

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

**PROPOSED  
HIGHWAY PLANS**

FOR INDEX OF SHEETS, SEE SHEET NO. 2

**DESIGN DESIGNATIONS**

RAMP 55N64E	28,200 (2030) FREEWAY DIRECTIONAL RAMP
RAMP 55S64E	3,170 (2030) FREEWAY DIRECTIONAL RAMP
RAMP 64W55N	2,790 (2030) FREEWAY DIRECTIONAL RAMP
I-55 NB	60,810 (2030) FREEWAY
I-55 SB	57,050 (2030) FREEWAY
RAMP 55S70W	13,560 (2030) FREEWAY DIRECTIONAL RAMP
RAMP 70E55N	19,350 (2030) FREEWAY DIRECTIONAL RAMP
RAMP "P"	2,420 (2030) FREEWAY RAMP
RAMP "O"	1,560 (2030) FREEWAY RAMP
RAMP "K"	1,700 (2030) FREEWAY RAMP

**POSTED /DESIGN SPEEDS:**

RAMP 55N64E	50 /60 MPH
RAMP 55S64E	50 /60 MPH
RAMP 64W55N	50 /60 MPH
I-55 NB	50 /60 MPH
I-55 SB	50 /60 MPH
RAMP 55S70W	50 /50 MPH
RAMP 70E55N	50 /50 MPH
RAMP "P"	50 /50 MPH
RAMP "O"	35 /35 MPH
RAMP "K"	25 /40 MPH

FAI ROUTE 55/70 (I-55/70)  
SECTION 82-1LS

ST. CLAIR COUNTY  
C-98-030-12

PROPOSED I-55 /I-70 MAINLINE  
LANDSCAPING BETWEEN I-64 TRI LEVEL  
AND THE B&O RAILROAD

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55/70	82-1LS	ST. CLAIR	38	1
FED. ROAD DIST. NO.	ILLINOIS	CONTRACT NO.	76F37	

38 + 2 = 40

D-98-026-12

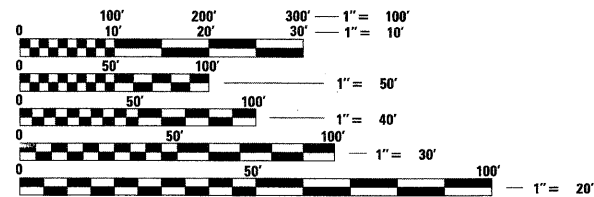


ROBERT J. STERN

EXPIRES: 11/30/13  
DATE: 3/19/12  
SHEETS: 1-4, 14-20

PROJECT LOCATED IN: EAST ST. LOUIS, ILLINOIS

PLANS 1" = 20'  
1" = 10'

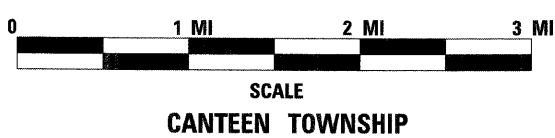
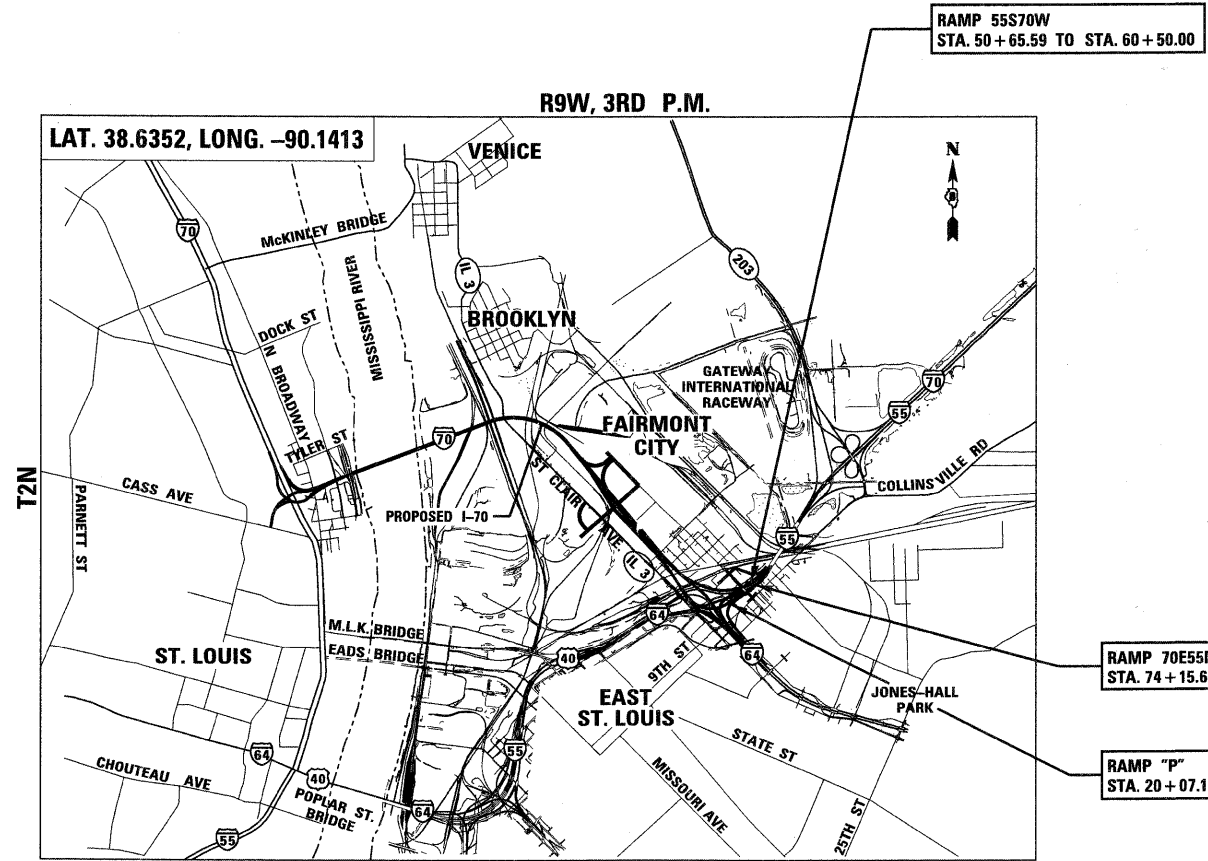


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER : MICHAEL D. PRITCHETT (618) 346-3180  
PROJECT MANAGER : N/A

CONTRACT NO. 76F37



GROSS /NET LENGTH OF PROJECT: 0.900 MI (4,751.13')

**TENG**  
TENG & ASSOCIATES, INC.  
ENGINEERS/ARCHITECTS/PLANNERS  
205 N. MICHIGAN AVE. CHICAGO, IL 60601  
TELEPHONE: 312-616-0000

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED March 21 20 12

Deputy Director of Highways, REGION ENGINEER

May 25 20 12  
John D. Baranowski, P.E. JR.  
acting ENGINEER OF DESIGN AND ENVIRONMENT

May 05 20 12  
William B. Frey, JR.  
acting DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

## INDEX OF SHEETS

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	INDEX OF SHEETS/ HIGHWAY STANDARDS/ GENERAL NOTES
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5 - 13	ALIGNMENT, TIES, AND BENCHMARKS
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21 - 31	UTILITY PLANS BY TBE
32 - 38	PLAT OF HIGHWAYS

## HIGHWAY STANDARDS

000001 -06	STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
001006	DECIMAL OF AN INCH AND OF A FOOT
280001 -06	TEMPORARY EROSION CONTROL SYSTEMS
701101 -02	OFF-RD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE
701106 -02	OFF-RD OPERATIONS, MULTILANE, MORE THAN 15' AWAY
701301 -04	LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
701501 -06	URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
701901 -02	TRAFFIC CONTROL DEVICES

