRUMS AND BARRICADES ARE IN PLACE WHERE GUARDRAIL POSTS ARE REMOVED IN ACCORDANCE WITH ARTICLE 701 OF THE STANDARD SPECIFICATIONS.

#### LIST OF ILLINOIS DOT HIGHWAY STANDARDS

| 000001-08 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS  |
|-----------|---|
| 280001-07 | TEMPORARY EROSION CONTROL SYSTEMS   |
| 630001-12 | STEEL PLATE BEAM GUARDRAIL  |
| 630301-09 | SHOULDER WIDENING FOR TYPE 1 (SPECIAL) GUARDRAIL TERMINALS                              |
| 631011-10 | TRAFFIC BARRIER TERMINAL, TYPE 2  |
| 631026-06 | TRAFFIC BARRIER TERMINAL, TYPE 5  |
| 631031-18 | TRAFFIC BARRIER TERMINAL, TYPE 6  |
| 701001-02 | OFF-ROAD OPERATIONS, 2L, 2W, MORE THAN 15' AWAY   |
| 701006-05 | OFF-ROAD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE                              |
| 701201-05 | LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS > 45 MPH                                     |
| 701901-08 | TRAFFIC CONTROL DEVICES   |
| 725001-01 | OBJECT AND TERMINAL MARKERS   |
| 729001-01 | APPLICATIONS OF TYPES A & B METAL POSTS (FOR SIGNS & MARKERS)                           |
| 731001-01 | BASE FOR TELESCOPING STEEL SIGN SUPPORT   |
| 782006-01 | GUARDRAIL AND BARRIER WALL REFLECTOR MOUNTING DETAILS                                   |
| BLR 21-9  | TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS |
| BLR 27-1  | TRAFFIC BARRIER TERMINAL TYPE 5A  |



ENTRANCE DETAIL SEE ENTRANCE SCHEDULE FOR LOCATIONS AND WIDTHS

| Cummins                          | JOB = 2647.1           | DESIGNED - CGF    | REVISED - | INDEX OF SHEETS, HIGHWAY STANDARDS, |                                     | ROUTE<br>VARIOUS | SECTION | COUNTY TOT   | TAL SHEET      |             |                  |             |  |
|----------------------------------|------------------------|-------------------|-----------|-------------------------------------|-------------------------------------|------------------|---------|--------------|----------------|-------------|------------------|-------------|--|
| Engineering                      | FILE NAME = \$FILES\$  | DRAWN - SJS       | REVISED - | MOULTRIE COUNTY                     | GENERAL NOTES, AND ENTRANCE DETAILS |                  | •       | 1 111000     | 21-00081-00-GR | MOULTRIE 20 | 20 2             |             |  |
| Corporation                      | PLOT SCALE = \$SCALE\$ | CHECKED - THF     | REVISED - | GUARDRAIL IMPROVEMENTS              |                                     | GENERAL          | NUTES,  | AND ENTRANCE | JETAILS        |             |                  | CONTRACT NO |  |
| Civil and Structural Engineering | PLOT DATE = \$DATE\$   | DATE - 11/29/2022 | REVISED - |                                     | SCALE:                              | SHEET            | OF      | SHEETS STA.  | TO STA.        |             | ILLINOIS FED. AI | D PROJECT   |  |
|                                  | •                      |                   |           | •                                   |                                     |                  |         |              |                |             |                  |             |  |

8. ALL STEEL PLATE BEAM GUARDRAIL RAIL ELEMENTS, POSTS AND HARDWARE THAT ARE NOT REINCORPORATED INTO THE PROJECT SHALL BECOME THE PROPERTY OF THE CONTRACTOR. THIS WORK WILL INCLUDE THE REMOVAL. HAULING, AND DISPOSAL OF ALL MATERIAL AND SHALL BE INCLUDED IN THE COST OF THE REMOVAL ITEMS.

9. FURNISHED EXCAVATION. AS SHOWN, IS FOR CONSTRUCTION THE PROPOSED SHOULDER WIDENING FOR TYPE I (SPECIAL) GUARDRAIL TERMINALS AND FOR SHOULDER WIDENING ALONG STEEL PLATE BEAM GUARDRAIL AS NEEDED. SHOULDER WIDENING AT TYPE I (SPECIAL) TERMINALS SHALL BE AS SHOWN ON STANDARD 630301. SHOULDER WIDENING AT STEEL PLATE BEAM GUARDRAIL TYPE A, SIX FOOT POSTS WILL BE TWO FEET BEHIND THE POST AS SHOWN ON STANDARD 630001. SHOULDER WIDENING AT STEEL PLATE BEAM GUARDRAIL TYPE A, NINE FOOT POSTS WILL BE TO THE FACE OF THE POST AS SHOWN ON STANDARD 630001. QUANTITIES SHOWN ARE APPROXIMATE.

10. TEMPORARY SEEDING OPERATION SHALL BE COMPLETED WITHIN 3 DAYS OF COMPLETING GUARDRAIL WORK.

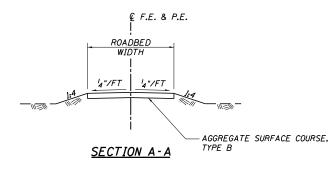
11. SEEDING WILL NOT BE PERMITTED AT ANY TIME WHEN THE GROUND IS FROZEN. WET, OR IN AN UNTILLABLE CONDITION. LOCATIONS TO BE SEEDED WILL BE DETERMINED BY THE ENGINEER. THE TOTAL DISTURBANCE AREA IS NOT CONTIGUOUS AND IS DISTRIBUTED THROUGHOUT THE INDIVIDUAL LOCATIONS AS SHOWN IN THE PLANS.

12. THE FINISHED EARTHWORK SHALL HAVE A VEGETATION SUSTAINING SOIL COVERING THE TOP FOUR INCHES IN AREAS TO BE SEEDED. THE VEGETATION SUSTAINING SOIL REQUIRED WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF FURNISHED EXCAVATION.

13. NO OVERNIGHT LANE CLOSURES WILL BE ALLOWED.

APPLICATION RATES USED IN QUANTITY CALCULATIONS TEMPORARY EROSION CONTROL SEEDING \_\_\_\_\_\_ 100 LBS/ACRE GRANULAR MATERIALS \_\_\_\_\_ \_\_\_ \_\_\_ 2.05 TONS/CU YD

COMMITMENTS NONE AT THIS TIME



| SUMMARY | 0F | QUANTIT | IES |
|---------|----|---------|-----|
|         |    |         |     |

| CODE<br>NO. | ITEM   | UN I T | TOTAL<br>QUANTITY |
|-------------|--|--------|-------------------|
| 20200100    | EARTH EXCAVATION                                 | CU YD  | 360               |
| 21400100    | GRADING AND SHAPING DITCHES                      | FOOT   | 461               |
| 28000250    | TEMPORARY EROSION CONTROL SEEDING                | POUND  | 97                |
| 28000305    | TEMPORARY DITCH CHECKS                           | FOOT   | 40                |
| 28000400    | PERIMETER EROSION BARRIER                        | FOOT   | 822               |
| 28000500    | INLET AND PIPE PROTECTION                        | EACH   | 6                 |
| 28100805    | STONE DUMPED RIPRAP, CLASS A3                    | TON    | 80                |
| 40200800    | AGGREGATE SURFACE COURSE, TYPE B                 | TON    | 249               |
| 44004000    | PAVED DITCH REMOVAL                              | FOOT   | 327               |
| 50105220    | PIPE CULVERT REMOVAL                             | FOOT   | 215               |
| 542D0220    | PIPE CULVERTS, CLASS D, TYPE 1 15"               | FOOT   | 200               |
| 63000001    | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS | FOOT   | 362.5             |
| 63000003    | STEEL PLATE BEAM GUARDRAIL, TYPE A, 9 FOOT POSTS | FOOT   | 275.0             |
| 63000009    | STEEL PLATE BEAM GUARDRAIL, TYPE B, 9 FOOT POSTS | FOOT   | 100.0             |

CODE ITEM NO. 63100045 TRAFFIC BARRIER TERMINAL, TYP 63100070 TRAFFIC BARRIER TERMINAL, TYP 63100075 TRAFFIC BARRIER TERMINAL, TYPE 63100085 TRAFFIC BARRIER TERMINAL, TYPE 63100167 TRAFFIC BARRIER TERMINAL, TYPE 63200310 GUARDRAIL REMOVAL 67100100 MOBILIZATION 70100450 TRAFFIC CONTROL AND PROTECTION 72400500 RELOCATE SIGN PANEL ASSEMBLY 72500300 OBJECT MARKER - TYPE 3 72501000 TERMINAL MARKER - DIRECT APPL. 72800100 TELESCOPING STEEL SIGN SUPPORT 78200005 GUARDRAIL REFLECTORS, TYPE A X2501000 SEEDING, CLASS 2 (SPECIAL)

### \* SPECIALTY ITEMS

| LINAMES<br>LELS | * SPECIALTY ITE                  | MS                     |                   |           |                        |                       |                              |                  |                    |
|-----------------|----------------------------------|------------------------|-------------------|-----------|------------------------|-----------------------|------------------------------|------------------|--------------------|
| ados :          | Cummins                          | JOB = 2647.1           | DESIGNED - CGF    | REVISED - |                        | · · · ·               |                              | ROUTE SECTION    | COUNTY TOTAL SHEET |
| AMS -           | Engineering                      | FILE NAME = \$FILES\$  | DRAWN - SJS       | REVISED - | MOULTRIE COUNTY        | SUMMARY OF QUANTITIES |                              | 21-00081-00-GR   | MOULTRIE 20 3      |
| IE N            | Corporation                      | PLOT SCALE = \$SCALE\$ | CHECKED - THF     | REVISED - | GUARDRAIL IMPROVEMENTS |                       |                              |                  | CONTRACT NO. 95939 |
| N E             | Civil and Structural Engineering | PLOT DATE = SDATES     | DATE - 11/29/2022 | REVISED - |                        | SCALE:                | SHEET OF SHEETS STA. TO STA. | ILLINOIS FED. AN | JO PROJECT         |

| И                      | UNIT  | TOTAL<br>QUANTITY |
|------------------------|-------|-------------------|
|                        |       |                   |
| PE 2                   | EACH  | 3                 |
|                        |       |                   |
| PE 5                   | EACH  | 3                 |
| PE 5A                  | EACH  | 8                 |
|                        |       |                   |
| PE 6                   | EACH  | 13                |
|                        |       |                   |
| PE 1 (SPECIAL) TANGENT | EACH  | 25                |
|                        | FOOT  | 2,288             |
|                        |       |                   |
|                        | L SUM | 1                 |
|                        |       |                   |
| N, STANDARD 701201     | L SUM | 1                 |
| - TYPE A               | EACH  | 4                 |
|                        |       |                   |
|                        | EACH  | 4                 |
|                        |       |                   |
| .I ED                  | EACH  | 25                |
| RT                     | FOOT  | 48                |
|                        |       |                   |
|                        | EACH  | 132               |
|                        |       |                   |
|                        | ACRE  | 1.00              |
|                        |       |                   |

|               | SUMMARY OF QUANTITIES                           |       | CONSTRUCTIO<br>TYPE CODE<br>0021 |
|---------------|---|-------|----------------------------------|
| CODE<br>NO.   | ITEM  | UNIT  | TOTAL<br>QUANTITY                |
| X6300130      | STEEL PLATE BEAM GUARDRAIL, TYPE A (SPECIAL)    | FOOT  | 50.0                             |
| X6300210      | GUARDRAIL BLOCKS                                | EACH  | 20                               |
| X6320100      | GUARDRAIL REMOVAL (SPECIAL)                     | FOOT  | 60                               |
| X6330725      | STEEL PLATE BEAM GUARDRAIL (SHORT RADIUS)       | FOOT  | 162.5                            |
| X7011800      | TRAFFIC CONTROL AND PROTECTION, STANDARD BLR 21 | L SUM | 1                                |
|               |   |       |                                  |
|               |   |       |                                  |
|               |   |       |                                  |
|               |   |       |                                  |
|               |   |       |                                  |
|               |   |       |                                  |
|               |   |       |                                  |
|               |   |       |                                  |
|               |   |       |                                  |
|               |   |       |                                  |
| * SPECIALTY I |   |       | <u> </u>                         |

