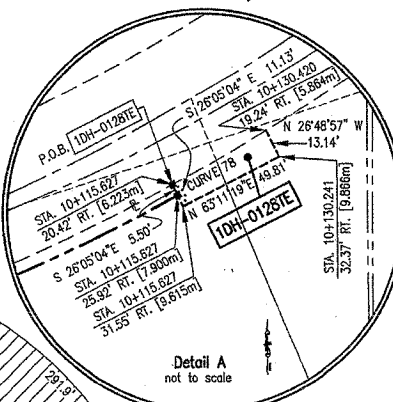


PART OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS

| CURVE    | DELTA     | TANGENT | LENGTH   | RADIUS    | CHORD    | CHORD BEARING |
|----------|-----------|---------|----------|-----------|----------|---------------|
| CURVE 50 | 5°56'00"  | 636.28' | 1271.43' | 12277.70' | 1270.86' | N 75°24'38" E |
| CURVE 54 | 4°36'34"  | 135.22' | 270.22'  | 3359.70'  | 270.22'  | S 87°50'42" E |
| CURVE 74 | 7°50'56"  | 57.14'  | 98.45'   | 77.43'    | 91.95'   | S 36°49'36" W |
| CURVE 75 | 0°06'13"  | 11.12'  | 22.25'   | 12307.70' | 22.25'   | N 72°28'45" E |
| CURVE 76 | 10°14'48" | 95.85'  | 191.18'  | 1069.00'  | 191.74'  | S 67°19'30" W |
| CURVE 77 | 10°14'17" | 96.26'  | 192.00'  | 1074.50'  | 191.74'  | S 67°19'30" W |
| CURVE 78 | 2°39'53"  | 24.88'  | 49.72'   | 1069.00'  | 49.71'   | S 55°33'16" E |
| CURVE 79 | 3°12'57"  | 30.01'  | 60.00'   | 1069.00'  | 59.99'   | N 55°33'16" E |
| CURVE 80 | 3°18'44"  | 31.28'  | 62.55'   | 1082.00'  | 62.54'   | N 55°36'09" E |
| CURVE 81 | 35°16'38" | 260.80' | 505.03'  | 820.24'   | 497.09'  | N 55°36'45" E |
| CURVE 82 | 34°26'00" | 321.96' | 624.41'  | 1039.00'  | 615.06'  | N 55°13'38" E |
| CURVE 83 | 15°16'54" | 143.41' | 285.12'  | 1069.00'  | 284.28'  | N 64°48'11" E |
| CURVE 84 | 0°28'30"  | 50.77'  | 101.55'  | 12247.70' | 101.55'  | N 72°40'33" W |
| CURVE 85 | 14°49'53" | 131.33' | 261.19'  | 1009.00'  | 260.45'  | N 65°01'42" E |
| CURVE 87 | 5°25'37"  | 39.40'  | 78.74'   | 831.29'   | 78.71'   | S 70°57'12" W |
| CURVE 90 | 5°25'23"  | 36.73'  | 73.41'   | 775.62'   | 73.39'   | S 63°53'35" W |
| CURVE 91 | 3°19'42"  | 29.31'  | 58.61'   | 1099.00'  | 58.60'   | S 55°56'54" W |



County Clerk's Plat  
(Document No. 711879)  
(filed on October 18, 1950)

**LEGEND**

SECTION CORNER 16 15  
QUARTER SECTION CORNER

SECTION LINE  
QUARTER SECTION LINE  
PLATTED LOT LINES  
PROPERTY (DEED) LINE  
APL  
APPERTAIN PROPERTY LINE  
CENTERLINE  
EXISTING RIGHT OF WAY LINE  
PROPOSED RIGHT OF WAY LINE  
PROPOSED EASEMENT  
MEASURED DIMENSION  
COMPUTED DIMENSION  
RECORD DATA

EXISTING BUILDING

IRON PIPE OR ROD FOUND  
REPLACED AFTER CONSTRUCTION

CUT CROSS FOUND OR SET

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

THESE STAKES IN CULTIVATED AREAS. REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GRADE TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

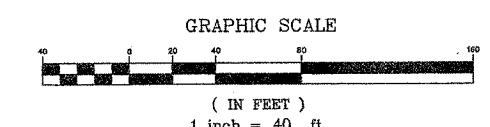
RIGHT OF WAY STAKING PROPOSED TO BE SET.