## GENERAL NOTES

- THE ATTENTION OF THE CONTRACTOR IS DIRECTED TO THE SPECIAL PROVISIONS FOR POTENTIAL UTILITY CONFLICTS.
  - THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
  - BARRICADES: THE CONTRACTOR SHALL PROVIDE AND INSTALL TWO (2) WEIGHTED SANDBAGS ON EACH TYPE I OR TYPE II BARRICADE USED - ONE (1) WEIGHTED SAND BAG ACROSS EACH BOTTOM RAIL.
  - THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES WITHIN THE PROJECT LIMITS WHETHER OR NOT THE UTILITIES ARE SHOWN ON THE PLANS. ANY UTILITY THAT IS DAMAGED DURING CONSTRUCTION SHALL BE REPLACED OR RELOCATED BY THE CONTRACTOR AT HIS/ HER OWN EXPENSE.
  - THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING THE EAST ST. LOUIS AND THE FAIRMONT CITY FIRE AND POLICE DEPARTMENTS 14 WORKING DAYS PRIOR TO START OF CONSTRUCTION IN ORDER TO REVIEW AND COORDINATE THE CONSTRUCTION SCHEDULE.  
EAST ST. LOUIS FIRE DEPT. CHIEF THOMAS GRIMMETT (618) 482-6875.  
EAST ST. LOUIS POLICE DEPT. CHIEF LENZIE STEWART (618) 482-6740 OR 482-6700.  
FAIRMONT CITY: FIRE AND POLICE DEPARTMENT: SCOTT PENNY (618) 274-4504 EXT. 2.
  - ABBREVIATIONS: T.E. = TEMPORARY EASEMENT, P.E. = PERMANENT EASEMENT.
  - THE CONTRACTOR SHALL REFERENCE CONTRACT 76C52 PROPOSED HIGHWAY PLANS FOR I-55/I-70 & I-64 MAINLINE PAVING.
  - THERE ARE DEEP WELLS AND I.T.S. EQUIPMENT WITHIN THE LIMITS OF CONSTRUCTION. FOR UTILITY LOCATES OR EMERGENCIES PLEASE CONTACT IDOT OPERATIONS AT (618) 346-3256 OR DAVID WALKER AT (618) 346-3274.
  - THE DEPARTMENT STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618/874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.
  - IN ACCORDANCE WITH THE APPLICABLE HIGHWAY STANDARDS AND AT LOCATIONS MEETING THE APPROVAL OF THE ENGINEER, SHORT TERM LANE CLOSURES WILL BE ALLOWED DURING DAYLIGHT HOURS ON NON-HIGHWAY ROADWAYS TO UNLOAD AND TO LOAD TOOLS, EQUIPMENT AND LANDSCAPE MATERIALS.
  - EXPRESSWAY OR RAMP LANE CLOSURES WILL NOT BE ALLOWED.
  - UTILITY COORDINATION:  
ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES WITHIN THE PROJECT AREA BEFORE DIGGING BY CALLING J.U.L.I.E. AND BY NOTIFYING NON-J.U.L.I.E. MEMBERS INDIVIDUALLY. FIELD MARKING OF FACILITIES MAY ALSO BE OBTAINED BY PROVIDING A MINIMUM OF 96-HOURS NOTICE TO THE RESIDENT ENGINEER SO THAT UTILITY COMPANIES CAN BE NOTIFIED. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:
    - AMEREN UE
    - AMERITECH
    - CHARTER COMMUNICATIONS
    - EXPLORER PIPELINE
    - ILLINOIS POWER COMPANY
    - ILLINOIS AMERICAN WATER
    - MARATHON ASHLAND PIPELINE COMPANY
    - MCI
    - MCLEOD USA
    - NORAM TRADING AND TRANSPORTATION COMPANY
    - OWEST
    - SPRINT
    - WORLDCOM
    - 360 NETWORKS
- CITY OF EAST ST LOUIS - (618) 482-6737
- (MEMBERS OF J.U.L.I.E. (800)-892-0123 OR 811 ARE INDICATED BY \*.  
NON-J.U.L.I.E MEMBERS MUST BE NOTIFIED INDIVIDUALLY)

## COMMITMENTS

- ALL REMOVED TREES SHALL BE REPLACED AS A PART OF THE MRB LANDSCAPING CONTRACTS.
- IF ASH TREES ARE REMOVED ON THE PROJECT, THE CONTRACTOR SHALL BECOME FAMILIAR WITH AND COMPLY WITH MEASURES SPECIFIED BY THE ILLINOIS DEPARTMENT OF AGRICULTURE (IDOA) TO PREVENT THE SPREAD OF THE EMERALD ASH BORER. THE IDOA INFORMATION FOR ASH TREE REMOVAL CAN BE FOUND ON THE IDOA WEBSITE AT: [www.AGR.STATE.IL.US/EAB](http://www.AGR.STATE.IL.US/EAB).
- ENGINEER SHALL NOTIFY THE IDOT PERMIT SECTION PRIOR TO REDUCING LANE WIDTHS.

\FS-8044\ANV\HULT.D-TRANS.07\2202\30886-001\CIVIL\CAD\99-ALL CONTRACTS\1\1\1\SHEETS CONTRACT 76F37\08TRI-37-SHT-INDEX.DGN  
 3-21-2012, 12:26:09  
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FILE NAME =	USER NAME = #USER*	DESIGNED - JB	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>INDEX OF SHEETS, HIGHWAY STANDARDS, AND GENERAL NOTES</b>				F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#		DRAWN - JB	REVISED -		55/70	82-ILS	ST. CLAIR	38	2				
PLOT SCALE = #SCALE*		CHECKED - ACL	REVISED -		SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.				CONTRACT NO. 76F37				
PLOT DATE = #DATE*		DATE - 03/23/12	REVISED -		FED. ROAD DIST. NO.				ILLINOIS FED. AID PROJECT				

**TENG** TENG & ASSOCIATES, INC.  
 ENGINEERS, ARCHITECTS/PLANNERS  
 CHICAGO, ILLINOIS

SUMMARY OF QUANTITIES

CODE NO.	ITEM	UNIT	100% STATE URBAN	CONSTRUCTION TYPE CODE				
			TOTAL QUANTITY	LANDSCAPING				
				0031				
20101700	SUPPLEMENTAL WATERING	UNIT	5	5				
25000312	SEEDING, CLASS 4A	ACRE	2.50	2.50				
25000400	NITROGEN FERTILIZER NUTRIENT	POUND	88	88				
25000500	PHOSPHORUS FERTILIZER NUTRIENT	POUND	175	175				
25000600	POTASSIUM FERTILIZER NUTRIENT	POUND	175	175				
25000700	AGRICULTURAL GROUND LIMESTONE	TON	4	4				
25000775	SELECTIVE MOWING STAKES	EACH	40	40				
25100630	EROSION CONTROL BLANKET	SQ YD	21,780	21,780				
28000305	TEMPORARY DITCH CHECKS	FOOT	40	40				
28000400	PERIMETER EROSION BARRIER	FOOT	6,136	6,136				
28000500	INLET AND PIPE PROTECTION	EACH	2	2				
28000510	INLET FILTERS	EACH	10	10				
67100100	MOBILIZATION	L SUM	1	1				
70102620	TRAFFIC CONTROL AND PROTECTION, STANDARD 701501	L SUM	1	1				

• DENOTES SPECIALTY ITEMS

\DBTR1-37\BORDER.DGN, \DBTR1-37\500.DGN, \DBCDN-37\LEGEND.DGN, \DBCDN-37\SCALE.DGN, \DBCDN-37\TITLE.DGN, \DBCDN-37\SUMMARY.DGN, \DBCDN-37\TOTAL.DGN, \DBCDN-37\SECTION.DGN, \DBCDN-37\CONTRACT.DGN, \DBCDN-37\CONTRACTS\TRAN\SHEETS\CONTRACT\_76F37\BTR1-37-SUMMARY.DGN

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#FILE#		DRAWN - JB	REVISED -			55/70	82-ILS	ST. CLAIR	38	3	
TENG	TENG & ASSOCIATES, INC. ENGINEERS/ARCHITECTS/PLANNERS CHICAGO, ILLINOIS	CHECKED - ACL	REVISED -			CONTRACT NO. 76F37					
		DATE - 03/23/12	REVISED -			SCALE: N.T.S.	SHEET NO. 1 OF 3 SHEETS	STA. TO STA.	FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT		

