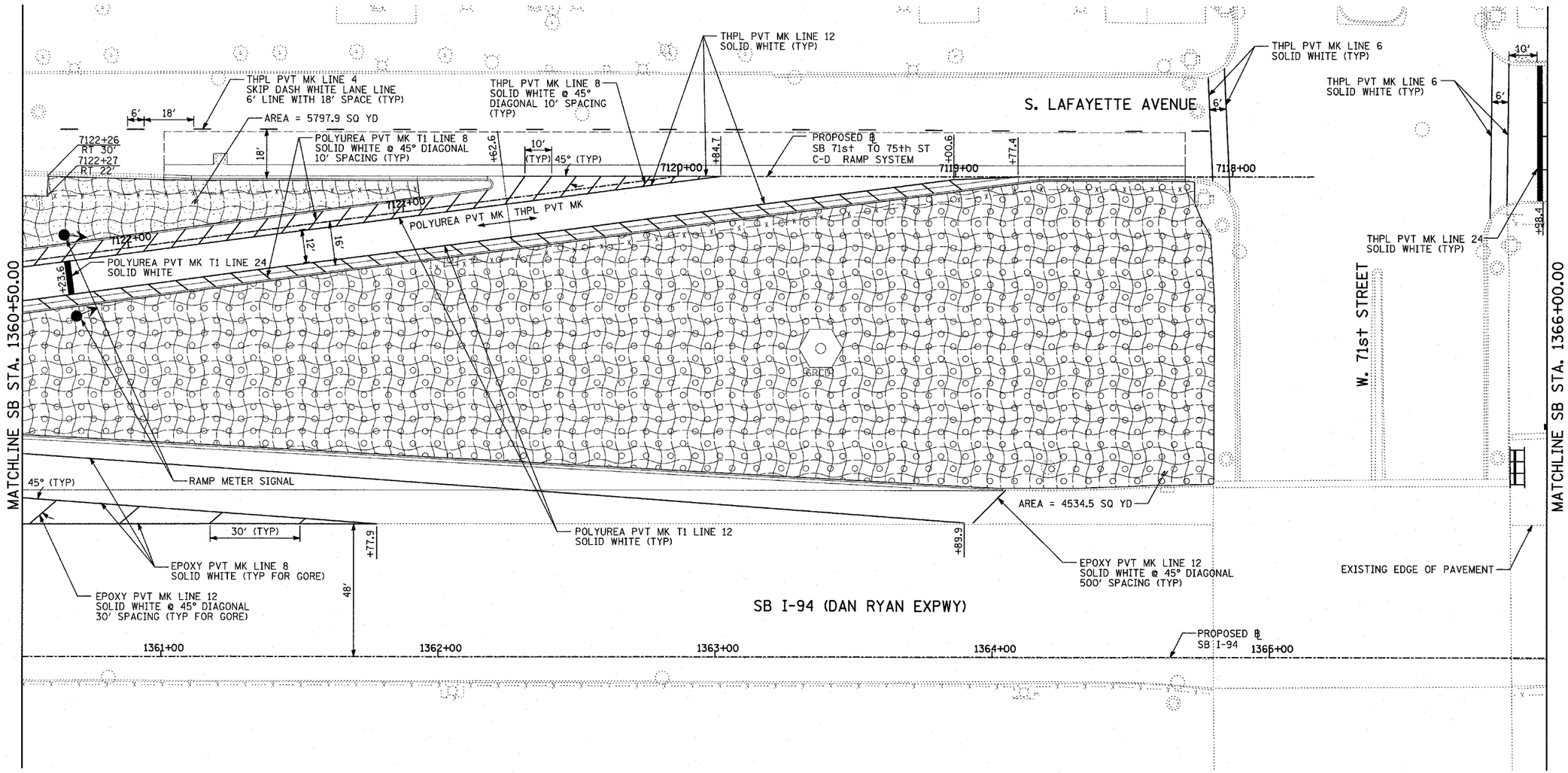
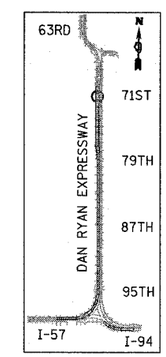
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
94	*	COOK	907	324
STA. 1200+00.00	TO STA. 1365+00			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

* (1516.1, 1717 & 1818) R-9

62695





LOCATION MAP

PAVEMENT MARKING NOTES:

1. PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH IDOT DISTRICT ONE STANDARD TC-12. RAISED PAVEMENT MARKERS SHALL NOT BE INSTALLED, EXCEPT AS SHOWN ON THE PLANS.
2. THE RESIDENT ENGINEER SHALL CONTACT JULIA FOX (847) 705-4151, EXPRESSWAY TRAFFIC CONTROL SUPERVISOR, PRIOR TO PLACING ANY PAVEMENT MARKINGS.

LANDSCAPING GENERAL PLAN NOTES:

1. THE CONTRACTOR SHALL USE CARE IN GRADING OR EXCAVATING NEAR ANY AND ALL EXISTING ITEMS WHICH WILL NOT BE REMOVED. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
2. NOTE NOT USED
3. AREAS TO BE SEEDED BETWEEN NOVEMBER 1 AND APRIL 1 SHALL REQUIRE DORMANT SEEDING, WHICH SHALL BE INCLUDED IN THE COST OF SEEDING. CLASS 2A.
4. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS FOR THE PROTECTION OF EXISTING PLANT MATERIAL FOR WHICH THE CONTRACT DOES NOT PROVIDE REMOVAL. THE PROTECTION OF EXISTING PLANT MATERIAL AND THE REPAIR OR REPLACEMENT OF EXISTING PLANT MATERIAL DAMAGED BY THE CONTRACTOR SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 201 OF THE STANDARD SPECIFICATIONS.

LEGEND:

EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 4"

EROSION CONTROL BLANKET, SEEDING, CLASS 2A, NITROGEN, PHOSPHORUS, AND POTASSIUM FERTILIZER NUTRIENTS, TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6"

TOPSOIL FURNISH AND PLACE, 12" COMPOST FURNISH AND PLACE, 6" 4" MULCH BED PRE-EMERGENT GRANULAR HERBICIDE

20 0 20 40

SCALE: 1" = 20'-0"

TYLIN INTERNATIONAL

REVISIONS	
NAME	DATE
REVISED	05/06/05

ILLINOIS DEPARTMENT OF TRANSPORTATION

F.A.I. 94 (DAN RYAN EXPRESSWAY)

PAVEMENT MARKING AND LANDSCAPING

SB 71st TO 75th ST C-D RAMP SYSTEM

SB I-94 STA. 1360+50.00 TO 1366+00.00

SHEET 26 OF 27

SCALE: 1"=20' DRAWN BY: JJS, JPA

DATE: MARCH 25, 2005 CHECKED BY: JPM, MAG

05/06/2005 03:09:13 PM