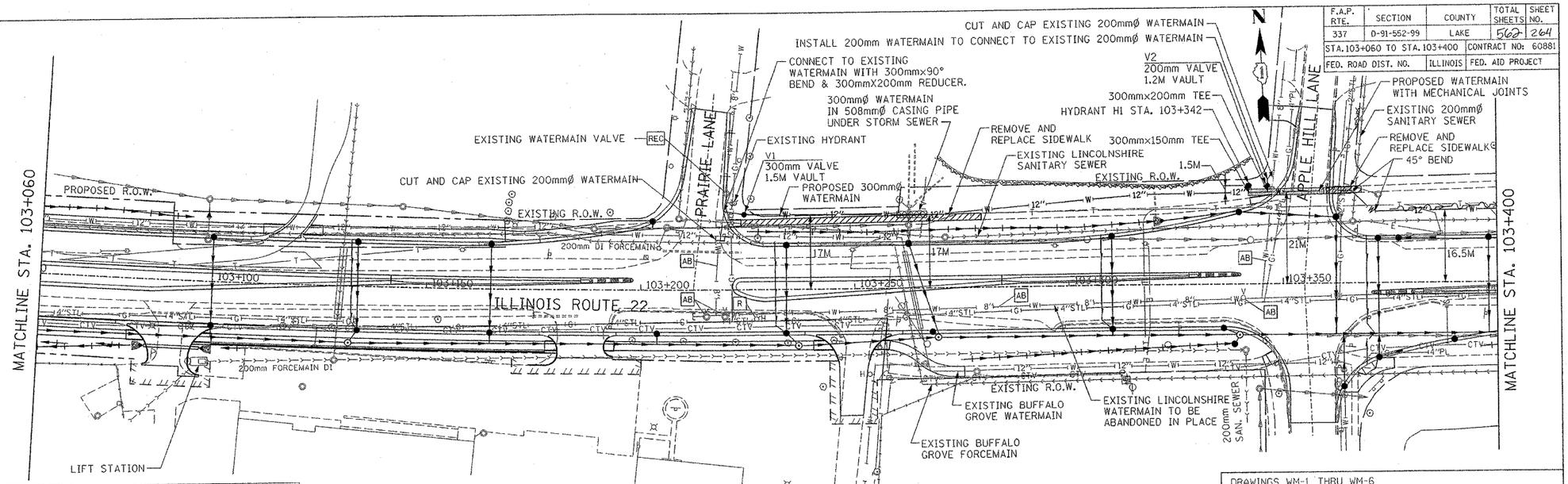
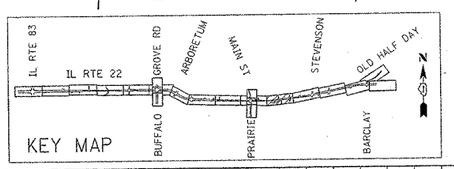
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	D-91-552-99	LAKE	562	264
STA. 103+060 TO STA. 103+400		CONTRACT NO: 60881		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



FINAL SURVEY	BY	DATE
NOTE BOOK	SURVEYED	
NO.	PLOTTED	
	TEMPLATE	
	AREAS	
	AREAS CHECKED	



NOTES:

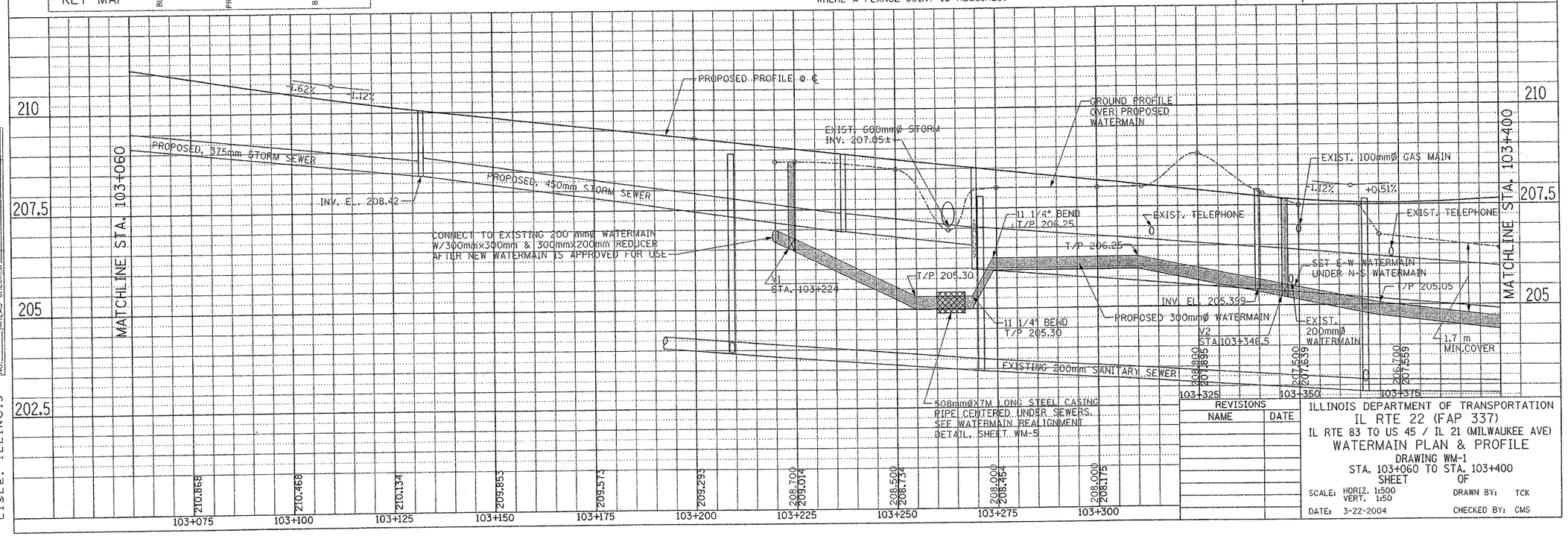
1. CONNECT PROPOSED WATERMAIN TO EXISTING WATERMAIN AFTER PROPOSED WATERMAIN IS PRESSURE TESTED, DISINFECTED AND APPROVED FOR USE.
2. FOLLOW PROCEDURES AND SCHEDULES FOR SHUTTING DOWN AND CONNECTING TO EXISTING WATERMAINS AS REQUIRED BY THE VILLAGE OF LINCOLNSHIRE WATER DEPT.
3. WATERMAINS LOCATED UNDER EXISTING OR PROPOSED ROADWAY PAVEMENT SHALL BE CONSTRUCTED OF DUCTILE IRON PIPE WITH MECHANICAL JOINTS. WATERMAIN SECTIONS NOT UNDER EXISTING OR PROPOSED ROADWAY MAY BE CONSTRUCTED WITH MECHANICAL OR PUSH-ON JOINT PIPE. WATERMAIN LOCATIONS WHERE MECHANICAL JOINT PIPE IS REQUIRED SHALL BE INDICATED ON THE PLANS.
4. ALL WATERMAIN FITTINGS AND VALVES SHALL HAVE MECHANICAL JOINTS, EXCEPT WHERE A FLANGE JOINT IS REQUIRED.

DRAWINGS WM-1 THRU WM-6

ENGINEER: ARNOLD F. SEABERG
LICENSE NO.: ILLINOIS 25714
LICENSE EXPIRES: 11-30-05
SIGNATURE: Arnold F. Seaberg
DATE: 3/02/04

ARNOLD F. SEABERG 062-025714 REGISTERED PROFESSIONAL ENGINEER STATE OF ILLINOIS

ORIGINAL SURVEY	BY	DATE
NOTE BOOK	SURVEYED	
NO.	PLOTTED	
	TEMPLATE	
	AREAS	
	AREAS CHECKED	



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
IL RTE 22 (FAP 337)
IL RTE 83 TO US 45 / IL 21 (MILWAUKEE AVE)
WATERMAIN PLAN & PROFILE
DRAWING WM-1
STA. 103+060 TO STA. 103+400
SHEET OF

SCALE: HORIZ. 1:500 VERT. 1:50
DRAWN BY: TCK
DATE: 3-22-2004
CHECKED BY: CMS

PATRICK ENGINEERING INC. LISLE, ILLINOIS