SUMMARY OF QUANTITIES

CODE NO.	ITEM	UNIT	100% STATE URBAN TOTAL QUANTITY	CONSTRUCTION TYPE CODE				
				LANDSCAPING				
				0031				
A2006524	TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 3" CALIPER, BALLED AND BURLAPPED	EACH	8	8				
A2006624	TREE, QUERCUS IMBRICARIA (SHINGLE OAK), 3" CALIPER, BALLED AND BURLAPPED	EACH	5	5				
A2006726	TREE, QUERCUS MACROCARPA (BUR OAK), 3" CALIPER, BALLED AND BURLAPPED	EACH	9	9				
A2007230	TREE, ROBINIA PSEUDOACACIA BENJAMIN (BENJAMIN BLACK LOCUST), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	6	6				
C2005865	SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), 5-GALLON	EACH	47	47				
C2005930	SHRUB, RHUS COPALLINA VAR LATIFOLIA MORTON (PRAIRIE FLAME SHINING SUMAC), 3' HEIGHT, BALLED AND BURLAPPED	EACH	51	51				
C2C05225	SHRUB, PRUNUS VIRGINIANA (COMMON CHOKE CHERRY), 3' HEIGHT, CONTAINER	EACH	7	7				
C2C05936	SHRUB, RHUS GLABRA (SMOOTH SUMAC), 3' HEIGHT, CONTAINER	EACH	28	28				
C2C06036	SHRUB, RHUS TYPHINA (STAGHORN SUMAC), 3' HEIGHT, CONTAINER	EACH	45	45				
C2C11736	SHRUB, VIBURNUM DENTATUM (ARROWWOOD VIBURNUM), 3' HEIGHT, CONTAINER	EACH	29	29				
C2C12724	SHRUB, VIBURNUM PRUNIFOLIUM (BLACKHAW VIBURNUM), 2' HEIGHT, CONTAINER	EACH	5	5				
K0012990	PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT	UNIT	57.25	57.25				
K1003460	LANDSCAPE MAINTENANCE	CAL MO	12	12				
K1005421	SEEDING (SPECIAL)	ACRE	1.75	1.75				

\* DENOTES SPECIALTY ITEMS

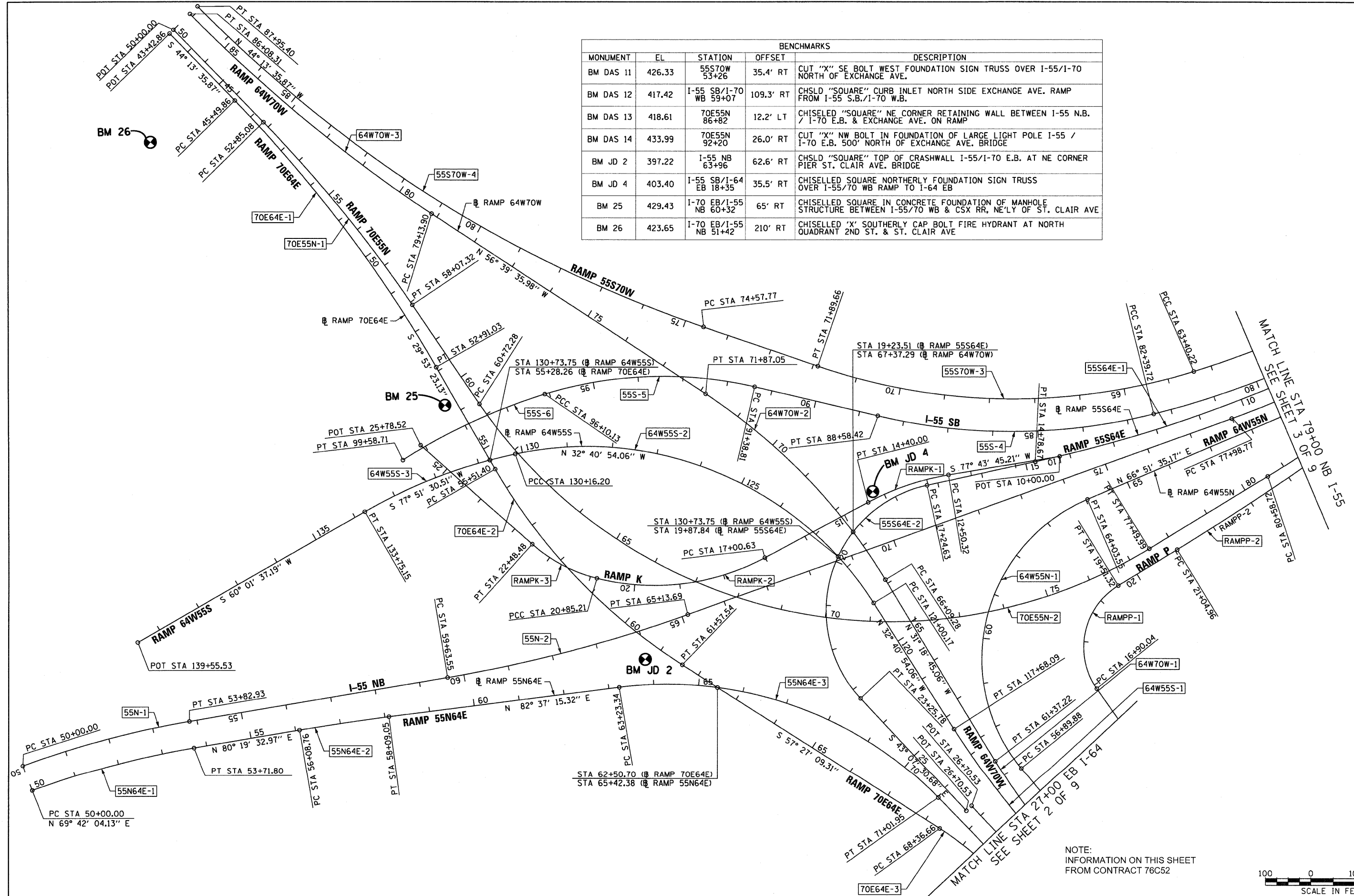
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TENG	TENG & ASSOCIATES, INC. ENGINEERS/ARCHITECTS/PLANNERS CHICAGO, ILLINOIS	CHECKED - ACL	REVISED -		SCALE: N.T.S.			SHEET NO. 2 OF 3 SHEETS		STA.	TO STA.	
		DATE - 03/23/12	REVISED -					FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		