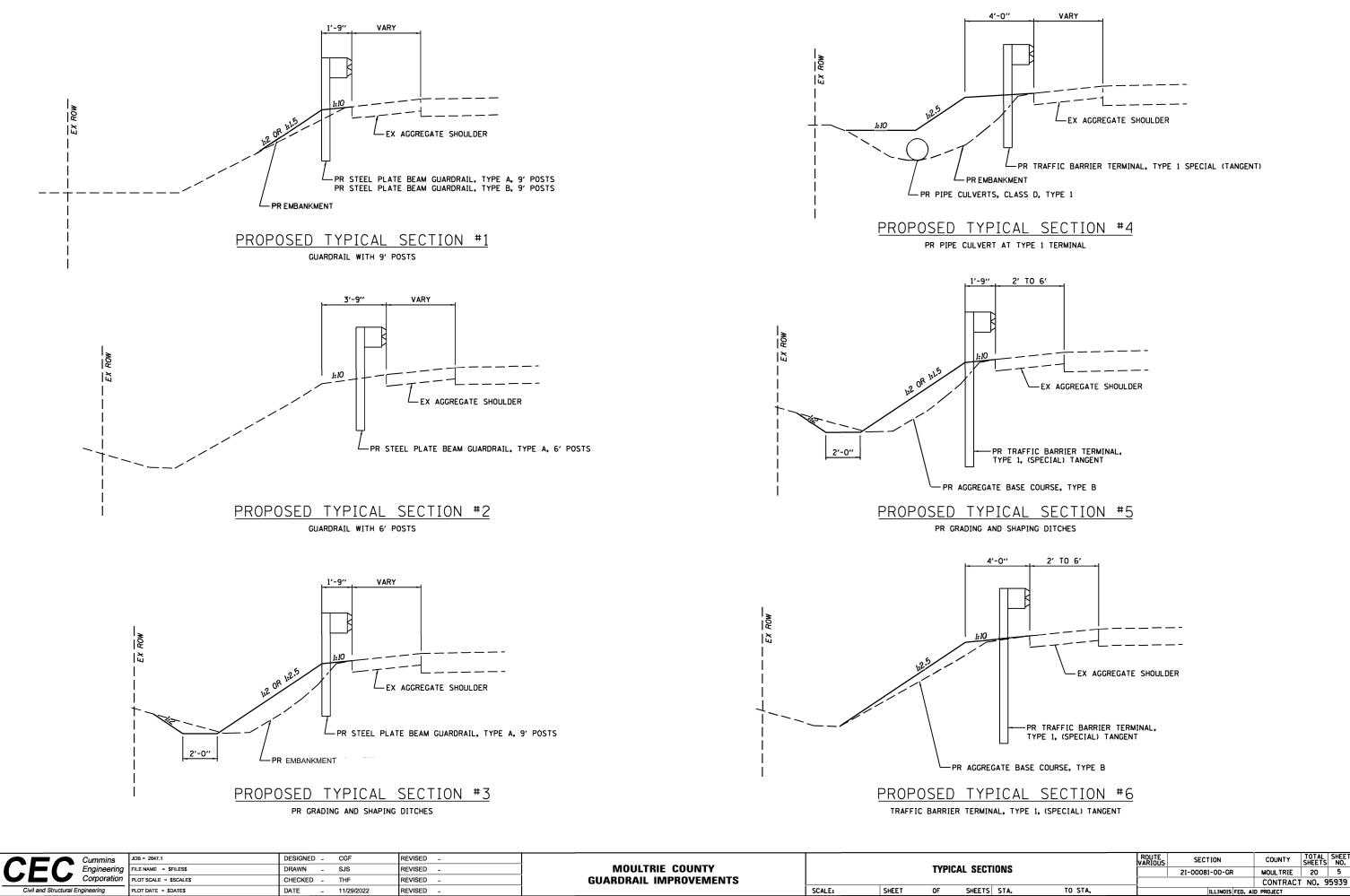
 

 CECC
 Cummins Engineering
 JOB = 2487.1
 DESIGNED CGF
 REVISED 

 FLE NAME = \$FRLESS
 DRAWN SJS
 REVISED MOULTRIE COUNTY GUARDRAIL IMPROVEMENTS
 MOULTRIE COUNTY GUARDRAIL IMPROVEMENTS

 Civil and Siructural Engineering
 DATE 11/29/2022
 REVISED 

|          |         | ROUTE<br>VARIOUS | SECTION                   | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |  |
|----------|---------|------------------|---------------------------|----------|-----------------|--------------|--|
| ANTITIES |         |                  | 21-00081-00-GR            | MOULTRIE | 20              | 4            |  |
|          |         |                  |                           | CONTRACT | F NO. 9         | 5939         |  |
| STA.     | TO STA. |                  | ILLINOIS FED. AID PROJECT |          |                 |              |  |
|          |         |                  |                           |          |                 |              |  |



DATE - 11/29/2022

REVISED -

|    |      |         |               |     | CONTRACT | NO. | 95939 |
|----|------|---------|---------------|-----|----------|-----|-------|
| TS | STA. | TO STA. | ILLINOIS FED. | AID | PROJECT  |     |       |
|    |      |         |               |     |          |     |       |

### EARTHWORK

| LOCATION | EARTH<br>EXCAVATION | EXCAVATION<br>ADJUSTED FOR<br>SHRINKAGE | EMBANKMENT* | EARTHWORK<br>BALANCE<br>WASTE (+) OR<br>SHORTAGE (-) |
|----------|---------------------|---|-------------|--|
|          | CU Y D              | CU Y D                                  | CU Y D      | CU Y D   |
| 5        | 0                   | 0                                       | 10          | -10  |
| 6        | 0                   | 0                                       | 15          | -15  |
| 7        | 5                   | 5                                       | 30          | -25  |
| 8        | 0                   | 0                                       | 5           | -5   |
| 9        | 0                   | 0                                       | 10          | -10  |
| 11       | 80                  | 60                                      | 30          | 30   |
| 12       | 0                   | 0                                       | 5           | -5   |
| 13       | 270                 | 205                                     | 140         | 65   |
| 15       | 0                   | 0                                       | 25          | -25  |
| 22       | 5                   | 5                                       | 5           | 0  |
| TOTAL    | 360                 | 275                                     | 275         | 0  |

\*PAYMENT WILL NOT BE MADE TO HAUL MATERIAL ALONG JOBSITE

| LOCATION<br>NUMBER | STATION | ТҮРЕ                                     | WIDTH | AGGREGATE<br>SURFACE<br>COURSE,<br>TYPE B |
|--------------------|---------|--|-------|---|
|                    |         |  | FOOT  | TON                                       |
| 6                  | NE      | FE                                       | 24    | 19  |
|                    | NE      | FE                                       | 24    | 20  |
|                    | SE      | FE                                       | 30    | 23  |
|                    | SW      | FE                                       | 35    | 57  |
| 11                 | LT      | FE                                       | 35    | 33  |
|                    | LT      | FE                                       | 35    | 33  |
|                    | RT      | FE                                       | 35    | 31  |
|                    | RT      | FE                                       | 35    | 33  |
| TOTAL              |         | а. — — — — — — — — — — — — — — — — — — — |       | 249                                       |

| LOCATION<br>NUMBER | QUADRANT<br>(NE, SE, NW,<br>SW, LEFT,<br>RIGHT) | PIPE CULVERT<br>REMOVAL |
|--------------------|---|-------------------------|
|                    |   | FOOT                    |
| 6                  | NE  | 30                      |
|                    | SW  | 34                      |
| 11                 | LT  | 59                      |
|                    | RT  | 92                      |
| TOTAL              |   | 215                     |

| LOCATION<br>NUMBER | QUADRANT<br>(NE, SE, NW,<br>SW, LEFT,<br>RIGHT) | PIPE<br>CULVERTS,<br>CLASS D,<br>TYPE 1 15" |
|--------------------|---|---|
|                    |   | FOOT  |
| 6                  | NE  | 44  |
|                    | SW  | 50  |
| 11                 | LT  | 106   |
| TOTAL              |   | 200   |

| LOCATION<br>NUMBER | QUADRANT<br>(NE, SE, NW,<br>SW, LEFT,<br>RIGHT) | TEMPORARY<br>EROSION<br>CONTROL<br>SEEDING | PERIMETER<br>EROSION<br>BARRIER | INLET AND<br>PIPE<br>PROTECION | GRADING<br>AND<br>SHAPING<br>DITCHES | TEMPORARY<br>DITCH<br>CHECKS |
|--------------------|---|--|---------------------------------|--------------------------------|--------------------------------------|------------------------------|
|                    |   | POUND                                      | FOOT                            | EACH                           | FOOT                                 | FOOT                         |
| 5                  | NE  | 2.2  |                                 |                                |                                      |                              |
| (                  | NW  | 2.8  |                                 | Į.                             |                                      |                              |
| 6                  | NE  | 1.5  | 28                              | 2                              |                                      |                              |
|                    | SE  | 0.8  | 24                              | 1                              |                                      |                              |
| ,<br>,             | SW  | 9.4  |                                 | 1                              | 87                                   | 8                            |
| 7                  | NE  | 2.8  |                                 |                                |                                      |                              |
| i i                | NW  | 3.8  | 141                             |                                |                                      |                              |
|                    | SE  | 3.2  | 98                              |                                |                                      |                              |
| 8                  | NW  | 1.4  |                                 |                                |                                      |                              |
| Ĺ.                 | SW  | 1.3  |                                 |                                |                                      |                              |
| 9                  | LT  | 2.0  |                                 |                                |                                      | (<br>                        |
| 11                 | LT  | 8.9  |                                 | 2                              | 108                                  | 16                           |
|                    | RT  | 8.7  |                                 |                                | 170                                  | 16                           |
| 12                 | NW  | 2.0  | 97                              |                                |                                      |                              |
| 13                 | SW  | 19.1                                       | 1                               | 1                              | 71                                   |                              |
|                    | SE  | 17.4                                       |                                 |                                | 25                                   |                              |
| 15                 | NE  | 3.1  |                                 |                                |                                      |                              |
|                    | NW  | 2.9  |                                 |                                |                                      |                              |
| 22                 | NE  |  | 136                             |                                |                                      |                              |
|                    | NW  |  | 81                              |                                |                                      |                              |
|                    | SE  | 2.3  | 136                             |                                |                                      |                              |
|                    | SW  | 1.4  | 81                              |                                |                                      |                              |
| TOTAL              | 20  | 97   | 822                             | 6                              | 461                                  | 40                           |

| LOCATION<br>NUMBER | QUADRANT<br>(NE, SE, NW,<br>SW, LEFT,<br>RIGHT) | RELOCATE<br>SIGN PANEL<br>ASSEMBLY<br>- TYPE A |
|--------------------|---|--|
|                    |   | EACH   |
| 5                  | NE  | 1  |
| 0                  | NW  | 1  |
|                    | SE  | 1  |
|                    | SW  | 1  |
| TOTAL              |   | 4  |

| LOCATION<br>NUMBER | QUADRANT<br>(NE, SE, NW,<br>SW, LEFT,<br>RIGHT) | PAVED DITCH<br>REMOVAL |
|--------------------|---|------------------------|
|                    |   | FOOT                   |
| 13                 | SW  | 164                    |
|                    | SE  | 163                    |
| TOTAL              |   | 327                    |

| LOCATION<br>NUMBER | QUADRANT<br>(NE, SE, NW,<br>SW, LEFT,<br>RIGHT) | STONE<br>DUMPED<br>RIPRAP,<br>CLASS A3 |
|--------------------|---|--|
|                    |   | TON                                    |
| 13                 | SW  | 39                                     |
|                    | SE  | 41                                     |
| TOTAL              |   | 80                                     |