NOTES:

- DATA IN BRACKETS REPRESENTS METRIC EQUIVALENT.
- ALL STATIONING SHOWN HEREON ARE GROUND DISTANCES IN METERS.
- ALL OFFSETS SHOWN HEREON ARE GROUND DISTANCES.
- COORDINATES SHOWN HEREON ARE GROUND COORDINATES IN METERS, UNLESS OTHERWISE NOTED. THE BASIS FOR THESE COORDINATES IS THE FOUND MONUMENTATION DEPICTED ON THE PLAT OF ILLINOIS ROUTE 22 CENTERLINE BY SMITH ENGINEERING CONSULTANTS, INC. DATED NOVEMBER 1, 1995, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94. SAID PLAT OF CENTERLINE INDICATES THAT THE "BASIS OF COORDINATES" IS NGS HORIZONTAL CONTROL STATION "SHERIDAN". CONTROL FOR THIS PROJECT WAS RE-ESTABLISHED AND THE PROPOSED CENTERLINE MONUMENTED BY SPACECO, INC. UTILIZING THE MONUMENTATION PLACED BY SMITH ENGINEERING CONSULTANTS, INC.
- THE GROUND COORDINATES DEPICTED HEREON CAN BE CONVERTED TO GRID VALUES BY MULTIPLYING THE GROUND COORDINATES HEREON BY THE AVERAGE COMBINED SCALE FACTOR OF 0.999962663 DEPICTED ON THE PLAT OF HIGHWAYS BY JORGENSEN & ASSOCIATES, INC. DATED AUGUST 28, 2001, UNDER THE ILLINOIS DEPARTMENT OF TRANSPORTATION JOB NO. R-91-009-94.
- SURVEYED IN ENGLISH. DIMENSIONS SHOWN IN METRIC HAVE BEEN CONVERTED (1 METER = 3937/1200) FEET).
- SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.
- SEE SHEET NOS. B16, B17, B18, B19, B20, B21, AND B22 FOR MONUMENT TIES. THE PROPOSED CENTERLINE DEPICTED HEREON FOR ILLINOIS ROUTE 22 WAS MONUMENTED BY SPACECO, INC.

EXISTING R.O.W. RECORDED INFORMATION

| Parcel    | Document No. | Date Recorded     |
|-----------|--------------|-------------------|
| 1DH-0128A | 250069       | December 12, 1924 |
| 1DH-0128A | 250071       | December 12, 1924 |
| 1DH-0128A | 250072       | December 12, 1924 |
| 1DH-0128A | 2330341      | December 31, 1984 |
| 1DH-0128B | 2330341      | December 31, 1984 |
| 1DH-0128E | 250069       | December 12, 1924 |
| 1DH-0128E | 250071       | December 12, 1924 |
| 1DH-0128E | 2330341      | December 31, 1984 |



**JAMES ANDERSON COMPANY**  
Suite 21  
910 West Sherwood Drive  
Lake Bluff, Illinois, 60044  
(847) 295-3322  
Order No. 15991  
May 22, 2002  
Field Book R26 page 1  
File No. 15 - 2 - 859

SHEET 1 IS A COVER SHEET

Note: Part of Lot 14, and Lots 15, 16, 17, 18, and 20 in County Clerk's Plat and Lots 1, 2, 3 in Miller Subdivision are now being resubdivided. We have depicted hereon the proposed right-of-way lines as shown on the plat of subdivision of Beaconsfield of Lincolnshire by Howard Surveying Company, Inc. dated October 5, 2001. This subdivision plat has not been recorded.