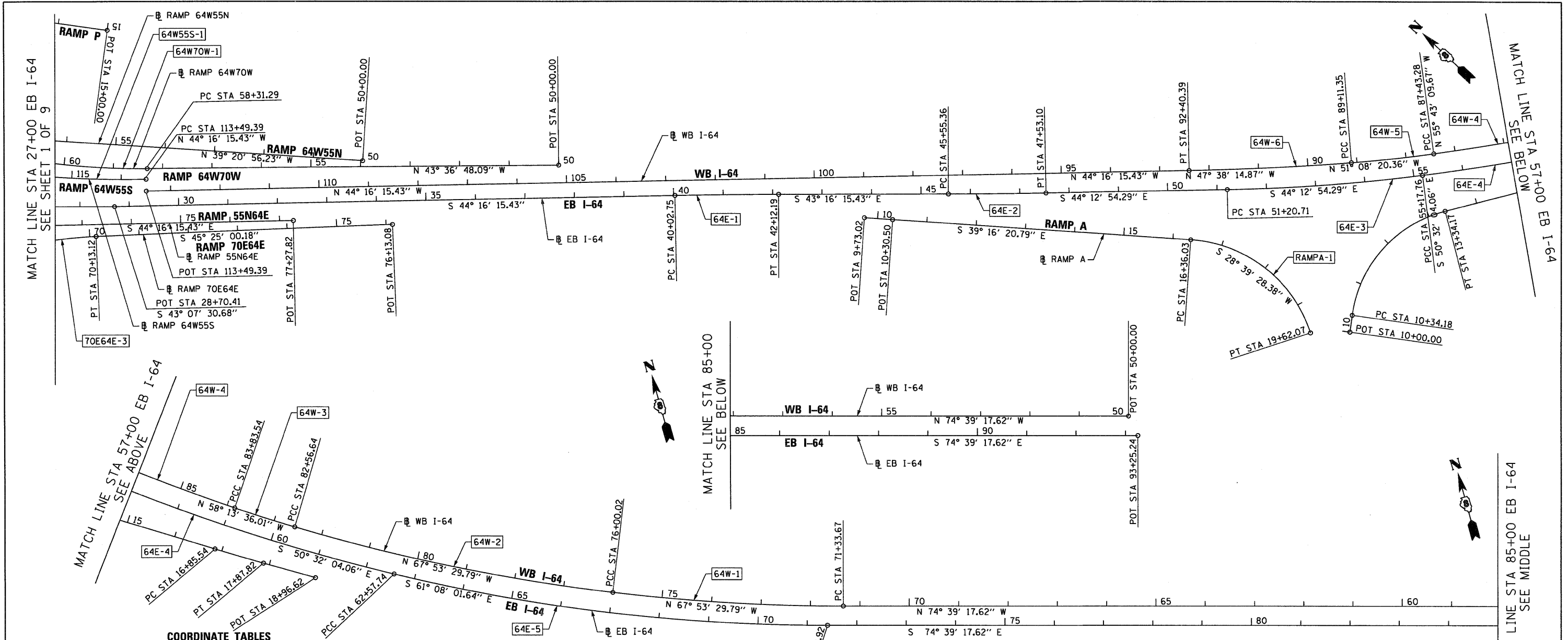
BENCHMARKS				
MONUMENT	EL	STATION	OFFSET	DESCRIPTION
BM DAS 11	426.33	55S70W 53+26	35.4' RT	CUT "X" SE BOLT WEST FOUNDATION SIGN TRUSS OVER I-55/I-70 NORTH OF EXCHANGE AVE.
BM DAS 12	417.42	I-55 SB/I-70 WB 59+07	109.3' RT	CHSLD "SQUARE" CURB INLET NORTH SIDE EXCHANGE AVE. RAMP FROM I-55 S.B./I-70 W.B.
BM DAS 13	418.61	70E55N 86+82	12.2' LT	CHISELED "SQUARE" NE CORNER RETAINING WALL BETWEEN I-55 N.B. / I-70 E.B. & EXCHANGE AVE. ON RAMP
BM DAS 14	433.99	70E55N 92+20	26.0' RT	CUT "X" NW BOLT IN FOUNDATION OF LARGE LIGHT POLE I-55 / I-70 E.B. 500' NORTH OF EXCHANGE AVE. BRIDGE
BM JD 2	397.22	I-55 NB 63+96	62.6' RT	CHSLD "SQUARE" TOP OF CRASHWALL I-55/I-70 E.B. AT NE CORNER PIER ST. CLAIR AVE. BRIDGE
BM JD 4	403.40	I-55 SB/I-64 EB 18+35	35.5' RT	CHISELED SQUARE NORTHERLY FOUNDATION SIGN TRUSS OVER I-55/70 WB RAMP TO I-64 EB
BM 25	429.43	I-70 EB/I-55 NB 60+32	65' RT	CHISELED SQUARE IN CONCRETE FOUNDATION OF MANHOLE STRUCTURE BETWEEN I-55/70 WB & CSX RR, NE'LY OF ST. CLAIR AVE
BM 26	423.65	I-70 EB/I-55 NB 51+42	210' RT	CHISELED "X" SOUTHERLY CAP BOLT FIRE HYDRANT AT NORTH QUADRANT 2ND ST. & ST. CLAIR AVE



NOTE:  
INFORMATION ON THIS SHEET  
FROM CONTRACT 76C52



FILE NAME = DBTR1-76C52-shr-ATB-B1.dgn	USER NAME = searsb	DESIGNED OP	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>ALIGNMENT, TIES AND BENCHMARKS</b>	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
PLOT SCALE = 200.0000' / 1" =	CHECKED DBM	REVISED -	55/70			82-1LS	ST. CLAIR	38	5	
PLOT DATE = 1/24/2012	DATE 1-20-12	REVISED -	CONTRACT NO. 76F37							
SCALE: 1"=100' SHEET NO. 1 OF 9 SHEETS STA. TO STA.						FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			



**COORDINATE TABLES**

WB I-64				
POINT	CURVE	STATION	NORTHING	EASTING
POT		50+00.00	14037929.58	2461791.44
PC	64W-1	71+33.67	14038494.22	2459733.83
PI	64W-1	73+67.12	14038555.99	2459292.43
PCC	64W-1, 64W-2	76+00.02	14038643.85	2459292.43
PI	64W-2	79+29.11	14038767.71	2458987.54
PCC	64W-2, 64W-3	82+56.64	14038940.99	2458707.77
PI	64W-3	83+20.10	14038974.41	2458653.81
PCC	64W-3, 64W-4	83+83.54	14039010.16	2458601.37
PI	64W-4	85+63.51	14039111.52	2458452.67
PCC	64W-4, 64W-5	87+43.28	14039224.44	2458312.54
PI	64W-5	88+27.34	14039277.18	2458247.08
PCC	64W-5, 64W-6	89+11.35	14039333.82	2458184.97
PI	64W-6	90+75.92	14039444.71	2458063.37
PT	64W-6	92+40.39	14039562.55	2457948.49
POT		113+49.39	14041072.69	2456476.31

**RAMP 70E64E**

POINT	CURVE	STATION	NORTHING	EASTING
POT		43+42.86	14042957.31	2454495.17
PC	70E64E-1	45+49.86	14042808.97	2454639.56
PI	70E64E-1	49+22.39	14042542.02	2454899.40
PT	70E64E-1	52+91.03	14042219.04	2455085.04
PC	70E64E-2	55+51.40	14041993.31	2455214.79
PI	70E64E-2	58+60.45	14041725.36	2455368.80
PT	70E64E-2	61+57.54	14041559.09	2455629.32
PC	70E64E-3	68+36.66	14041193.73	2456201.78
PI	70E64E-3	69+25.22	14041146.08	2456276.43
PT	70E64E-3	70+13.12	14041083.92	2456339.50
POT		76+13.08	14040662.79	2456766.81

**COORDINATE TABLES**

EB I-64				
POINT	CURVE	STATION	NORTHING	EASTING
POT		26+70.53	14041244.03	2456272.79
POT		28+70.41	14041098.15	2456409.42
PC	64E-1	40+02.75	14040287.34	2457199.86
PI	64E-1	41+07.48	14040212.35	2457272.96
PT	64E-1	42+12.19	14040136.10	2457344.74
PC	64E-2	45+55.36	14039886.23	2457579.96
PI	64E-2	46+54.23	14039814.24	2457647.73
PT	64E-2	47+53.10	14039743.38	2457716.68
PC	64E-3	51+20.71	14039479.90	2457973.04
PI	64E-3	53+19.44	14039337.47	2458111.62
PCC	64E-3, 64E-4	55+17.76	14039211.15	2458265.04
PI	64E-4	58+88.81	14038975.31	2458551.49
PCC	64E-4, 64E-5	62+57.74	14038796.18	2458876.44
PI	64E-5	67+01.39	14038582.00	2459264.96
PT	64E-5	71+40.92	14038464.60	2459692.80
POT		93+25.24	14037886.56	2461799.25

**RAMP 64W55S**

POINT	CURVE	STATION	NORTHING	EASTING
PC	64W55S-1	113+49.39	14041089.44	2456493.49
PI	64W55S-1	115+59.46	14041239.86	2456346.85
PT	64W55S-1	117+68.09	14041416.67	2456233.42
PC	64W55S-2	121+00.17	14041696.17	2456054.11
PI	64W55S-2	126+23.96	14042137.04	2455771.28
PCC	64W55S-2, 64W55S-3	130+16.20	14042026.87	2455259.20
PI	64W55S-3	131+97.14	14041988.82	2455082.31
PT	64W55S-3	133+75.15	14041898.42	2454925.57
POT		139+55.53	14041608.47	2454422.81