\$MODELNAME\$ ME: \$FILEL\$

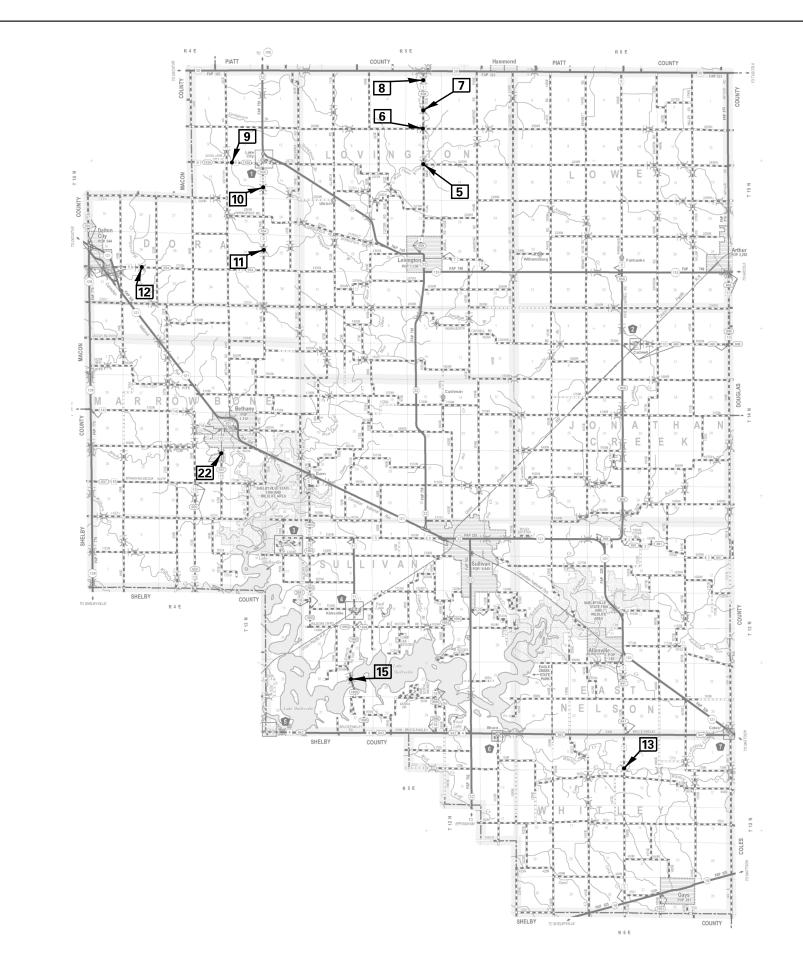
| : SFI | AFC                | Cummins        | JOB = 2647.1           | DESIGNED - | CGF        | REVISED - |                        |        |       |         |                 |         | VARIOUS | SECTION         | COUNTY    | TOTAL SHEET<br>SHEETS NO. |
|-------|--------------------|----------------|------------------------|------------|------------|-----------|------------------------|--------|-------|---------|-----------------|---------|---------|-----------------|-----------|---------------------------|
| AME   | CEL                | Engineering    | FILE NAME = \$FILES\$  | DRAWN -    | SJS        | REVISED - | MOULTRIE COUNTY        |        | S     | CHEDULE | S OF QUANTITIES |         |         | 21-00081-00-GR  | MOULTRIE  | 20 6                      |
| 2     |                    | Corporation    | PLOT SCALE = \$SCALE\$ | CHECKED -  | THF        | REVISED - | GUARDRAIL IMPROVEMENTS |        |       |         |                 |         |         |                 |           | T NO. 95939               |
| Ē     | Civil and Structur | al Engineering | PLOT DATE = \$DATE\$   | DATE -     | 11/29/2022 | REVISED - |                        | SCALE: | SHEET | OF      | SHEETS STA,     | TO STA. |         | ILLINOIS FED. A | D PROJECT |                           |

| LOCATION<br>NUMBER | QUADRANT<br>(NE, SE, NW,<br>SW, LEFT,<br>RIGHT) | SEEDING,<br>CLASS 2<br>(SPECIAL) |
|--------------------|---|----------------------------------|
|                    |   | ACRE                             |
| 5                  | NE  | 0.022                            |
|                    | NW  | 0.028                            |
| 6                  | NE  | 0.015                            |
|                    | SE  | 0.008                            |
|                    | SW  | 0.094                            |
| 7                  | NE  | 0.028                            |
|                    | NW  | 0.038                            |
|                    | SE  | 0.032                            |
| 8                  | NW  | 0.014                            |
|                    | SW  | 0.013                            |
| 9                  | LT  | 0.020                            |
| 11                 | LT  | 0.089                            |
|                    | RT  | 0.087                            |
| 12                 | NW  | 0.020                            |
| 13                 | SW  | 0.191                            |
|                    | SE  | 0.174                            |
| 15                 | NE  | 0.031                            |
|                    | NW  | 0.029                            |
| 22                 | SE  | 0.023                            |
|                    | SW  | 0.014                            |
| TOTAL              | Think.  | 0.970                            |
| USE                |   | 1.00                             |

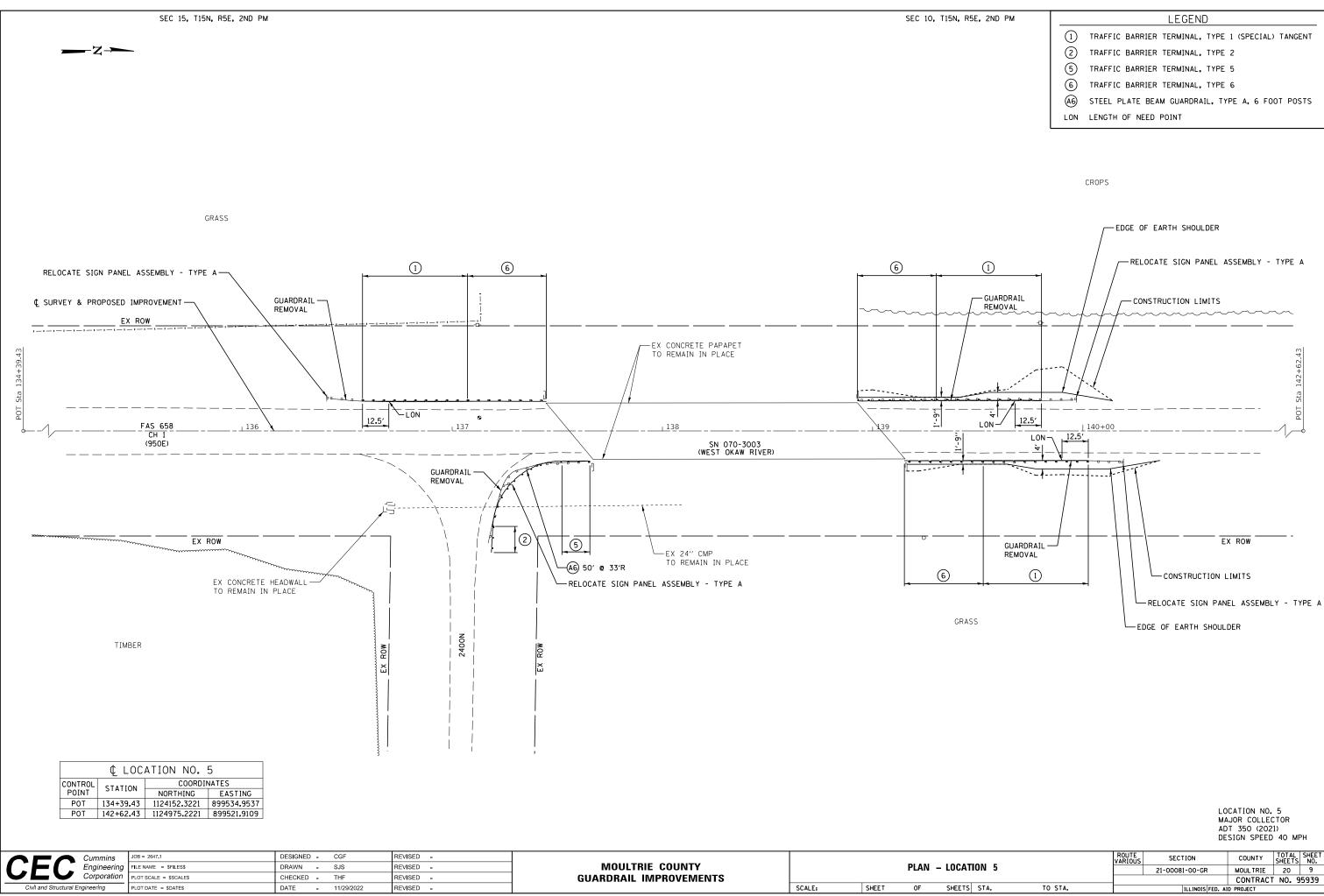
| LOCATION | QUADRANT<br>(NE, SE, NW,              | SPBGR,<br>TY A, | SPBGR,<br>TY A, | SPBGR,<br>TY B, | SPBGR<br>TYPE A | SPBGR<br>(SHORT | TBT TY 1<br>(SPECIAL)<br>TANGENT | TBT            | TBT    | TBT     |        | GUARDRAIL    | GUARDRAIL<br>REMOVAL | GUARDRAIL<br>REFLECTORS,              | TERMINAL<br>MARKER - | OBJECT<br>MARKER | TELESCOPING<br>STEEL SIGN | GUARDRA |
|----------|---------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------------------------|----------------|--------|---------|--------|--------------|----------------------|---------------------------------------|----------------------|------------------|---------------------------|---------|
| NUMBER   | R SW, LEFT, 6' POSTS 9' POS<br>RIGHT) |                 |                 |                 |                 | RADIUS)         | 50'                              | TYPE 2         | TYPE 5 | TYPE 5A | TYPE 6 | REMOVAL      | (SPECIAL)            | TYPE A                                | DIRECT<br>APPLIED    | - TYPE 3         | SUPPORT                   | BLOCKS  |
|          |                                       | FOOT            | FOOT            | FOOT            | FOOT            | FOOT            | EACH                             | EACH           | EACH   | EACH    | EACH   | FOOT         | FOOT                 | EACH                                  | EACH                 | EACH             | FOOT                      | EACH    |
| 5        | NE                                    |                 |                 |                 |                 |                 | 1                                |                |        |         | 1      | 100.0        |                      | 4                                     | 1                    |                  |                           |         |
|          | NW                                    |                 |                 |                 |                 |                 | 1                                |                |        |         | 1      | 100.0        |                      | 4                                     | 1                    |                  |                           |         |
|          | SE                                    | 50.0            |                 |                 | -               |                 |                                  | 1              | 1      |         |        | 75.0         | -                    | 4                                     |                      |                  |                           |         |
|          | SW                                    |                 |                 |                 |                 | 05.0            | 1                                | <u> </u>       |        |         | 1      | 100.0        |                      | 4                                     | 1                    | <u>.</u>         |                           |         |
| 6        | NE<br>NW                              | 50.0            |                 |                 |                 | 25.0            | 1                                |                |        | 1       |        | 45.0<br>96.0 | 2                    | 4                                     | 1                    | -                | -                         | -       |
|          | SE                                    | 50.0            |                 |                 | <u>,</u>        | 25.0            | · · · ·                          |                | ;      | 1       |        | 45.0         |                      | 4                                     | I                    |                  |                           |         |
|          | SW                                    | 50.0            |                 | -               | 10              | 23.0            | 1                                |                |        | 1       |        | 108.0        |                      | 4                                     | 1                    | -                | -                         |         |
| 7        | NE                                    | 00.0            |                 | 2               | 2<br>7          | -               | 1                                | -              |        |         | 1      | 100.0        |                      | 4                                     | 1                    | 5<br>7           | 2                         |         |
|          | NW                                    |                 | 12.5            |                 | 12.             |                 | 1                                |                |        |         | 1      | 100.0        |                      | 4                                     | 1                    |                  |                           |         |
|          | SE                                    | 12.5            |                 |                 |                 | Ì.              | 1                                |                |        |         | 1      | 100.0        |                      | 4                                     | 1                    |                  |                           | 1       |
|          | SW                                    | 25.0            |                 |                 |                 |                 |                                  |                | 1      |         |        | 37.5         |                      | 4                                     |                      |                  | *                         |         |
| 8        | NE                                    |                 |                 |                 |                 | 25.0            |                                  | 1              | 1      | -       |        | 37.5         | (                    | 4                                     |                      |                  |                           |         |
|          | NW                                    |                 |                 |                 |                 |                 | 1                                |                |        |         | 1      | 100.0        |                      | 4                                     | 1                    |                  |                           |         |
|          | SE                                    |                 |                 |                 |                 | ļ               | 1                                |                |        | 6       | 1      | 100.0        |                      | 4                                     | 1                    |                  |                           |         |
|          | sw                                    |                 | 75.0            |                 | -               | 05.0            | 1                                |                |        |         | 1      | 100.0        |                      | 4                                     | 1                    |                  |                           |         |
| 9<br>10  | LT<br>LT                              |                 | 75.0            |                 |                 | 25.0            | 1                                | 1              |        | -       |        | 107.0        |                      | 4                                     | 1                    | 2                | 24                        |         |
| 10       | RT                                    |                 |                 |                 | v               | -               |                                  |                |        |         |        |              |                      | · · · · ·                             |                      | 2                | 24<br>24                  |         |
| 11       | LT                                    |                 | 25.0            | 50.0            | 25.0            |                 | 2                                | í í            |        |         |        | -            | 31.0                 | 8                                     | 2                    | 2                | 24                        |         |
|          | RT                                    |                 | 12.5            | 50.0            | 25.0            |                 | 2                                | <u>.</u>       |        | ^       |        |              | 29.0                 | 8                                     | 2                    |                  |                           |         |
| 12       | NE                                    | 75.0            |                 |                 |                 |                 |                                  | i i            |        |         |        | 66.0         |                      | 4                                     | _                    |                  | Ť                         | 5       |
|          | NW                                    |                 |                 |                 |                 |                 | 1                                |                |        |         |        |              |                      | 4                                     | 1                    |                  |                           | 5       |
|          | SE                                    |                 |                 |                 |                 |                 | 1                                |                |        |         |        | -            |                      | 4                                     | 1                    |                  |                           | 5       |
|          | SW                                    | 12.5            |                 | 2               | -               | 25.0            |                                  |                |        |         |        | 46.0         | 1                    | 4                                     | -                    |                  | 10                        | 5       |
| 15       | NE                                    | 12.0            | 25.0            |                 |                 | 20.0            | 1                                |                |        |         | 1      | 112.5        | -                    | 4                                     | 1                    |                  |                           |         |
| 10       | NW                                    |                 | 25.0            |                 | 14              |                 | 1                                |                |        |         | 1      | 112.5        |                      | 4                                     | 1                    | -                |                           |         |
|          | SE                                    | 25.0            | 23.0            |                 |                 | -               | 1                                | <del>.</del> . |        |         | 1      | 112.5        |                      | 4                                     | 1                    |                  | ¢.                        |         |
|          | SE                                    | 25.0            |                 |                 |                 |                 | 1                                |                |        |         | 1      | 112.5        |                      | · · · · · · · · · · · · · · · · · · · | 1                    |                  | -                         |         |
|          |                                       |                 |                 |                 |                 | -               |                                  |                |        |         | 1      |              |                      | 4                                     |                      |                  |                           |         |
| 22       | NW                                    | 37.5            |                 |                 | 6               |                 | 1                                |                |        | 1       |        | 37.5         |                      | 4                                     | 1                    | -                |                           |         |
|          | NE                                    |                 |                 | 5               |                 |                 | 1                                |                |        | 1       |        | 100.0        |                      | 4                                     | 1                    |                  | 6                         |         |
|          | SE                                    |                 | 37.5            |                 |                 |                 | 1                                |                |        | 1       |        | 37.5         |                      | 4                                     | 1                    |                  | -                         |         |
|          | SW                                    |                 | 62.5            |                 |                 | 37.5            |                                  | 1              |        | 1       |        | 100.0        |                      | 4                                     |                      |                  |                           |         |
| TOTAL    |                                       | 362.5           | 275.0           | 100.0           | 50.0            | 162.5           | 25                               | 3              | 3      | 8       | 13     | 2,288        | 60                   | 132                                   | 25                   | 4                | 48                        | 20      |



