

PART OF SECTIONS 17 AND 20, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS

56
6088)

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- () RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- REPLACED AFTER CONSTRUCTION
- CUT CROSS FOUND OR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GRADE TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, L.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

NOTES:

1. DATA IN BRACKETS REPRESENTS METRIC EQUIVALENT.
2. ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN METERS.
3. ALL OFFSETS SHOWN HEREON ARE GROUND DISTANCES.
4. COORDINATES SHOWN HEREON ARE GROUND COORDINATES IN METERS, UNLESS OTHERWISE NOTED. THE BASIS FOR THESE COORDINATES IS THE FOUND MONUMENTATION DEPICTED ON THE PLAT OF ILLINOIS ROUTE 22 CENTERLINE BY SMITH ENGINEERING CONSULTANTS, INC. DATED NOVEMBER 1, 1995, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94. SAID PLAT OF CENTERLINE INDICATES THAT THE "BASIS OF COORDINATES" IS NGS HORIZONTAL CONTROL STATION "SHERIDAN". CONTROL FOR THIS PROJECT WAS RE-ESTABLISHED AND THE PROPOSED CENTERLINE MONUMENTED BY SPACECO, INC. UTILIZING THE MONUMENTATION PLACED BY SMITH ENGINEERING CONSULTANTS, INC.
5. THE GROUND COORDINATES DEPICTED HEREON CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE GROUND COORDINATES HEREON BY THE AVERAGE COMBINED SCALE FACTOR OF 0.99992663 DEPICTED ON THE PLAT OF HIGHWAYS BY JORGENSEN & ASSOCIATES, INC. DATED AUGUST 28, 2001, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94.
6. SURVEYED IN ENGLISH. DIMENSIONS SHOWN IN METRIC HAVE BEEN CONVERTED (1 METER = 39.37/1200) FEET).
7. SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.
8. SEE SHEET NOS. B16, B17, B18, B19, B20, B21, AND B22 FOR MONUMENT TIES. THE PROPOSED CENTERLINE DEPICTED HEREON FOR ILLINOIS ROUTE 22 WAS MONUMENTED BY SPACECO, INC.

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.

JAMES ANDERSON COMPANY

Suite 21
910 West Sherwood Drive
Lake Bluff, Illinois, 60044
(847) 295-3322
Order No. 15991
May 22, 2002
Field Book R26 page 1
File No. 15 - 2 - 859