**COORDINATE TABLES**

RAMP 64W70W				
POINT	CURVE	STATION	NORTHING	EASTING
POT		50+00.00	14040500.55	2457084.34
PC	64W70W-1	58+31.29	14041102.41	2456510.93
PI	64W70W-1	59+84.84	14041213.58	2456405.01
PT	64W70W-1	61+37.22	14041344.77	2456325.21
PC	64W70W-2	66+09.28	14041748.08	2456079.87
PI	64W70W-2	69+02.97	14041998.99	2455927.24
PT	64W70W-2	71+87.05	14042160.40	2455681.89
PC	64W70W-3	79+13.90	14042559.89	2455074.65
PI	64W70W-3	82+62.48	14042751.47	2454783.45
PT	64W70W-3	86+08.31	14043001.25	2454540.32

**RAMP 55N64E**

POINT	CURVE	STATION	NORTHING	EASTING
PC	55N64E-1	50+00.00	14041277.75	2454189.10
PI	55N64E-1	51+86.43	14041342.42	2454363.96
PT	55N64E-1	53+71.80	14041373.75	2454547.74
PC	55N64E-2	56+08.76	14041413.57	2454781.33
PI	55N64E-2	57+08.92	14041430.40	2454880.06
PT	55N64E-2	58+09.05	14041443.27	2454979.39
PC	55N64E-3	63+23.34	14041509.32	2455489.42
PI	55N64E-3	67+43.14	14041563.24	2455905.74
PT	55N64E-3	71+01.95	14041262.64	2456198.79
POT		77+27.82	14040814.49	2456635.68

**COORDINATE TABLES**

RAMP K				
POINT	CURVE	STATION	NORTHING	EASTING
POT		10+00.00	14042022.20	2456467.60
PC	RAMPK-1	12+50.32	14041981.01	2456220.69
PI	RAMPK-1	13+46.02	14041965.27	2456126.29
PT	RAMPK-1	14+40.00	14041920.04	2456041.96
PC	RAMPK-2	17+00.63	14041796.85	2455812.29
PI	RAMPK-2	19+02.19	14041701.57	2455634.66
PT	RAMPK-2	20+85.21	14041750.91	2455439.23
PC	RAMPK-3	20+85.21	14041750.91	2455439.23
PI	RAMPK-3	21+68.45	14041771.28	2455358.52
PT	RAMPK-3	22+48.48	14041826.63	2455296.35
POT		25+78.52	14042046.10	2455049.86

**RAMP B**

POINT	CURVE	STATION	NORTHING	EASTING
POT		10+00.00	14039100.85	2457932.54
PC	RAMPB-1	10+34.18	14039120.56	2457960.47
PI	RAMPB-1	12+04.26	14039218.65	2458099.41
PT	RAMPB-1	13+34.17	14039128.06	2458243.35
PC	RAMPB-2	16+85.54	14038940.91	2458540.73
PI	RAMPB-2	17+36.68	14038913.67	2458584.02
PT	RAMPB-2	17+87.82	14038887.21	2458627.78
POT		18+96.62	14038830.93	2458720.89

NOTE:  
INFORMATION ON THIS SHEET  
FROM CONTRACT 76C52



FILE NAME :  
DBTRI-76C52-ah-t-ATB-02.dgn

USER NAME : searsb

DESIGNED OP  
DRAWN OP

CHECKED DBM  
DATE 1-20-12

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ALIGNMENT, TIES AND BENCHMARKS

SCALE: 1"=100'

SHEET NO. 2 OF 9 SHEETS STA. TO STA.

F.A.I. RTE. 55/70 SECTION 82-1LS COUNTY ST. CLAIR TOTAL SHEETS 38 SHEET NO. 6

FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT CONTRACT NO. 76F37

COORDINATE TABLES

Table with columns: POINT, CURVE, STATION, NORTHING, EASTING. Includes data for NB I-55 and RAMP 55S70W.

COORDINATE TABLES

Table with columns: POINT, CURVE, STATION, NORTHING, EASTING. Includes data for SB I-55 and RAMP 55S64E.

PROP. CURVE 55S-1
PI STA. = 64+62.70
Delta = 0° 19' 12" (RT)
D = 0° 04' 19"
R = 79,694.32'

PROP. CURVE 55S-2
PI STA. = 71+51.26
Delta = 19° 05' 52" (RT)
D = 3° 16' 27"
R = 1,750.00'

PROP. CURVE 55S-3
PI STA. = 78+46.09
Delta = 24° 21' 42" (RT)
D = 3° 02' 49"
R = 1,880.42'

PROP. CURVE 55S-4
PI STA. = 85+55.05
Delta = 27° 16' 06" (RT)
D = 4° 24' 27"
R = 1,300.00'

PROP. CURVE 55S-5
PI STA. = 93+80.20
Delta = 30° 29' 46" (LT)
D = 6° 28' 13"
R = 885.51'

PROP. CURVE 55S-6
PI STA. = 97+85.47
Delta = 15° 22' 19" (LT)
D = 4° 24' 36"
R = 1,299.24'

PROP. CURVE 55S64E-1
PI STA. = 11+75.03
Delta = 11° 36' 29" (RT)
D = 1° 54' 18"
R = 885.51'

PROP. CURVE 55S64E-2
PI STA. = 22+26.88
Delta = 120° 51' 16" (LT)
D = 20° 06' 14"
R = 285.00'

POT STA 50+00.00
POT STA 109+06.78

COORDINATE TABLES

Table with columns: POINT, CURVE, STATION, NORTHING, EASTING. Includes data for RAMP O, RAMP P, RAMP A, and EXCHANGE AVENUE.

COORDINATE TABLES

Table with columns: POINT, CURVE, STATION, NORTHING, EASTING. Includes data for RAMP 70E55N, RAMP 64W55N, and EXCHANGE AVENUE.

PROP. CURVE 55N-1
PI STA. = 51+92.01
Delta = 10° 37' 43" (RT)
D = 2° 46' 32"
R = 2,064.27'

PROP. CURVE 55N-2
PI STA. = 62+39.34
Delta = 10° 09' 06" (LT)
D = 1° 50' 43"
R = 3,105.00'

PROP. CURVE 55N-3
PI STA. = 79+77.22
Delta = 11° 19' 26" (LT)
D = 3° 10' 59"
R = 1,800.00'

PROP. CURVE 55N-4
PI STA. = 84+69.84
Delta = 18° 50' 46" (LT)
D = 3° 00' 56"
R = 1,900.00'