|                                  | JOB = 2647.1           | DESIGNED - CGF    | REVISED _ |                        |        |          |            |        | 31      | ROUTE    | SECTION          | COUNTY     | TOTAL SHEET<br>SHEETS NO. |
|----------------------------------|------------------------|-------------------|-----------|------------------------|--------|----------|------------|--------|---------|----------|------------------|------------|---------------------------|
| Engineering                      | FILE NAME = \$FILES\$  | DRAWN - SJS       | REVISED - | MOULTRIE COUNTY        |        | SCHEDULI | es of Quan | TITIES |         |          | 21-00081-00-GR   | MOULTRIE   | 20 7                      |
| Corporation                      | PLOT SCALE = \$SCALE\$ | CHECKED - THF     | REVISED - | GUARDRAIL IMPROVEMENTS |        |          |            |        |         | <u> </u> |                  |            | T NO. 95939               |
| Civil and Structural Engineering | PLOT DATE = \$DATE\$   | DATE = 11/29/2022 | REVISED   |                        | SCALE: | SHEET OF | SHEETS ST  | Α.     | TO STA. |          | ILLINOIS FED. AI | ID PROJECT |                           |



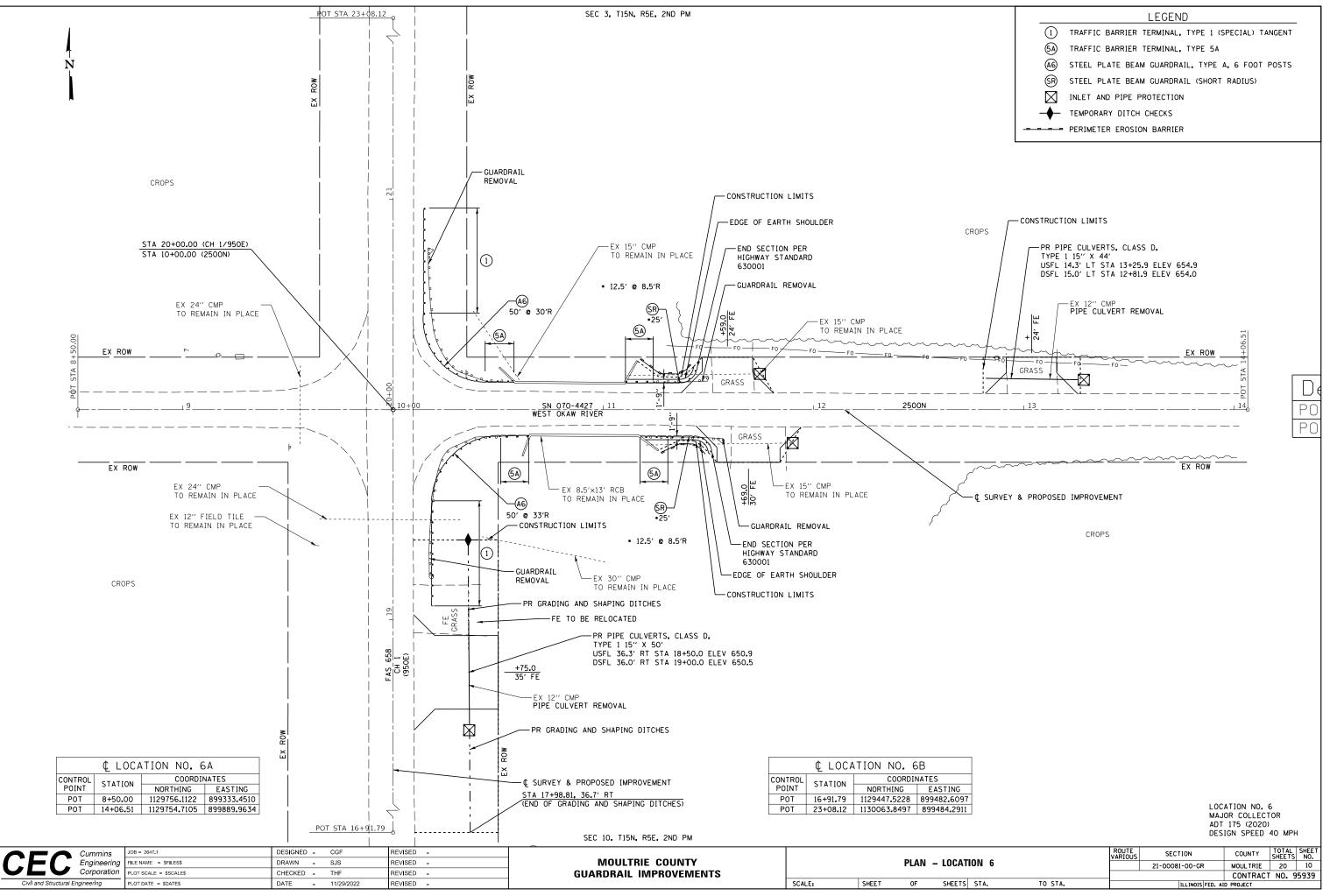
|                                  | JOB = 2647.1                                   | DESIGNED - | CGF        | REVISED - |                        |        |       | LOC | ATION MAP    |         | ROUTE<br>VARIOUS | SECTION         | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------------------------|--|------------|------------|-----------|------------------------|--------|-------|-----|--------------|---------|------------------|-----------------|------------|-----------------|--------------|
|                                  | FILE NAME = \$FILES\$                          | DRAWN -    | BEB        | REVISED - | MOULTRIE COUNTY        |        |       |     | LTRIE COUNTY |         |                  | 21-00081-00-GR  | MOULTRIE   | 20              | 8            |
| Civil and Structural Engineering | PLOT SCALE = \$SCALE\$<br>PLOT DATE = \$DATE\$ | CHECKED -  | 11/29/2022 | REVISED - | GUARDRAIL IMPROVEMENTS | SCALE: | CUEET | 05  | SHEETS STA.  | TO STA. |                  |                 |            | T NO. 95        | 5939         |
| onn and officialar Engineering   | FLOI DATE - SDATES                             | DATE       | 11/29/2022 | REVISED - |                        | SCALE: | SHEET | UF  | SHEETS STA.  | 10 514. |                  | ILLINUIS FED. A | ID PROJECT |                 |              |

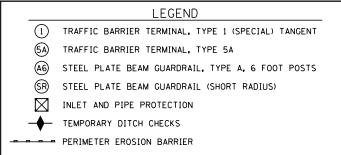


| <br>      | LEOLIND  |
|-----------|--|
| 1         | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT |
| 2         | TRAFFIC BARRIER TERMINAL, TYPE 2                   |
| 5         | TRAFFIC BARRIER TERMINAL, TYPE 5                   |
| 6         | TRAFFIC BARRIER TERMINAL, TYPE 6                   |
| <b>A6</b> | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS   |
| LON       | LENGTH OF NEED POINT                               |
|           |  |

| LOCATION NO. 5      |
|---------------------|
| MAJOR COLLECTOR     |
| ADT 350 (2021)      |
| DESIGN SPEED 40 MPH |

|                | ROUTE<br>VARIOUS           | SECTION | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|----------------------------|---------|----------|-----------------|--------------|
| TION 5         | 21-00081-00-GR MOULTRIE 20 |         | 20       | 9               |              |
| - I            | _                          |         | CONTRACT | NO. 9           | 5939         |
| S STA. TO STA. | ILLINOIS FED. AID PROJECT  |         |          |                 |              |