RECEIVED

MAY 28 2003

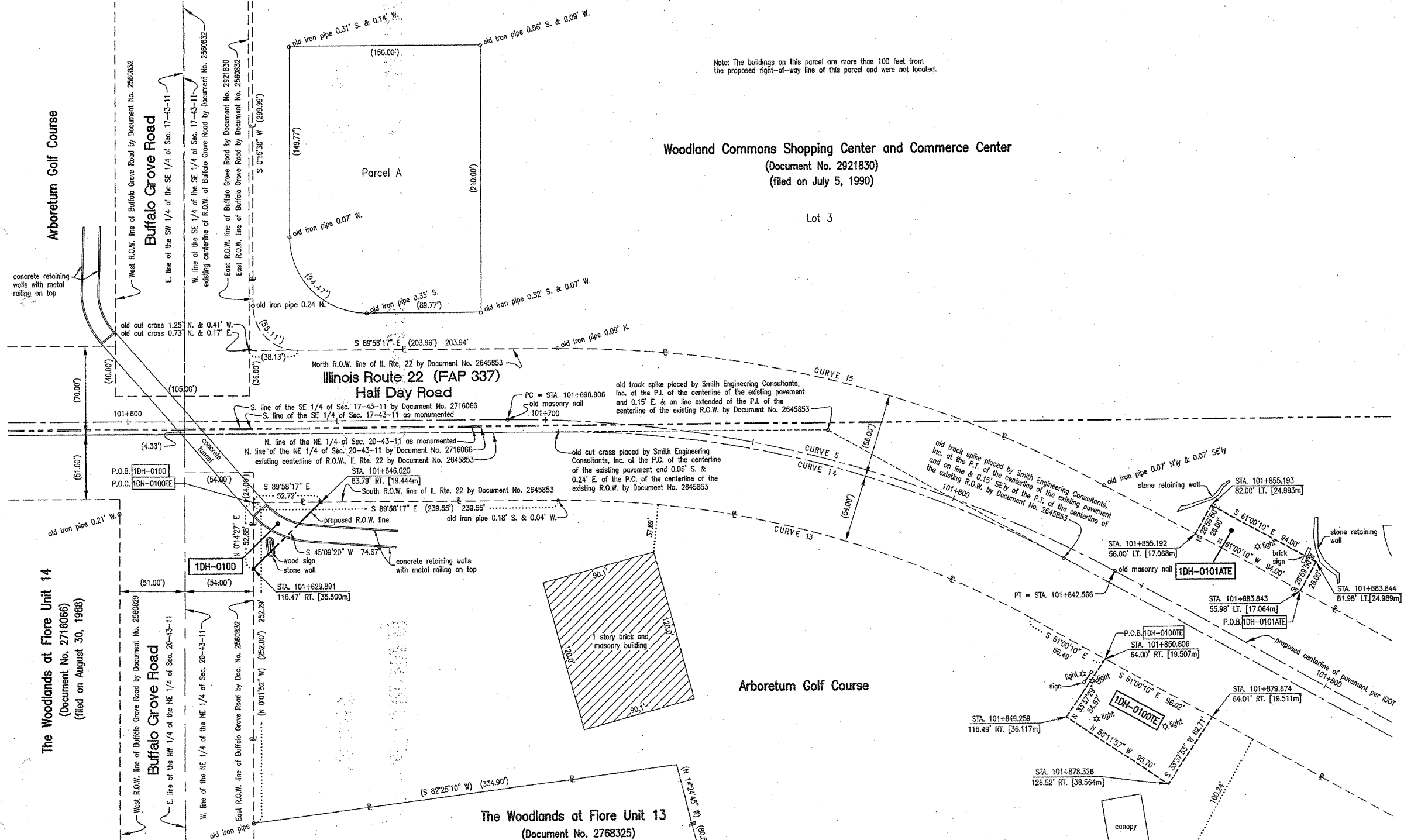
PLATS & LEGALS

PLAT OF HIGHWAYS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 337 (IL 22)

SECTION: 20R-5 COUNTY: LAKE
PROJECT JOB NO. R-91-005-01
STATION 101+600 TO STATION 101+900
SCALE 1 INCH = 40 FEET SHEET NO. B2 of B22

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196



Note: The buildings on this parcel are more than 100 feet from the proposed right-of-way line of this parcel and were not located.

Woodland Commons Shopping Center and Commerce Center
(Document No. 2921830)
(filed on July 5, 1990)

Lot 3

Illinois Route 22 (FAP 337)
Half Day Road

Arboretum Golf Course

The Woodlands at Fiore Unit 13
(Document No. 2768325)
(filed on February 24, 1989)

The Woodlands at Fiore Unit 14
(Document No. 2718066)
(filed on August 30, 1988)

CURVE	DELTA	TANGENT	LENGTH	RADIUS	CHORD	CHORD BEARING
CURVE 13	28°58'08"	197.88'	387.29'	766.00'	383.18'	S 75°29'13" E
CURVE 14	28°58'08"	211.83'	414.59'	820.00'	410.19'	S 75°29'13" E
CURVE 15	28°58'08"	228.88'	447.96'	886.00'	443.21'	S 75°29'13" E

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	PART TAKEN ACRES	REMAINDER ACRES	PREV. DEED ACRES	EASEMENT ACRES	EASEMENT PURPOSE	PERMANENT TAX INDEX NUMBER	PROPERTY ACQUIRED BY
1DH-0100	VILLAGE OF BUFFALO GROVE, A MUNICIPAL CORPORATION	60.764*	0.032	60.732	N/A	N/A	N/A	15-17-400-010	
1DH-0100TE			0.000		N/A	0.129	CONSTRUCTION	15-20-200-030	
1DH-0101ATE	HILAND WOODLANDS, L.L.C., A DELAWARE COMPANY	4.214**	0.000	4.214	N/A	0.056	CONSTRUCTION	15-17-414-020	
1DH-0101BTE			0.000			N/A	0.021	CONSTRUCTION	

Parcel	Document No.	Date Recorded
1DH-0100	2560832	April 28, 1987
1DH-0100	2645853	January 5, 1988
1DH-0100TE	2560832	April 28, 1987
1DH-0100TE	2645853	January 5, 1988
1DH-0101ATE	2921830	July 5, 1990

* SEE SHEET B1 FOR TOTAL HOLDING. THE AREA OF THE TOTAL HOLDING WAS CALCULATED USING THE DEED DIMENSIONS.
** SEE SHEET B1 FOR TOTAL HOLDING. THE TOTAL HOLDING INCLUDES THE AREAS FOR PARCEL A AND PARCEL B.

REVISION DATE: JULY 11, 2002 REVISION: CHANGED OWNER'S NAME FOR PARCELS 1DH-0101ATE AND 1DH-0101BTE MADE BY: ITV
REVISION DATE: OCTOBER 21, 2003 REVISION: REVISED PARCEL 1DH-0100TE MADE BY: RAR

THIS IS TO CERTIFY THAT JAMES ANDERSON COMPANY, INC., AN ILLINOIS CORPORATION, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 17 AND 20, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE BLUFF, ILLINOIS, THIS 22ND DAY OF MAY, 2002 A.D.
JAMES ANDERSON COMPANY, INC.
BY: *[Signature]*
AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3016 AND AS VICE-PRESIDENT OF SAID JAMES ANDERSON COMPANY
ATTEST: *[Signature]*
AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3315 AND AS ASSISTANT SECRETARY OF SAID JAMES ANDERSON COMPANY