NOTE: INFORMATION ON THIS SHEET FROM CONTRACT 76C52

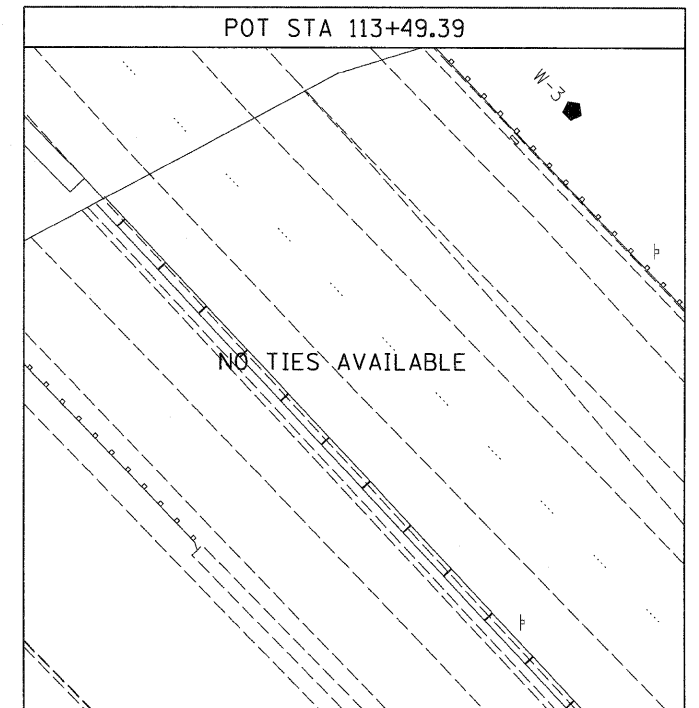
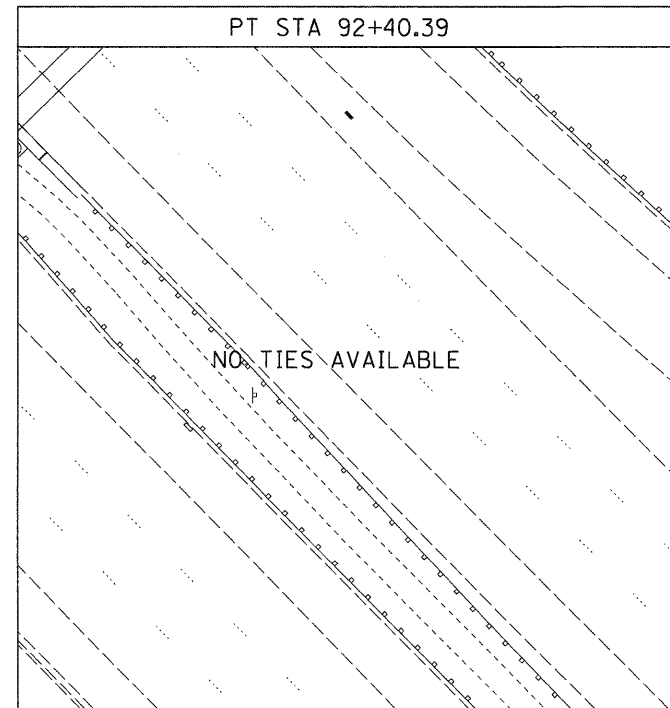
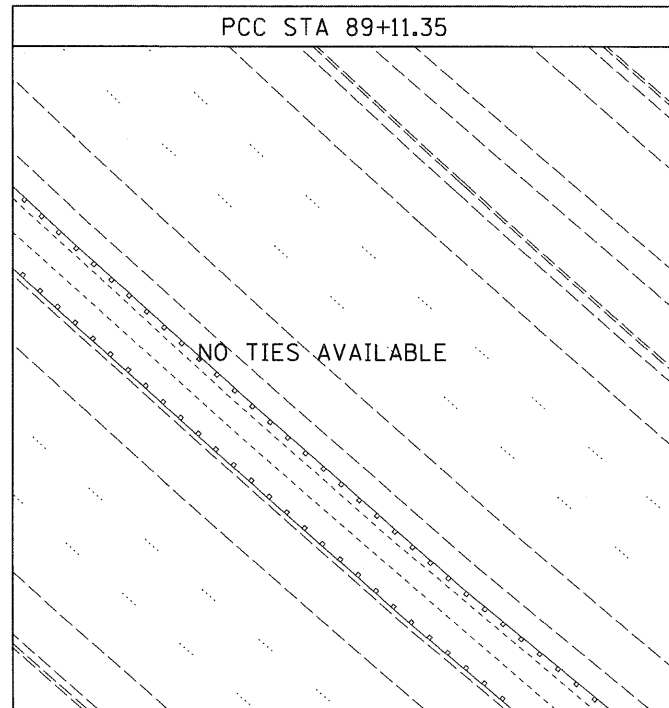
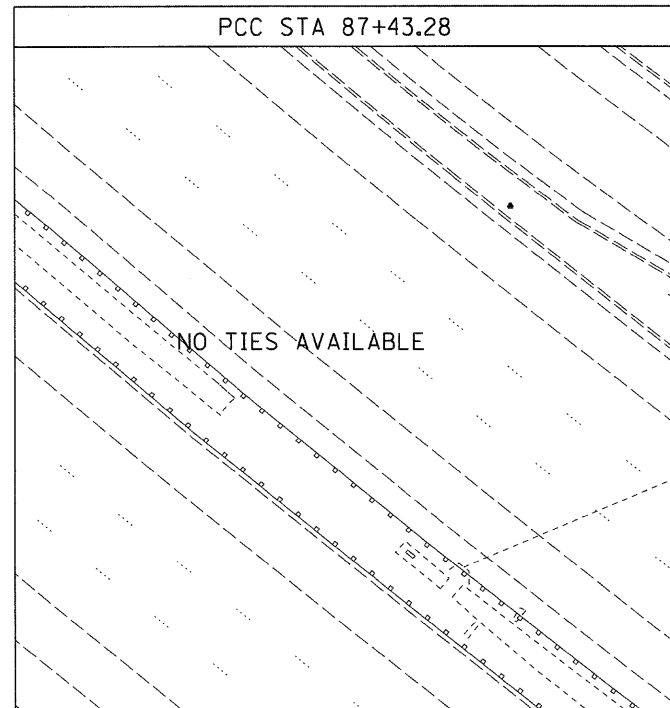




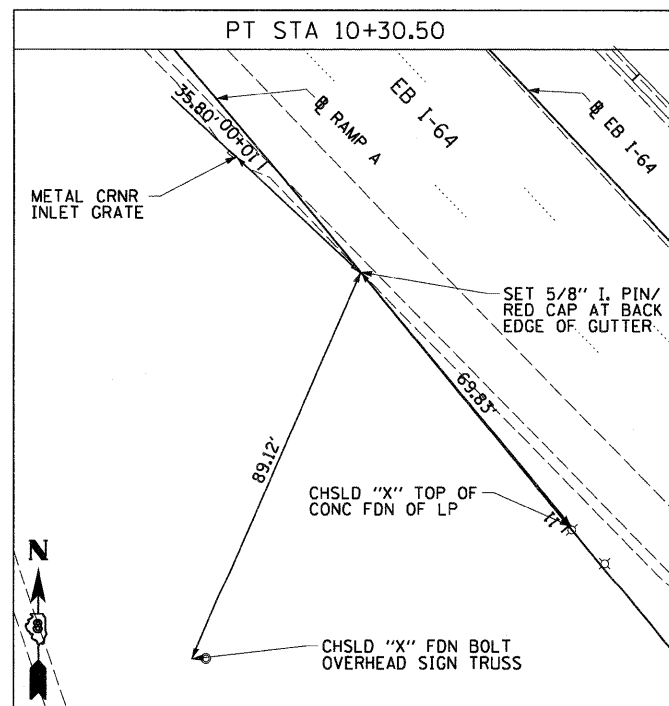
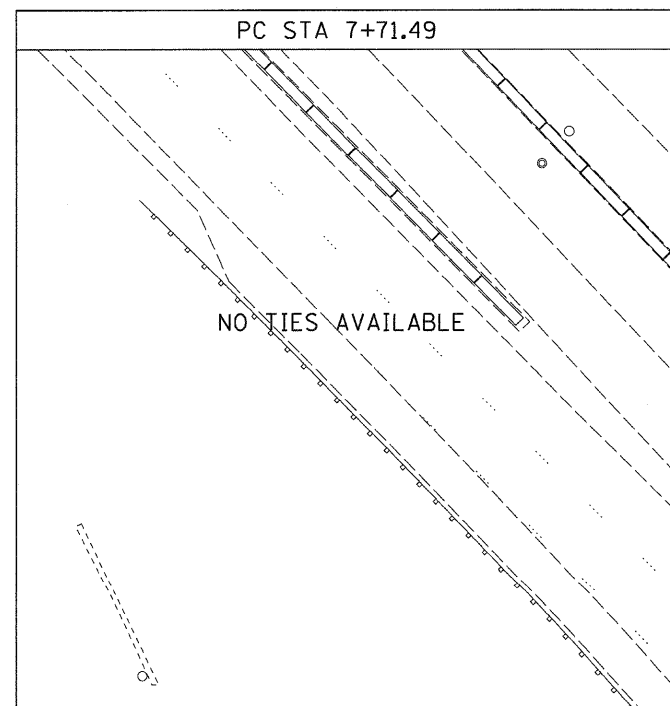




