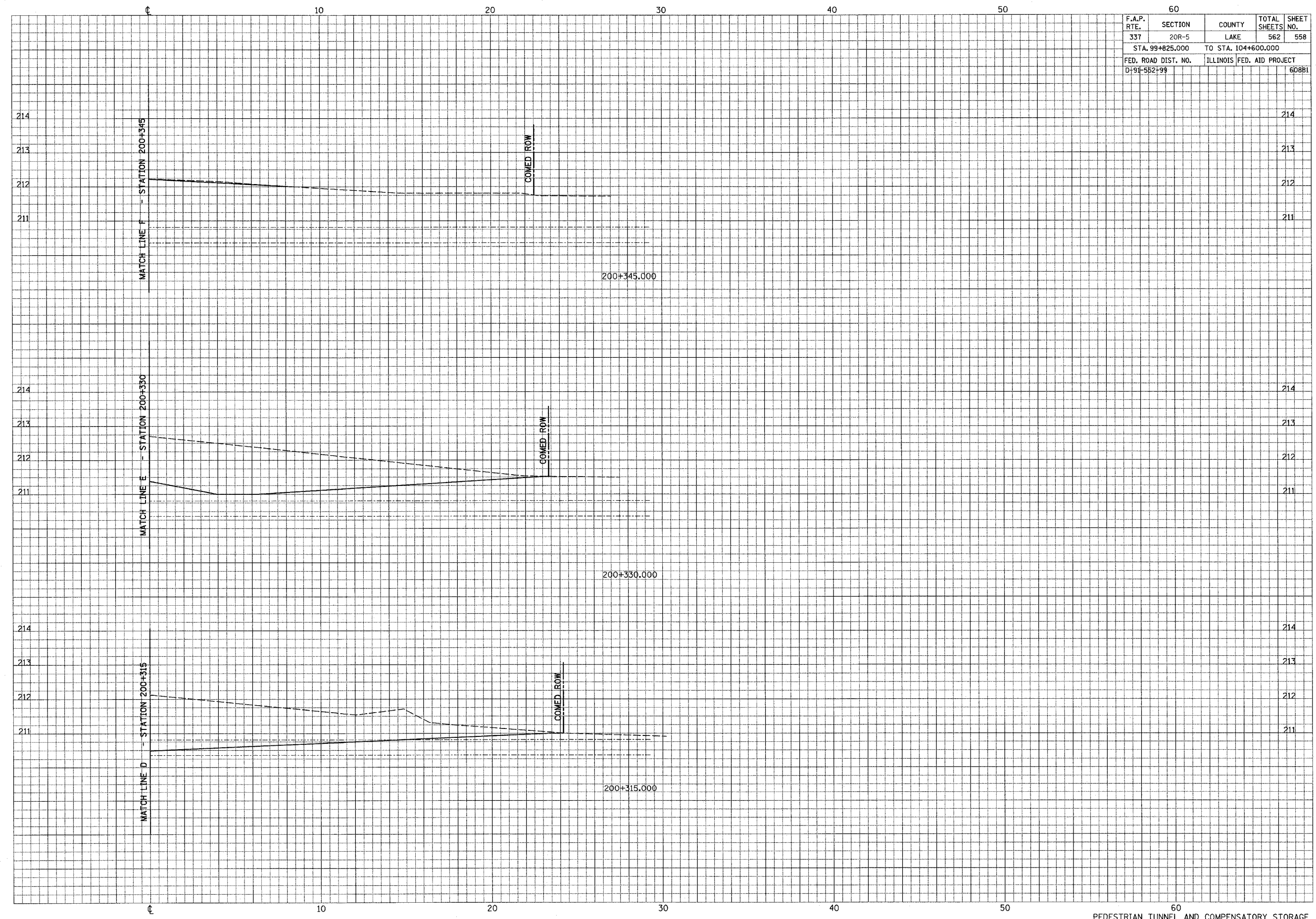


| 60 | | | | |
|-------------------------------------|---------|---------------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 337 | 20R-5 | LAKE | 562 | 558 |
| STA. 99+825.000 TO STA. 104+600.000 | | | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| D-91-552+99 | | 60881 | | |

| | | | |
|----------------------------|--|----|------|
| FINAL SURVEY NOTE BOOK NO. | REVIEWED SURVEY PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
| | | | |

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| ORIGINAL SURVEY NOTE BOOK NO. | REVIEWED SURVEY PLOTTED TEMPLATE AREAS CHECKED | BY | DATE |
| | | | |



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