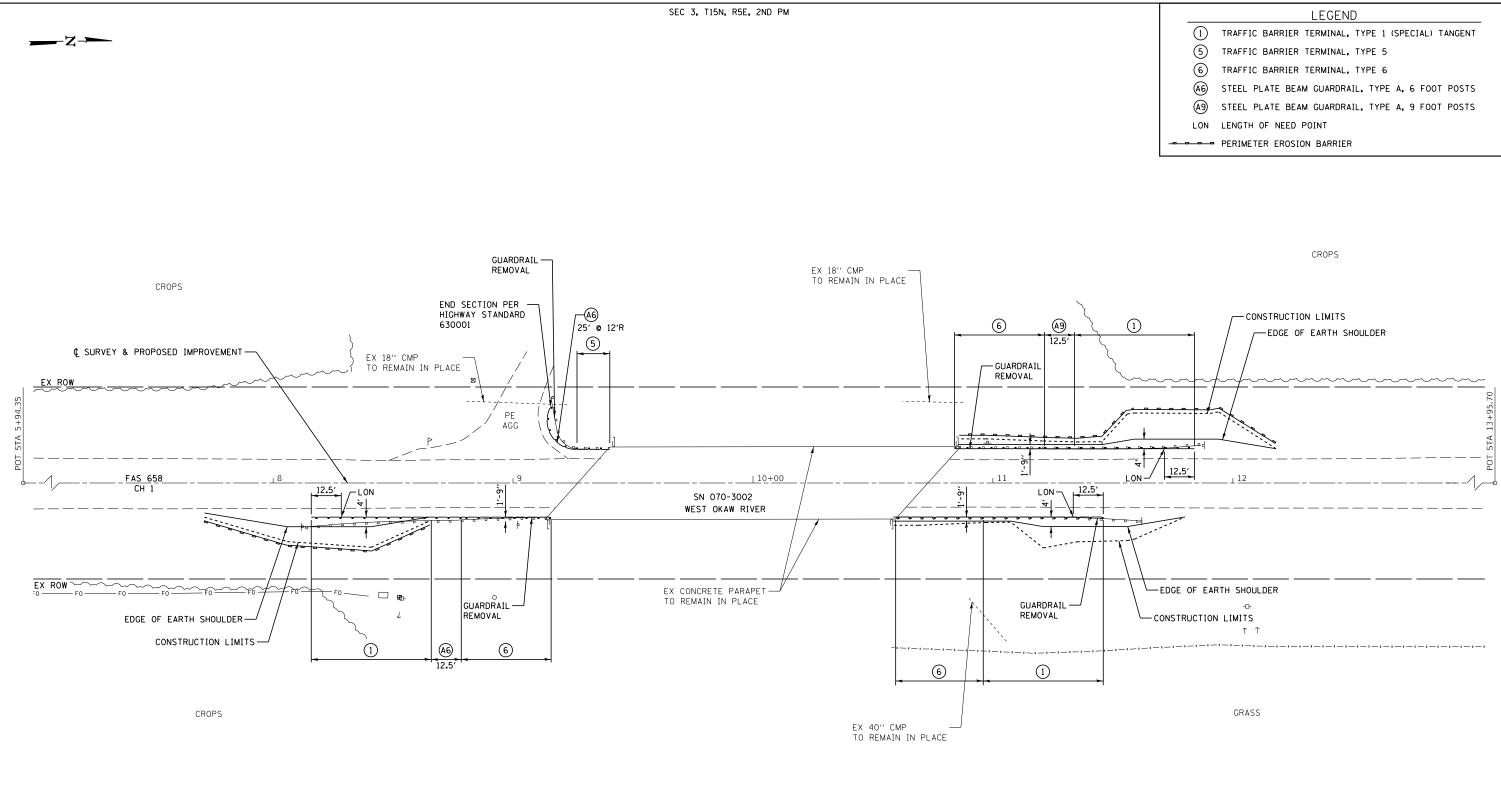




| 7 |  |
|---|--|
| 1 |  |

| LOCATION NO. 6  |     |
|-----------------|-----|
| MAJOR COLLECTOR |     |
| ADT 175 (2020)  |     |
| DESIGN SPEED 40 | MPH |

|         |         | ROUTE<br>VARIOUS | SECTION                   | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |  |  |
|---------|---------|------------------|---------------------------|----------|-----------------|--------------|--|--|
| ATION 6 | TION 6  |                  | 21-00081-00-GR            | MOULTRIE | 20              | 10           |  |  |
|         |         |                  |                           | CONTRACT | NO. 9           | 5939         |  |  |
| IS STA. | TO STA. |                  | ILLINOIS FED. AID PROJECT |          |                 |              |  |  |

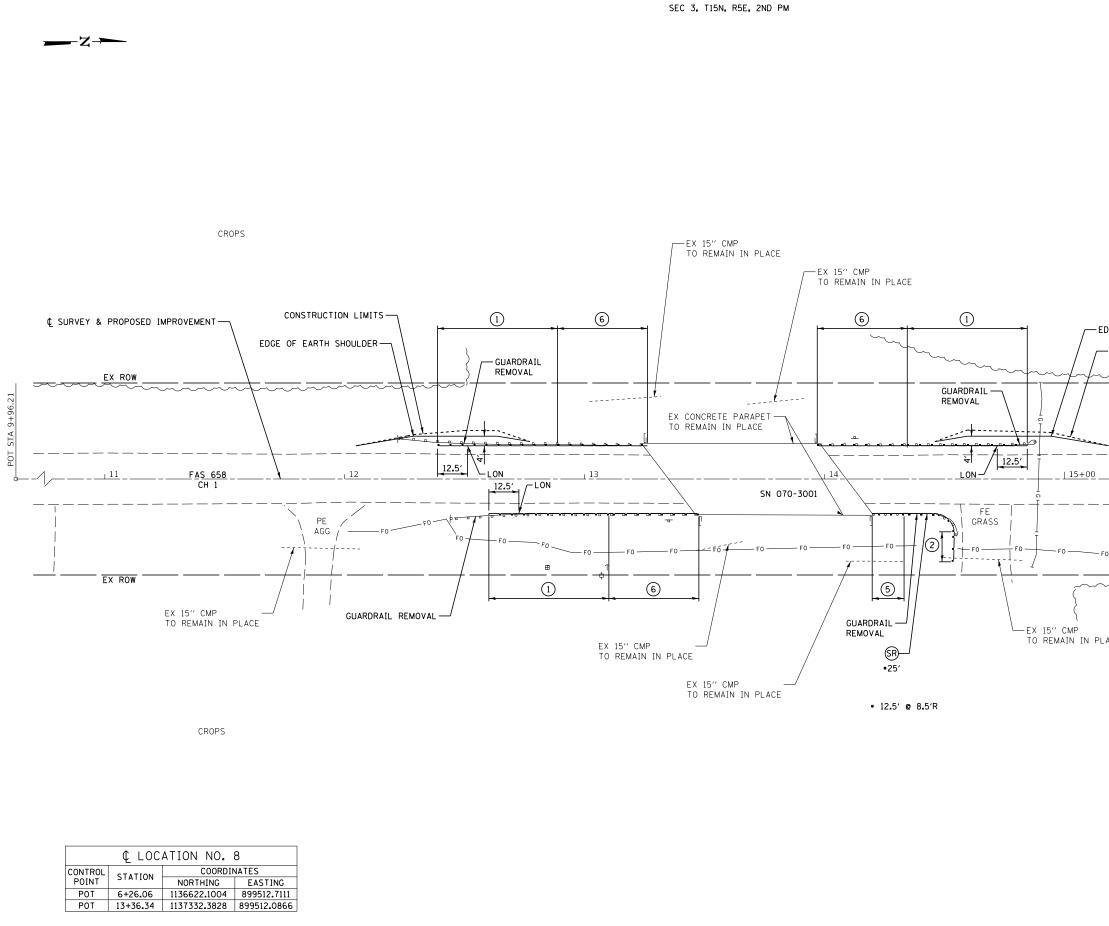


|                  | ¢ LOC    | ATION NO.           | 7                |
|------------------|----------|---------------------|------------------|
| CONTROL<br>POINT | STATION  | COORDIN<br>NORTHING | NATES<br>EASTING |
| POT              | 5+94.35  | 1132111.4930        | 899495.3119      |
| POT              | 13+95.70 | 1132912.8267        | 899500.8397      |

|                      | Cummins        | JOB = 2647.1           | DESIGNED - | CGF      | REVISED - |                        |        |       |      |              |         | ROUTE | SECTION         | COUNTY     | TOTAL | SHEET<br>NO. |
|----------------------|----------------|------------------------|------------|----------|-----------|------------------------|--------|-------|------|--------------|---------|-------|-----------------|------------|-------|--------------|
|                      | Engineering    | FILE NAME = \$FILES\$  | DRAWN -    | SJS      | REVISED - | MOULTRIE COUNTY        |        |       | PLAN | – LOCATION 7 |         |       | 21-00081-00-GR  | MOULTRIE   | 20    | 11           |
|                      | Corporation    | PLOT SCALE = \$SCALE\$ | CHECKED -  | THF      | REVISED - | GUARDRAIL IMPROVEMENTS |        |       |      |              |         |       |                 | CONTRAC    |       | 5939         |
| Civil and Structural | al Engineering | PLOT DATE = \$DATE\$   | DATE -     | 5/5/2022 | REVISED - |                        | SCALE: | SHEET | OF   | SHEETS STA.  | TO STA. |       | ILLINOIS FED. A | ID PROJECT |       |              |

|     | LEGEND   |
|-----|--|
|     | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT |
| 5   | TRAFFIC BARRIER TERMINAL, TYPE 5                   |
| 6   | TRAFFIC BARRIER TERMINAL, TYPE 6                   |
| A6) | STEEL PLATE BEAM GUARDRAIL, TYPE A, 6 FOOT POSTS   |
| (A9 | STEEL PLATE BEAM GUARDRAIL, TYPE A, 9 FOOT POSTS   |
| LON | LENGTH OF NEED POINT                               |
|     | PERIMETER EROSION BARRIER                          |
|     |  |

| LOCATION NO. 7      |
|---------------------|
| MAJOR COLLECTOR     |
| ADT 175 (2020)      |
| DESIGN SPEED 40 MPH |



DEL: \$MODELNAME. NAME: 4FII FI \$

| Cummins                          | JOB = 2647.1           | DESIGNED - CGF  | REVISED - |                        |        |       |      |              |         | ROUTE<br>VARIOUS   | SECTION         | COUNTY TOTAL SHEET<br>SHEETS NO. |
|----------------------------------|------------------------|-----------------|-----------|------------------------|--------|-------|------|--------------|---------|--------------------|-----------------|----------------------------------|
|                                  | FILE NAME = \$FILES\$  | DRAWN - SJS     | REVISED - | MOULTRIE COUNTY        |        |       | PLAN | – LOCATION 8 |         |                    | 21-00081-00-GR  | MOULTRIE 20 12                   |
|                                  | PLOT SCALE = \$SCALE\$ | CHECKED - THF   | REVISED - | GUARDRAIL IMPROVEMENTS |        |       |      |              |         | CONTRACT NO. 95939 |                 |                                  |
| Civil and Structural Engineering | PLOT DATE = \$DATE\$   | DATE - 5/5/2022 | REVISED - |                        | SCALE: | SHEET | OF   | SHEETS STA.  | TO STA. |                    | ILLINOIS FED. A | ID PROJECT                       |

|     | LEGEND   |
|-----|--|
|     | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT |
| 2   | TRAFFIC BARRIER TERMINAL, TYPE 2                   |
| 5   | TRAFFIC BARRIER TERMINAL, TYPE 5                   |
| 6   | TRAFFIC BARRIER TERMINAL, TYPE 6                   |
| SR  | STEEL PLATE BEAM GUARDRAIL (SHORT RADIUS)          |
| LON | LENGTH OF NEED POINT                               |
|     |  |