| PARCEL NO.  | OWNER  | TOTAL HOLDING ACRES | PART TAKEN ACRES | REMAINDER ACRES | PREV. DED. ACRES | EASEMENT ACRES | EASEMENT PURPOSE | PERMANENT TAX INDEX NUMBER | PROPERTY ACQUIRED BY |
|-------------|--|---------------------|------------------|-----------------|------------------|----------------|------------------|----------------------------|----------------------|
| 1DH-0128A   | BENJAMIN HOUGH AND BERTHA HOUGH  | 1.022               | 0.027            | 0.684           | 0.207            | N/A            | N/A              | 15-15-300-004              |                      |
| 1DH-0128B   |  |                     | 0.104            |                 |                  | N/A            | N/A              | 15-15-300-008              |                      |
| 1DH-0128E   |  |                     | 0.000            |                 |                  | 0.014          | CONSTRUCTION     |                            |                      |
| 1DH-0129E   | BOARD OF EDUCATION OF LINCOLNSHIRE-PRAIRIE VIEW DISTRICT 103             | 0.670               | 0.000            | 0.670           | N/A              | 0.018          | CONSTRUCTION     | 15-15-400-050              |                      |
| 1DH-0130    | THE BOARD OF LIBRARY TRUSTEES OF THE VERNON AREA PUBLIC LIBRARY DISTRICT | 6.040*              | 0.081            | 5.959           | N/A              | N/A            | N/A              | 15-15-303-024              |                      |
| 1DH-0130ATE |  |                     | 0.000            |                 |                  | 0.020          | CONSTRUCTION     | 15-15-303-031              |                      |
| 1DH-0130BTE |  |                     | 0.000            |                 |                  | 0.014          | CONSTRUCTION     | 15-15-303-032              |                      |

\* SEE SHEET B1 TOTAL HOLDING. THE RECORDED SUBDIVISION PLAT DEPICTS AN AREA OF 8.54 ACRES FOR LOT 13. THIS AREA WAS USED TO CALCULATE THE AREA OF THE TOTAL HOLDING FOR THIS PARCEL.

EXISTING R.O.W. RECORDED INFORMATION

| Parcel      | Document No. | Date Recorded     |
|-------------|--------------|-------------------|
| 1DH-0129E   | 250069       | December 12, 1924 |
| 1DH-0129E   | 250071       | December 12, 1924 |
| 1DH-0129E   | 250072       | December 12, 1924 |
| 1DH-0129E   | 2330341      | December 31, 1984 |
| 1DH-0130    | 711879       | October 18, 1950  |
| 1DH-0130    | 250070       | December 12, 1924 |
| 1DH-0130ATE | 711879       | October 18, 1950  |
| 1DH-0130ATE | 250070       | December 12, 1924 |
| 1DH-0130BTE | 711879       | October 18, 1950  |
| 1DH-0130BTE | 250070       | December 12, 1924 |

STATE OF ILLINOIS } SS  
COUNTY OF LAKE

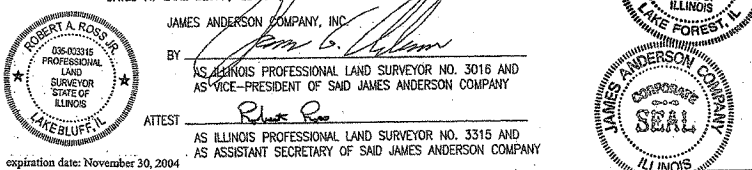
THIS IS TO CERTIFY THAT JAMES ANDERSON COMPANY, INC., AN ILLINOIS CORPORATION, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS THEREON; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRANSMITTED FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT LAKE BLUFF, ILLINOIS THIS 22ND DAY OF MAY, 2002 A.D.

JAMES ANDERSON COMPANY, INC.  
BY: *Robert A. Ross*  
AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3016 AND AS VICE-PRESIDENT OF SAID JAMES ANDERSON COMPANY

ATTEST: *Robert A. Ross*  
AS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3315 AND AS ASSISTANT SECRETARY OF SAID JAMES ANDERSON COMPANY

expiraton date: November 30, 2004



REVISION DATE: JULY 10, 2002  
REVISION DATE: MARCH 13, 2003

REVISION: REMOVED PARCEL 1DH-0130COTE  
REVISION: REVISED PARCELS 1DH-0130 AND 1DH-0130ATE

MADE BY: ITV  
MADE BY: ITV

**PLAT OF HIGHWAYS**  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 337 (IL 22)

SECTION: 20 R-5  
PROJECT: STATION 10+000 TO STATION 10+300  
SCALE 1 INCH = 40 FEET

COUNTY: LAKE  
JOB NO. R-91-005-01  
TO STATION 10+300  
SHEET NO. B15 of B22

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196