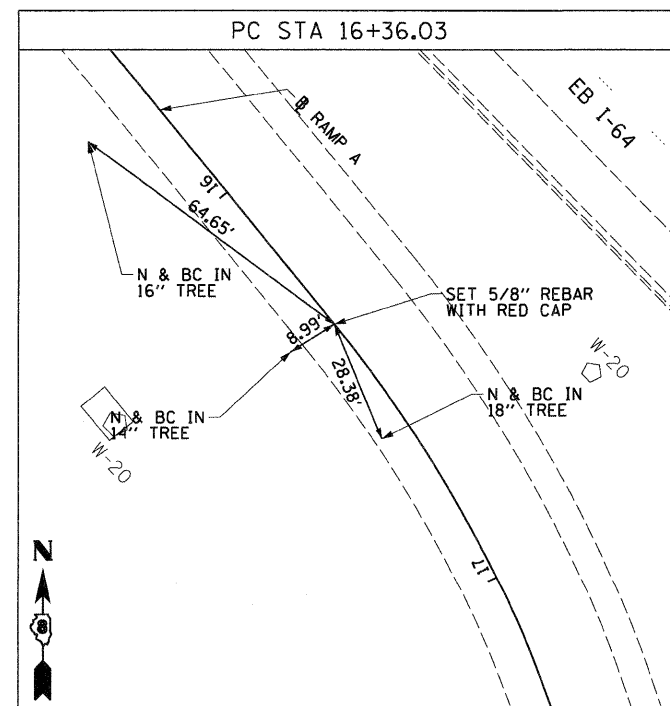
WB I-64



RAMP A



(CONTROL POINT MAY NEED TO BE RE-ESTABLISHED DUE TO CONSTRUCTION ACTIVITY)



(CONTROL POINT MAY NEED TO BE RE-ESTABLISHED DUE TO CONSTRUCTION ACTIVITY)

NOTE:  
INFORMATION ON THIS SHEET  
FROM CONTRACT 76C52

FILE NAME =  
DBTRI-76C52-sh-t-ATB-06.dgn

USER NAME = searsb

DESIGNED TTB

REVISED -

DRAWN TTB

REVISED -

PLOT SCALE = 40.0000' / in.

CHECKED JAH

REVISED -

PLOT DATE = 1/24/2012

DATE 1-20-12

REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

ALIGNMENT, TIES AND BENCHMARKS

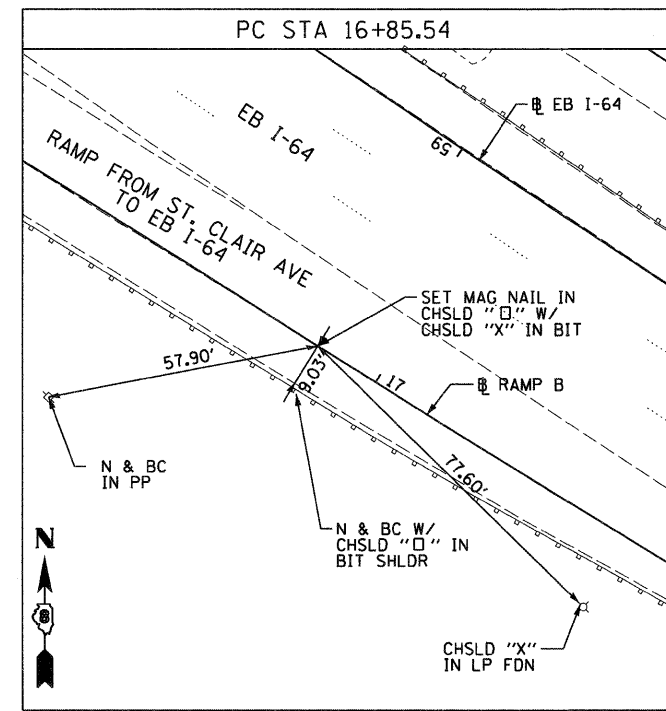
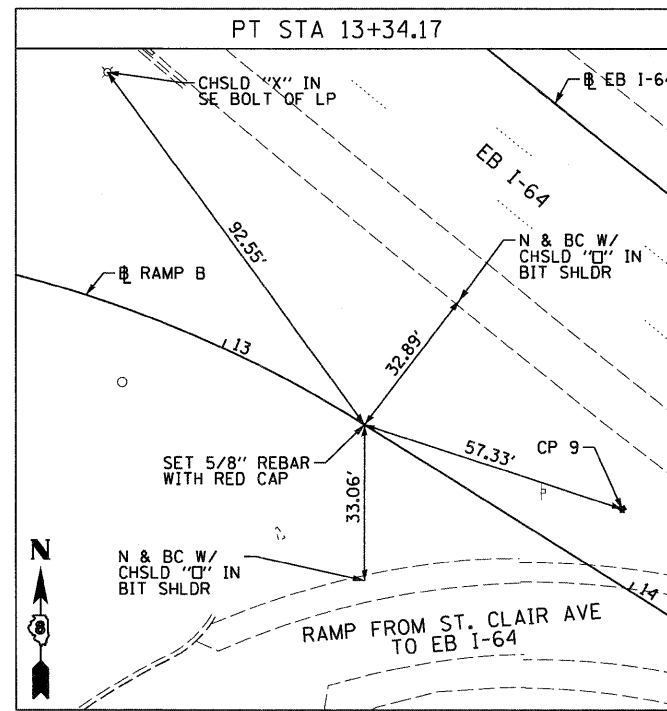
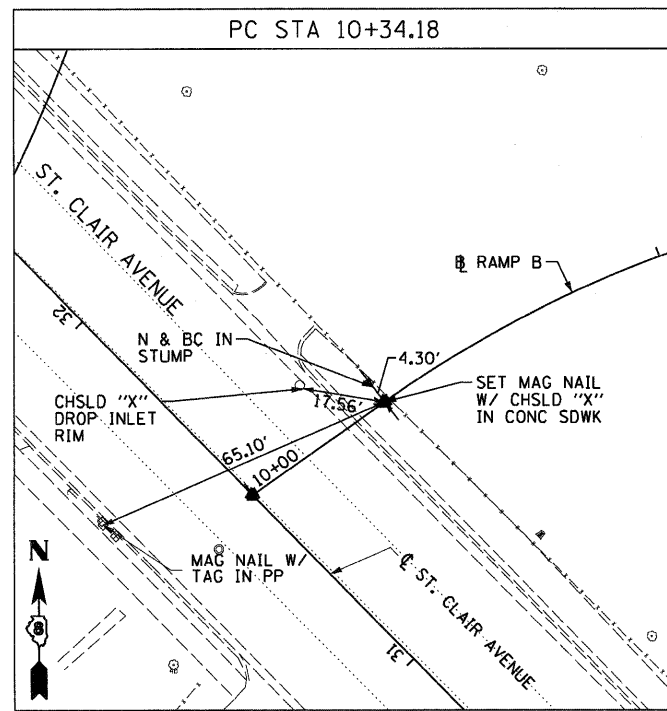
SCALE: NONE

SHEET NO. 6 OF 9 SHEETS

STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55/70	82-1LS	ST. CLAIR	38	10
CONTRACT NO. 76F37				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