CROPS

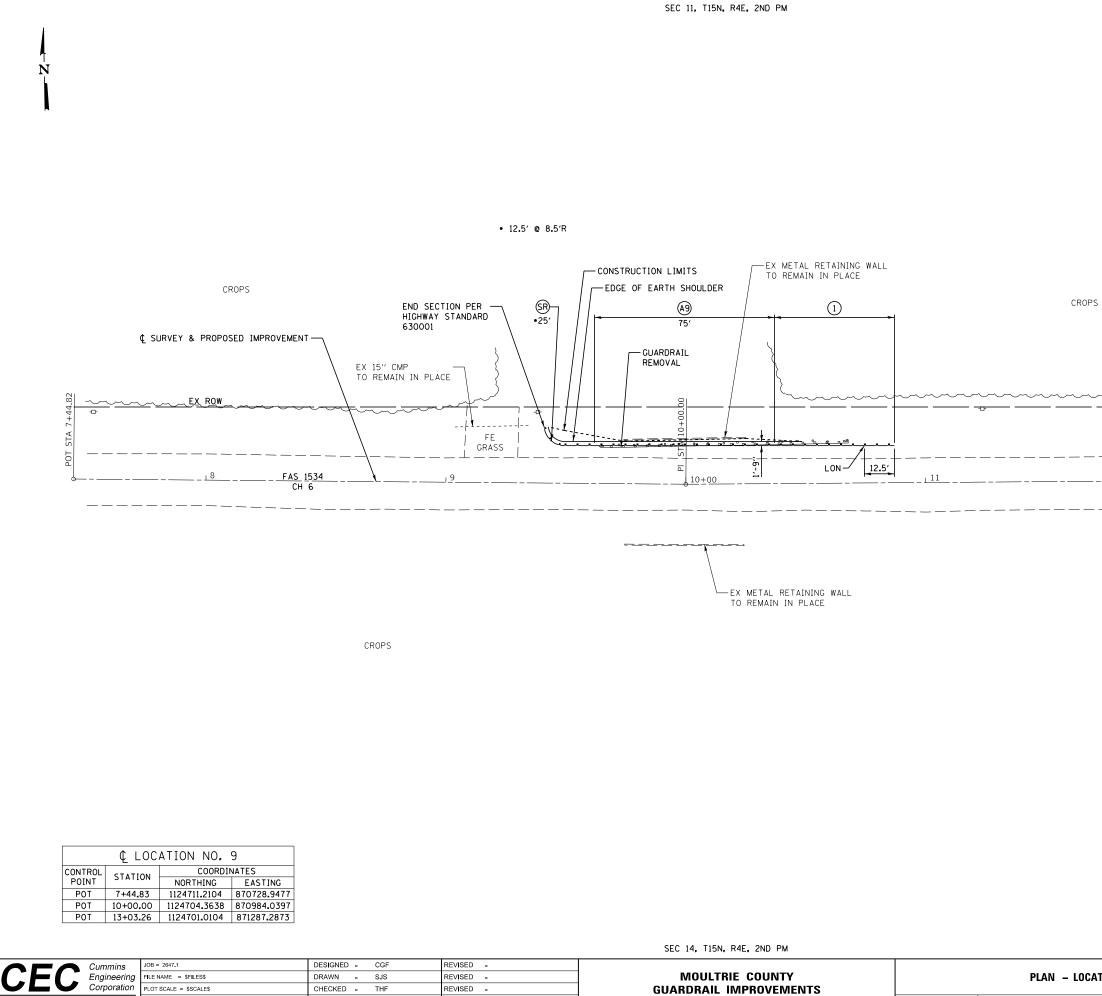
- EDGE OF EARTH SHOULDER

- CONSTRUCTION LIMITS

| <u> </u> | <u> </u> | <u></u> | <u></u>   | <u></u> | <u></u>      |
|----------|----------|---------|-----------|---------|--------------|
| _        |          |         |           |         | STA 17+06.49 |
|          |          |         | <u>16</u> |         |              |
| F0       |          |         |           |         |              |
|          |          |         |           | •••     |              |
| LACE     |          |         |           |         |              |
|          |          |         |           |         |              |

CROPS

#### LOCATION NO. 8 MAJOR COLLECTOR ADT 175 (2020) DESIGN SPEED 40 MPH



Civil and Structural Engineering

PLOT DATE = \$DATE\$

DATE - 11/29/2022

REVISED -

SCALE: SHEET OF SHEETS

|           | LEGEND   |
|-----------|--|
| 1         | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT |
| <b>A9</b> | STEEL PLATE BEAM GUARDRAIL, TYPE A, 9 FOOT POSTS   |
| SR        | STEEL PLATE BEAM GUARDRAIL (SHORT RADIUS)          |
| LON       | LENGTH OF NEED POINT                               |
|           |  |

| <br> | <br> | <br> | -03.27 |
|------|------|------|--------|
|      |      |      | 13+    |
|      |      |      | ₹      |
|      |      | <br> | - L -  |
| <br> |      |      | .Od    |
| 12   |      | <br> | 3      |

| MAJOR COLLECTOR     | OCATION NO. 9      |
|---------------------|--------------------|
|                     | AJOR COLLECTOR     |
| ADT 325 (2020)      | DT 325 (2020)      |
| DESIGN SPEED 40 MPH | ESIGN SPEED 40 MPH |

o

|                 | ROUTE<br>VARIOUS | SEC     | TION     |         | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|-----------------|------------------|---------|----------|---------|-----------|-----------------|--------------|
| ATION 9         |                  | 21-0008 | 1-00-GR  | !       | MOULTRIE  | 20              | 13           |
|                 |                  |         |          |         | CONTRACT  | NO. 9           | 5939         |
| TS STA. TO STA. |                  |         | ILLINOIS | FED. AI | D PROJECT |                 |              |

|  |                            |                                    |  | ARDRAIL''<br>CLEAR ZONE)   |
|--|----------------------------|------------------------------------|--|--|
|  | GRASS                      |                                    |  |  |
| ¢ surve  | Y & PROPOSED IMPROVEMENT — | N                                  | OBJECT MARKER - TYPE 3<br>(OM3-L) W/ TELESCOPING<br>STEEL SIGN SUPPORT | OBJECT MARKER - TYPE 3<br>(OM3-L) W/ TELESCOPING<br>STEEL SIGN SUPPORT |
| POT STA 748.72   |                            |                                    |  |  |
|  | (500E)                     |                                    | FE GRASS   |  |
| EX ROW   |                            | EX 15" CMP –<br>TO REMAIN IN PLACE | OBJECT MARKER - TYPE 3<br>(OM3-L) W/ TELESCOPING<br>STEEL SIGN SUPPORT | OBJECT MARKER - TYPE 3<br>(OM3-L) W/ TELESCOPING<br>STEEL SIGN SUPPORT |
|  | CROPS                      |                                    |  |  |
|  |                            |                                    |  |  |
| CONTROL<br>POINT         STATION         NO.         10           POINT         STATION         COORDINATES           POT         7+48.72         1120781.8902         875614.9123           POT         12+51.91         1121285.0565         875610.0953 |                            |                                    |  |  |

CECC Cummins Engineering Corporation DIDE = 2647.1 FILE NAME = \$FILESS PLOT SCALE = \$SSCALES JOB = 2647.1 DESIGNED - CGF REVISED -MOULTRIE COUNTY REVISED -PLAN - LOCAT DRAWN - SJS PLOT SCALE = \$SCALE\$ CHECKED - THF REVISED -**GUARDRAIL IMPROVEMENTS** Civil and Structural Engineering PLOT DATE = \$DATE\$ DATE - 11/29/2022 SCALE: SHEET OF SHEETS REVISED -

SEC 13, T15N, R4E, 2ND PM

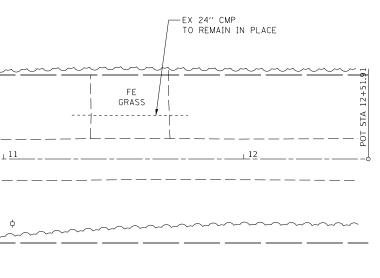
### LEGEND

#### OBJECT MARKER - TYPE 3 W/ TELESCOPING STEEL SIGN SUPPORT •

CROPS

min

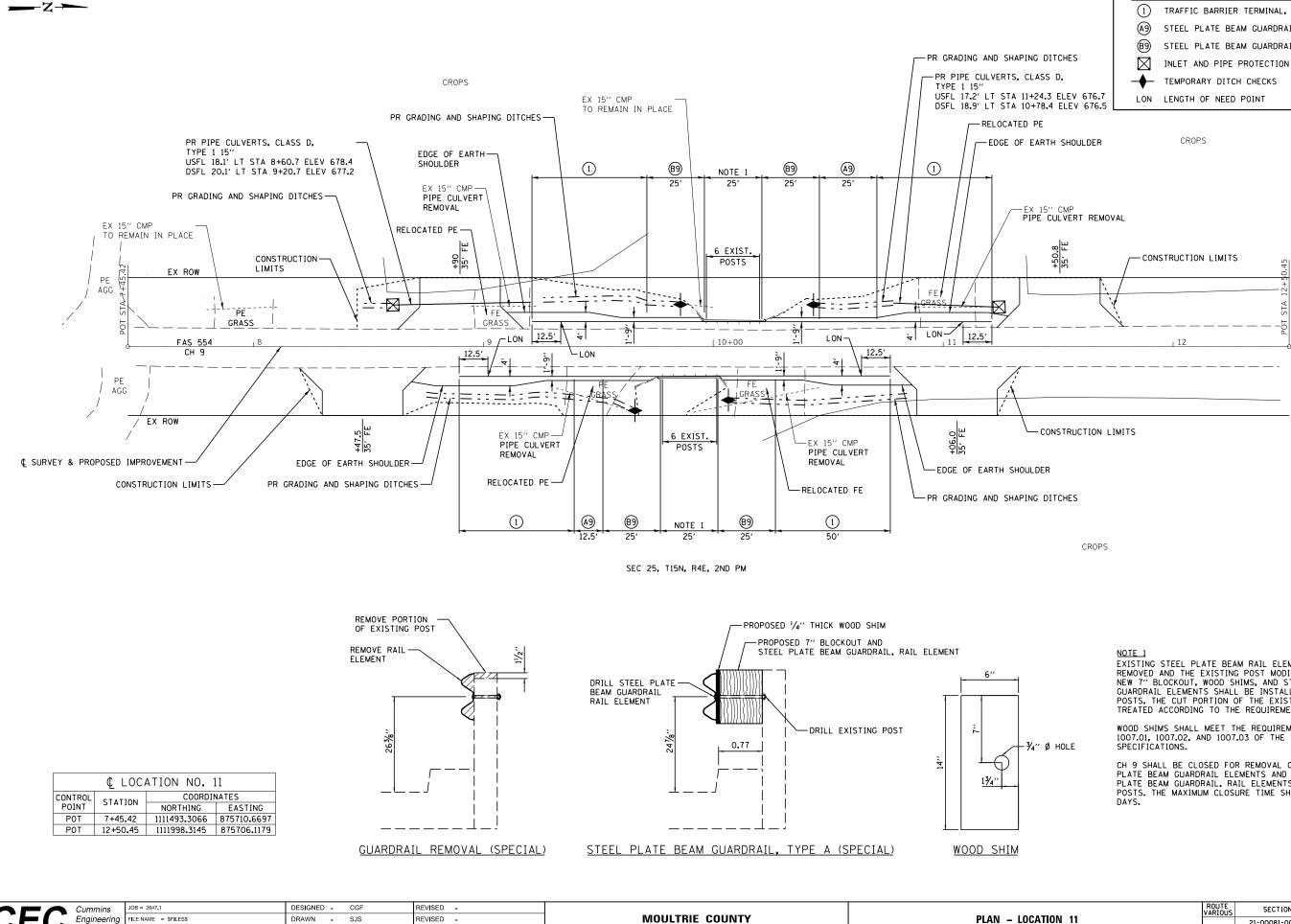
- - - -



CROPS

| LOCATIO | ON NO. | 10  |     |
|---------|--------|-----|-----|
| MINOR ( | COLLEC | TOR |     |
| ADT 50  | (2020) |     |     |
| DESIGN  | SPEED  | 40  | MPH |

| _    |        | ,    | ROUTE<br>VARIOUS | SECTION          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|------|--------|------|------------------|------------------|-----------|-----------------|--------------|
| TION | 10     |      |                  | 21-00081-00-GR   | MOULTRIE  | 20              | 14           |
|      |        |      |                  |                  | CONTRACT  | NO. 9           | 5939         |
| ts s | τα. το | STA. |                  | ILLINOIS FED. AI | D PROJECT |                 |              |



**GUARDRAIL IMPROVEMENTS** 

SCALE:

SHEET

SEC 26, T15N, R4E, 2ND PM

EVISED -

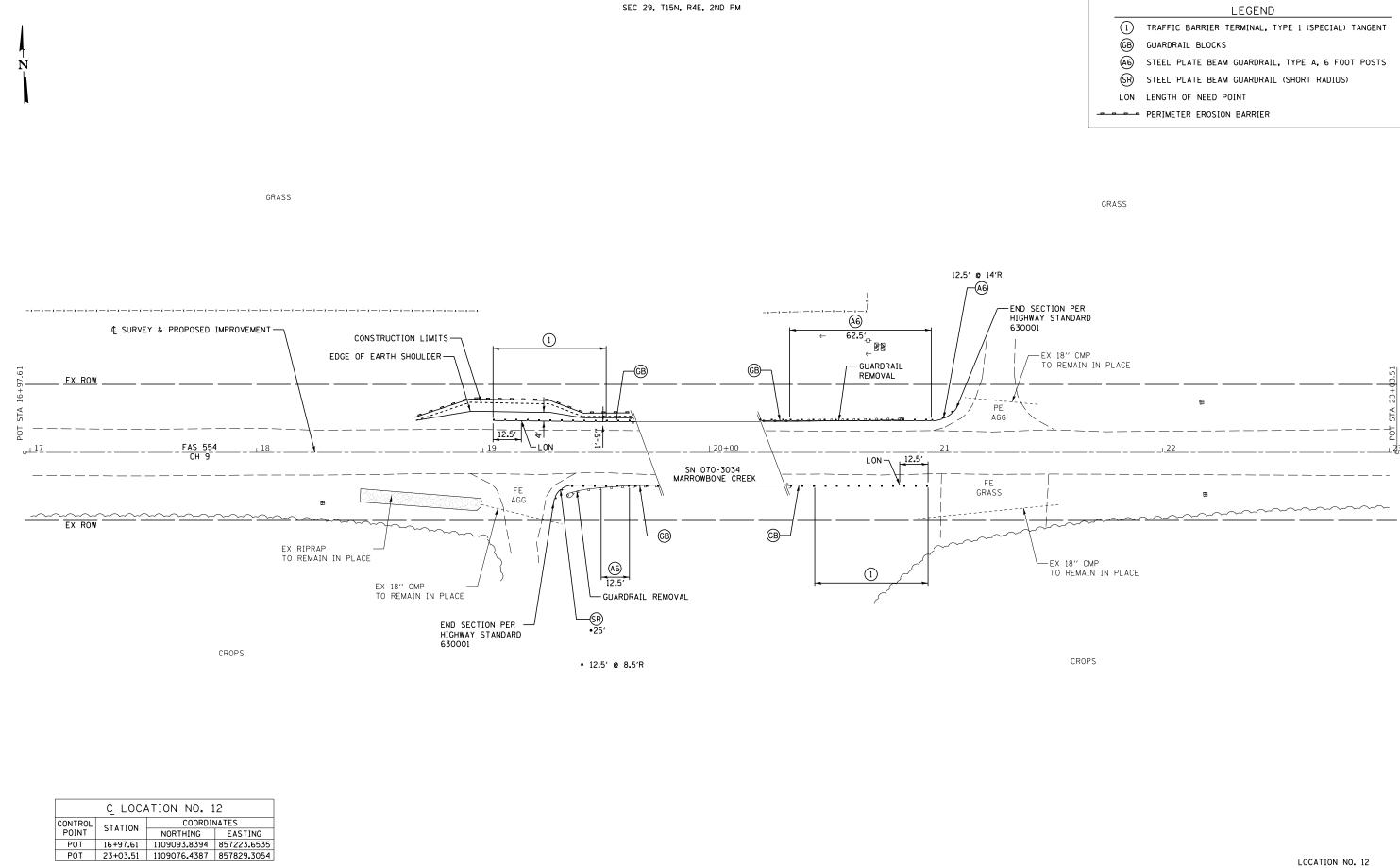
EVISED -

|                                  |             | LEGEND   |
|----------------------------------|-------------|--|
|                                  | 1           | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT |
|                                  | <b>A</b> 9  | STEEL PLATE BEAM GUARDRAIL, TYPE A, 9 FOOT POSTS   |
|                                  | <b>B</b> 9  | STEEL PLATE BEAM GUARDRAIL, TYPE B, 9 FOOT POSTS   |
| DITCHES                          | $\boxtimes$ | INLET AND PIPE PROTECTION                          |
| SS D,                            | _∳_         | TEMPORARY DITCH CHECKS                             |
| 4.3 ELEV 676.7<br>8.4 ELEV 676.5 | LON         | LENGTH OF NEED POINT                               |
|                                  |             |  |

|         | NOTE 1<br>EXISTING STEEL PLATE BEAM RAIL ELEMENTS SHALL BE<br>REMOVED AND THE EXISTING POST MODIFIED AS DETAILED.<br>NEW 7" BLOCKOUT, WOOD SHIMS, AND STEEL PLATE BEAM<br>GUARDRAIL ELEMENTS SHALL BE INSTALLED ON THE EXISTING<br>POSTS. THE CUT PORTION OF THE EXISTING POSTS SHALL BE |
|---------|--|
|         | TREATED ACCORDING TO THE REQUIREMENTS OF AASHTO M36.   |
| ′Ø HOLE | SPECIFICATIONS.  |
|         | CH 9 SHALL BE CLOSED FOR REMOVAL OF EXISTING STEEL<br>PLATE BEAM GUARDRAIL ELEMENTS AND INSTALLING STEEL<br>PLATE BEAM GUARDRAIL, RAIL ELEMENTS ON THE EXISTING<br>POSTS. THE MAXIMUM CLOSURE TIME SHALL BE 3 CALENDAR<br>DAYS.  |
|         |  |
|         | LOCATION NO. 11<br>MINOR COLLECTOR<br>ADT 50 (2020)  |

|          |        |       |         | ROUTE<br>VARIOUS | SECTION          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------|--------|-------|---------|------------------|------------------|-----------|-----------------|--------------|
| PLAN – L | OCATI  | ON 11 |         |                  | 21-00081-00-GR   | MOULTRIE  | 20              | 15           |
|          |        |       |         |                  |                  | CONTRACT  | ' NO. 9         | 5939         |
| OF S     | SHEETS | STA.  | TO STA. |                  | ILLINOIS FED. AI | D PROJECT |                 |              |

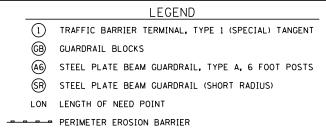
DESIGN SPEED 40 MPH



SEC 32, T15N, R4E, 2ND PM

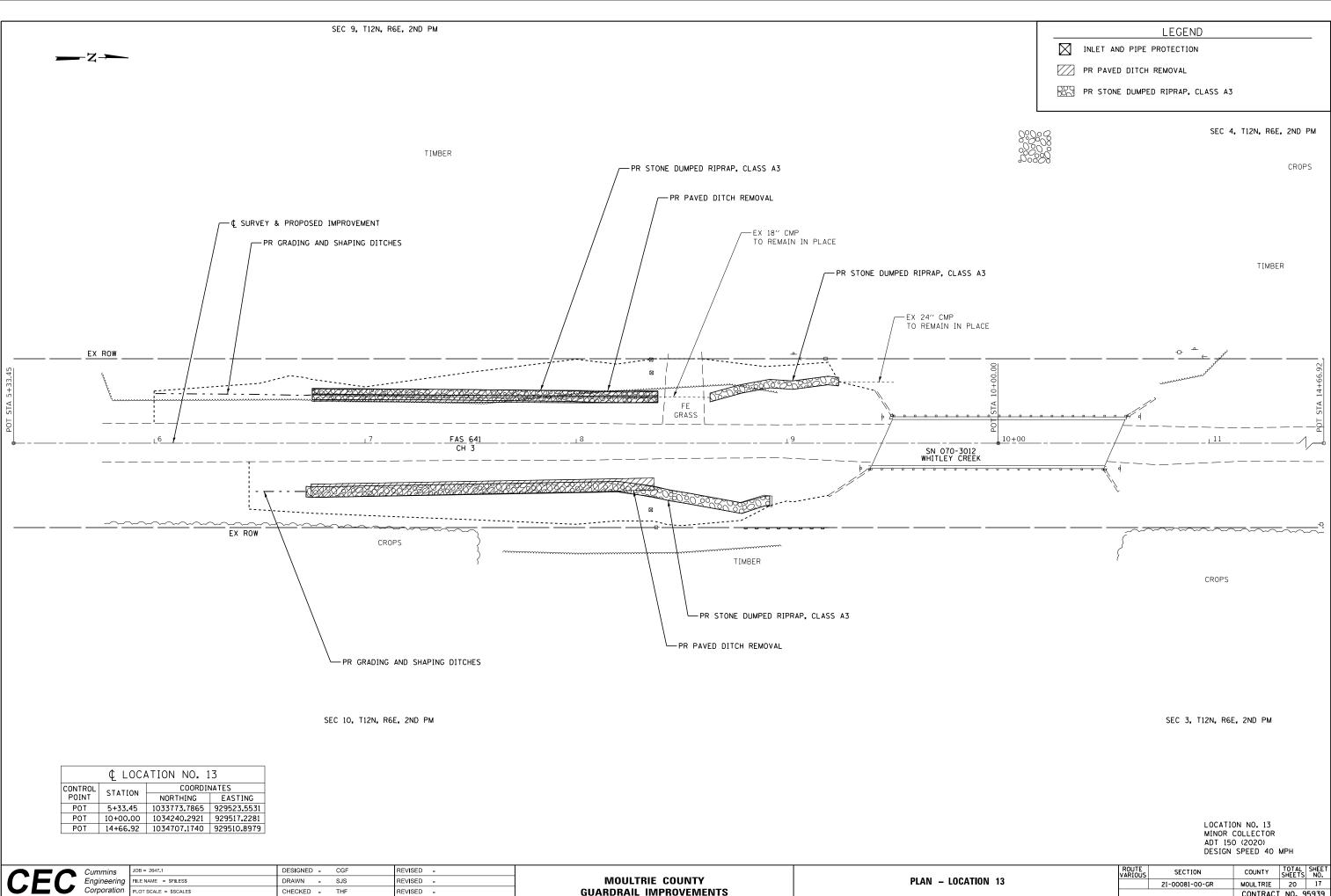
|     | 10.01.01 | 11050551055  | 00.55    |
|-----|----------|--------------|----------|
| POT | 23+03.51 | 1109076.4387 | 857829.3 |
|     |          |              |          |

CEC Cummins Engineering Corporation DESIGNED - CGF REVISED -JOB = 2647.1 **MOULTRIE COUNTY** Engineering FILE NAME = \$FILES\$ REVISED -DRAWN - SJS PLAN - LOCA Corporation PLOT SCALE = \$SCALE\$ CHECKED - THF EVISED -**GUARDRAIL IMPROVEMENTS** OF SHEETS Civil and Structural Engineering SCALE: SHEET PLOT DATE = \$DATE\$ DATE - 11/29/2022 REVISED -



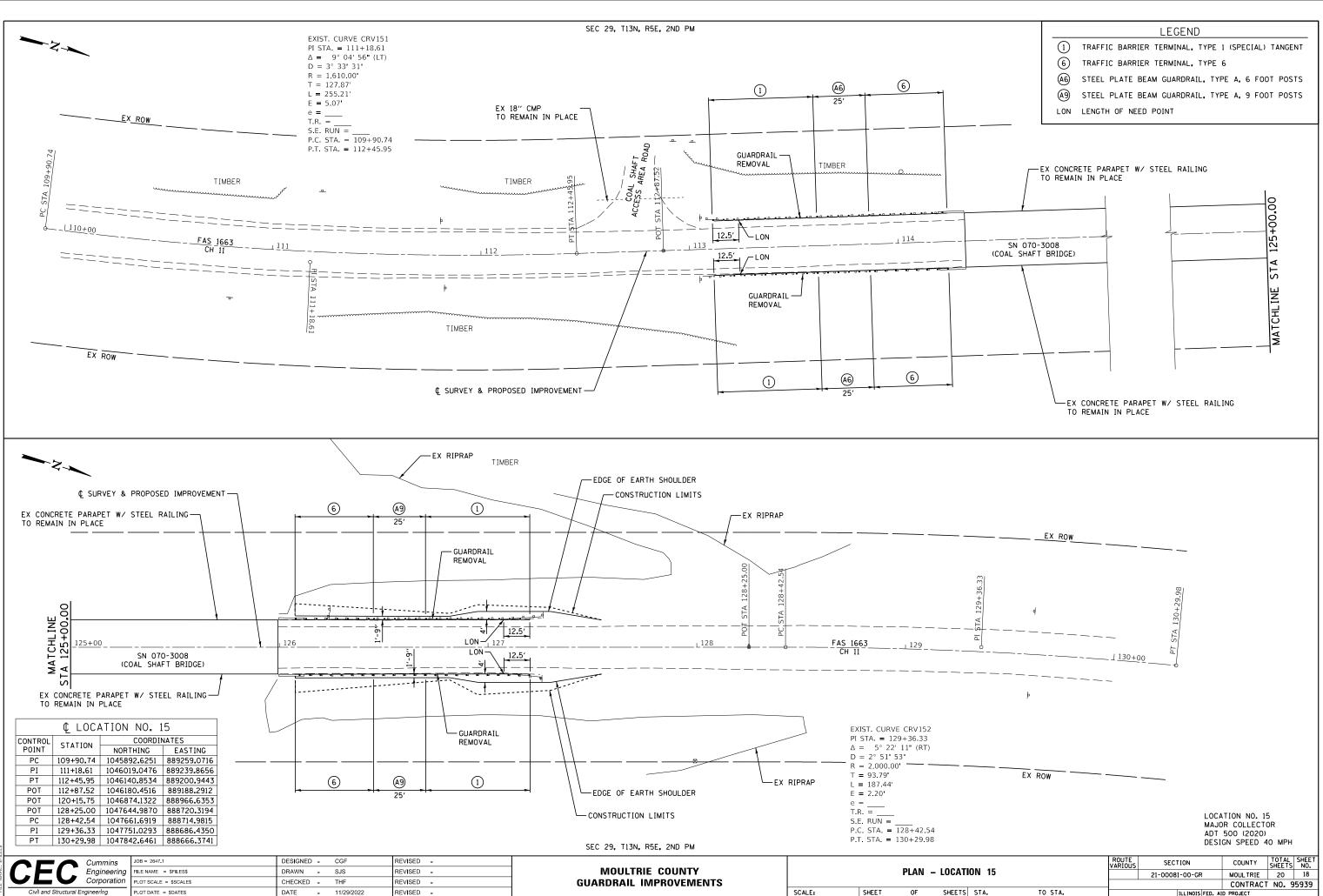
| LOCATION NO. 12     |
|---------------------|
| MINOR COLLECTOR     |
| ADT 125 (2020)      |
| DESIGN SPEED 40 MPH |

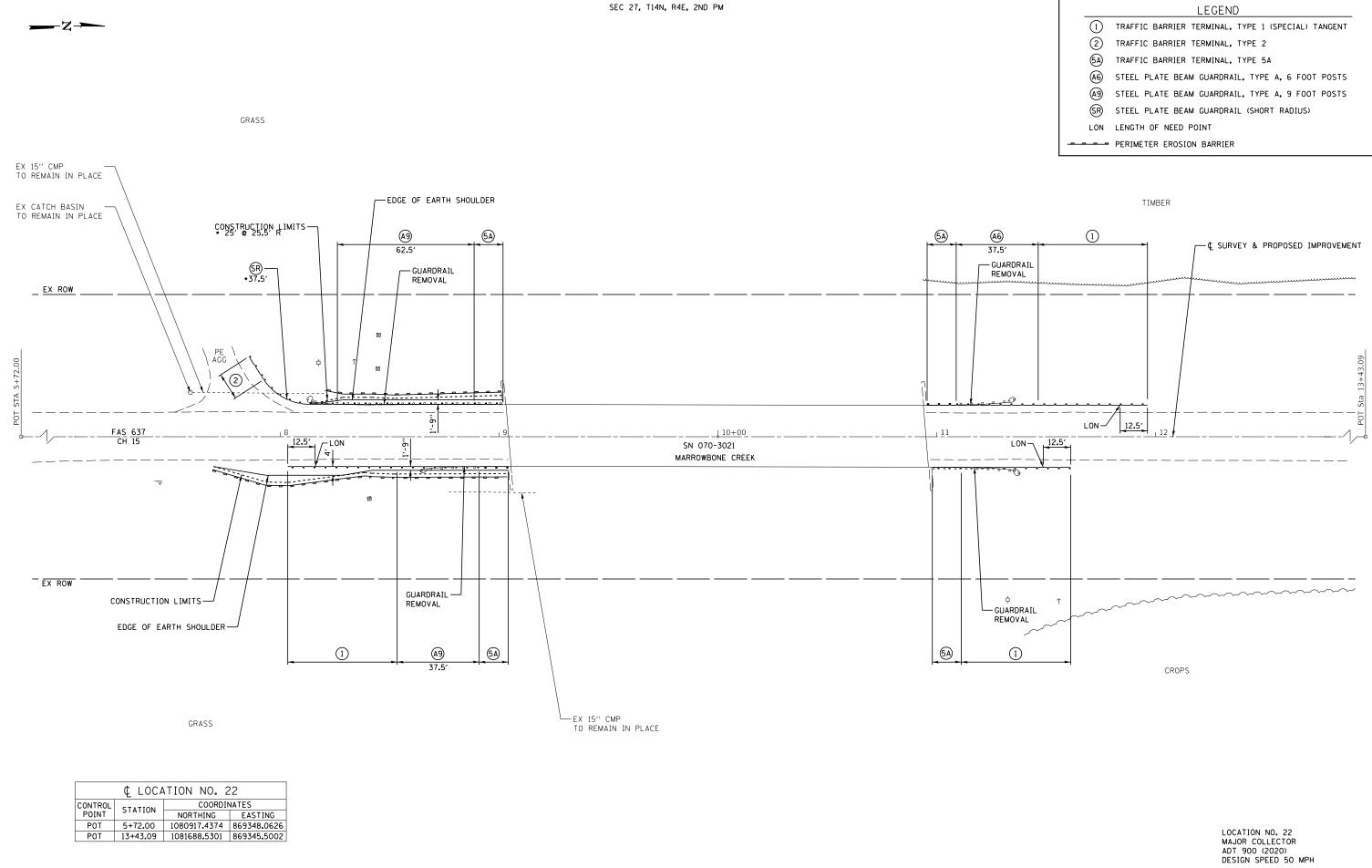
|                 | ROUTE<br>VARIOUS          | SECTION        | COUNTY TOTA<br>SHEE |          | SHEET<br>NO. |      |  |
|-----------------|---------------------------|----------------|---------------------|----------|--------------|------|--|
| ATION 12        |                           | 21-00081-00-GR |                     |          | 20           | 16   |  |
|                 |                           |                |                     | CONTRACT | NO. 9        | 5939 |  |
| TS STA. TO STA. | ILLINOIS FED. AID PROJECT |                |                     |          |              |      |  |



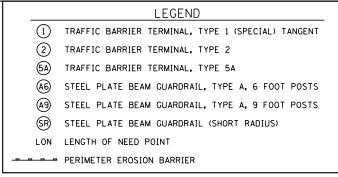
C Cummins Engineering Corporation **MOULTRIE COUNTY** Engineering FILE NAME = \$FILES\$ REVISED -DRAWN - SJS PLAN - LOCA PLOT SCALE = \$SCALE\$ CHECKED - THF EVISED -**GUARDRAIL IMPROVEMENTS** Civil and Structural Engineering SCALE: SHEET PLOT DATE = \$DATE\$ DATE - 11/29/2022 OF SHEET REVISED -

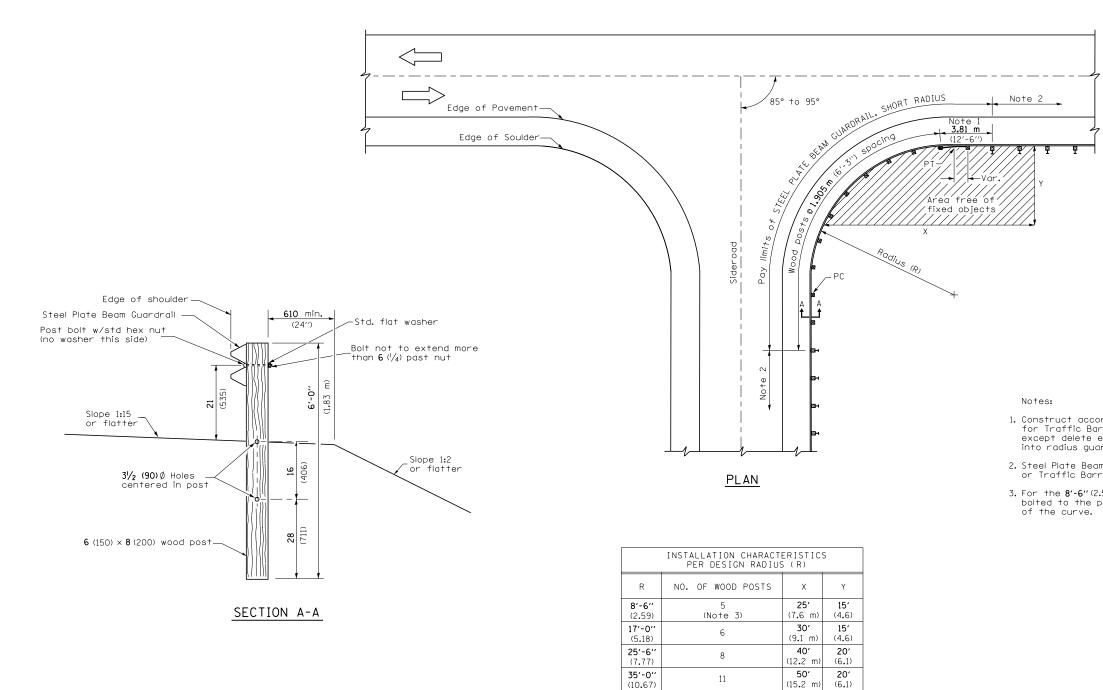
|                 | ROUTE<br>VARIOUS          | SEC     | TION    | COUNTY          | TOTAL<br>SHEETS | SHEET<br>NO. |  |  |
|-----------------|---------------------------|---------|---------|-----------------|-----------------|--------------|--|--|
| ATION 13        |                           | 21-0008 | 1-00-GR | MOULTRIE        | 20              | 17           |  |  |
|                 |                           |         |         | CONTRACT NO. 95 |                 |              |  |  |
| TS STA. TO STA. | ILLINOIS FED. AID PROJECT |         |         |                 |                 |              |  |  |





| SFIL |                                  | JOB = 2647.1           | DESIGNED - | CGF        | REVISED - | MOULTRIE COUNTY        |        |       |    |             |         | ROUTE<br>VARIOUS | SECTION         | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|------|----------------------------------|------------------------|------------|------------|-----------|------------------------|--------|-------|----|-------------|---------|------------------|-----------------|------------|-----------------|--------------|
| IAME |                                  | FILE NAME = \$FILES\$  | DRAWN -    | SJS        | REVISED - |                        |        |       |    |             |         |                  | 21-00081-00-GR  | MOULTRIE   | 20              | 19           |
| 4    |                                  | PLOT SCALE = \$SCALE\$ | CHECKED -  | THF        | REVISED - | GUARDRAIL IMPROVEMENTS |        |       |    |             |         |                  |                 | CONTRAC    | T NO. 9         | 5939         |
| Ξ    | Civil and Structural Engineering | PLOT DATE = \$DATE\$   | DATE -     | 11/29/2022 | REVISED - |                        | SCALE: | SHEET | OF | SHEETS STA. | TO STA. |                  | ILLINOIS FED. A | ID PROJECT | PROJECT         |              |





| \$FILE |                         | Cummins     | JOB = 2647.1                                   | DESIGNED -          | CGF | REVISED -                        |                 | STEEL PLATE BEAM GUARDRAIL          |                |  |  |  | ROUTE<br>VARIOUS | SECTION                   | COUNTY   | TOTAL             | SHEET |
|--------|-------------------------|-------------|--|---------------------|-----|----------------------------------|-----------------|-------------------------------------|----------------|--|--|--|------------------|---------------------------|----------|-------------------|-------|
| NAME   | CHC                     | Engineering | FILE NAME = \$FILES\$                          | DRAWN -             | SJS | REVISED -                        | MOULTRIE COUNTY |                                     | (SHORT RADIUS) |  |  |  |                  | 21-00081-00-GR            | MOULTRIE | 20                | 20    |
| FILE   | Civil and Structural En | ngineering  | PLOT SCALE = \$SCALE\$<br>PLOT DATE = \$DATE\$ | CHECKED -<br>DATE - | THE | REVISED - GUARDRAIL IMPROVEMENTS |                 | SCALE: SHEET OF SHEETS STA. TO STA. |                |  |  |  |                  | ILLINOIS FED. AID PROJECT |          | ONTRACT NO. 95939 |       |

Construct according to Standard 631011 for Traffic Barrier Terminal Type 2, except delete end section and splice into radius guardrail.

Steel Plate Beam Guardrail Type A, Type B, or Traffic Barrier Terminal as specified.

For the 8'-6" (2.59 m) radius, the rail is not bolted to the post located at the midpoint of the curve.

### GENERAL NOTES

All slope ratios are expressed as units of vertical displacement to units of horizontal displacement (V:H).

All dimensions are in inches (millimeters) unless otherwise shown.