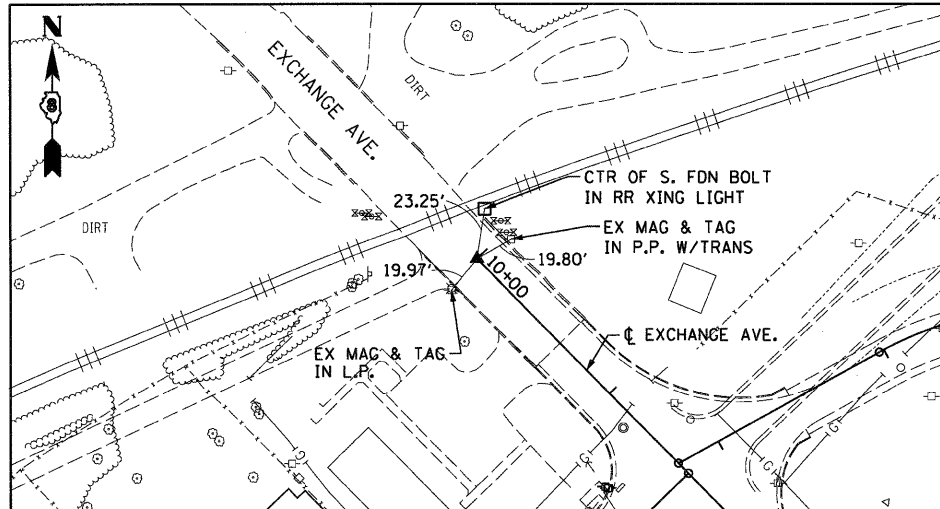
RAMP B



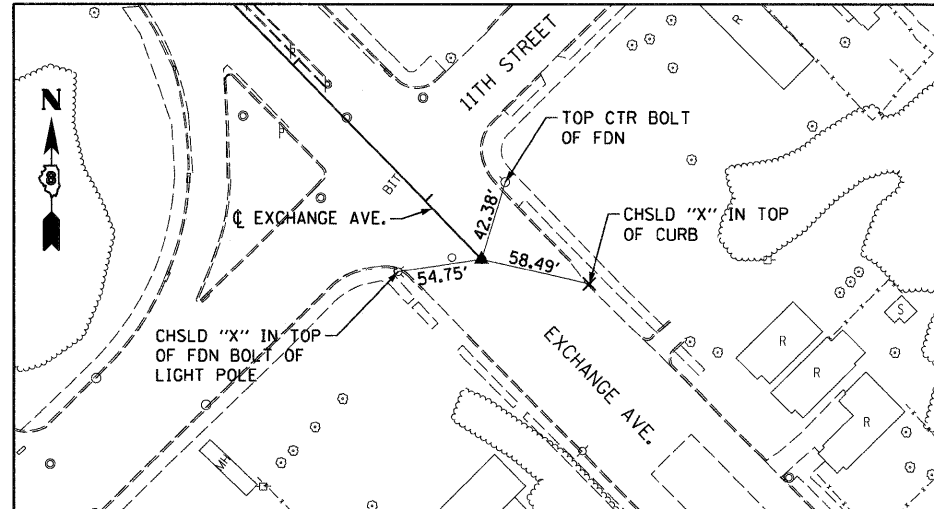
NOTE:  
INFORMATION ON THIS SHEET  
FROM CONTRACT 76C52

FILE NAME = DB1R1-76C52-sh1-A1B-07.dgn	USER NAME = searsb	DESIGNED TTB	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>ALIGNMENT, TIES AND BENCHMARKS</b>			F.A.I RTE. 55/70	SECTION 82-1LS	COUNTY ST. CLAIR	TOTAL SHEETS 38	SHEET NO. 11
								SCALE: NONE	SHEET NO. 7 OF 9 SHEETS	STA.	TO STA.	FED. ROAD DIST. NO.
PLOT SCALE = 40,000.00' / in.		CHECKED JAH	REVISED -									
PLOT DATE = 1/24/2012		DATE 1-20-12	REVISED -									

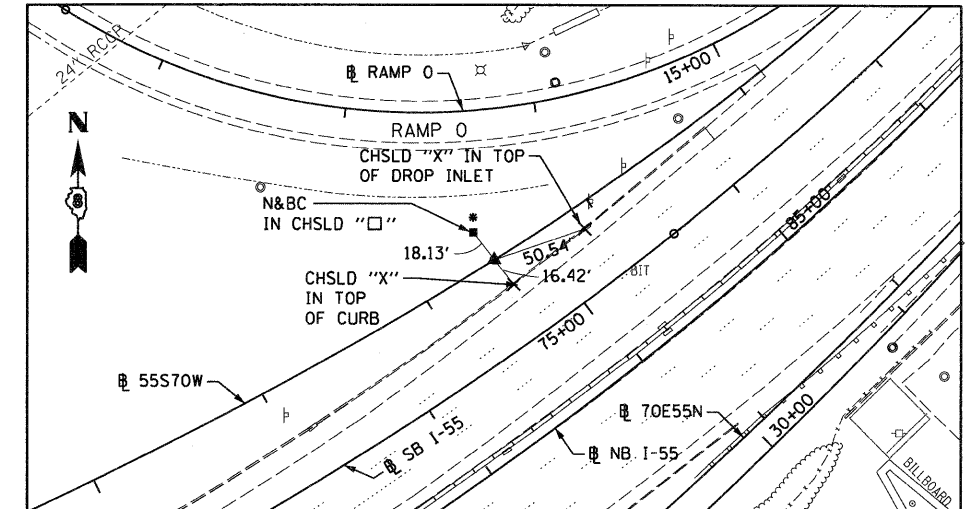
**EXCHANGE AVENUE**  
**POT STA 10+00.00**  
**SET MEG NAIL IN CONC. CRACK W/CHSLD "X"**  
**(CONTROL POINT MAY NEED TO BE RE-ESTABLISHED DUE TO CONSTRUCTION ACTIVITY.)**



**EXCHANGE AVENUE**  
**POT STA 27+42.42**  
**SET MEG NAIL IN CHSLD "□" W/CHSLD "X"**

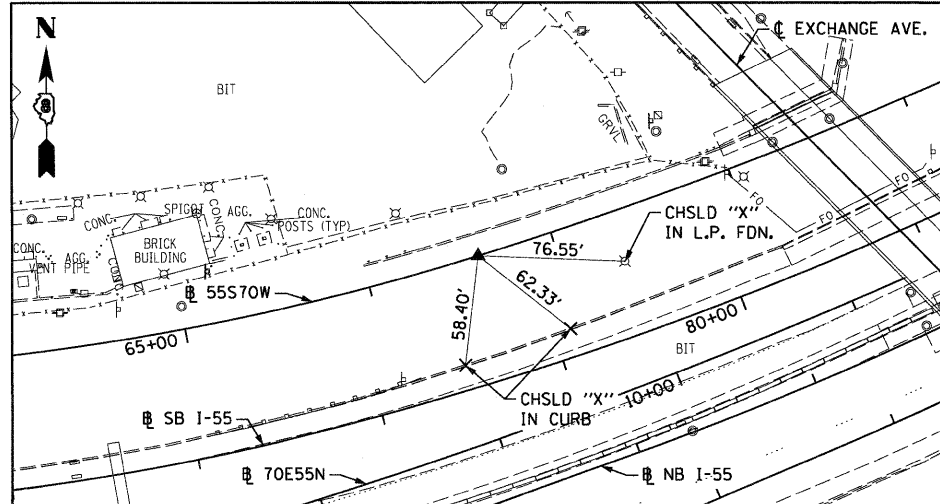


**55S70W**  
**PCC STA 57+58.25**  
**SET 5/8" REBAR W/RED CAP FLUSH W/GR**



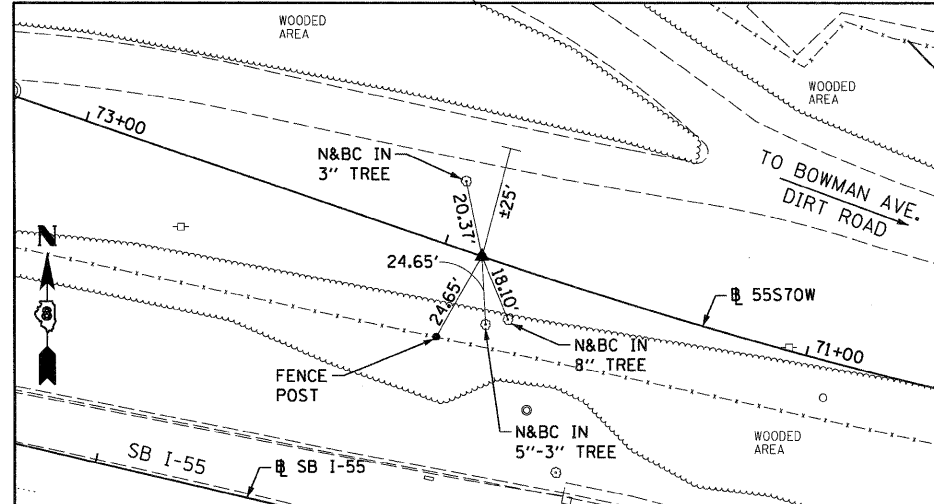
\* POINT NOT AVAILABLE

**55S70W**  
**PCC STA 63+40.22**  
**SET 5/8" REBAR W/RED LINENG CAP FLUSH W/GR**  
**(CONTROL POINT MAY NEED TO BE RE-ESTABLISHED DUE TO CONSTRUCTION ACTIVITY.)**

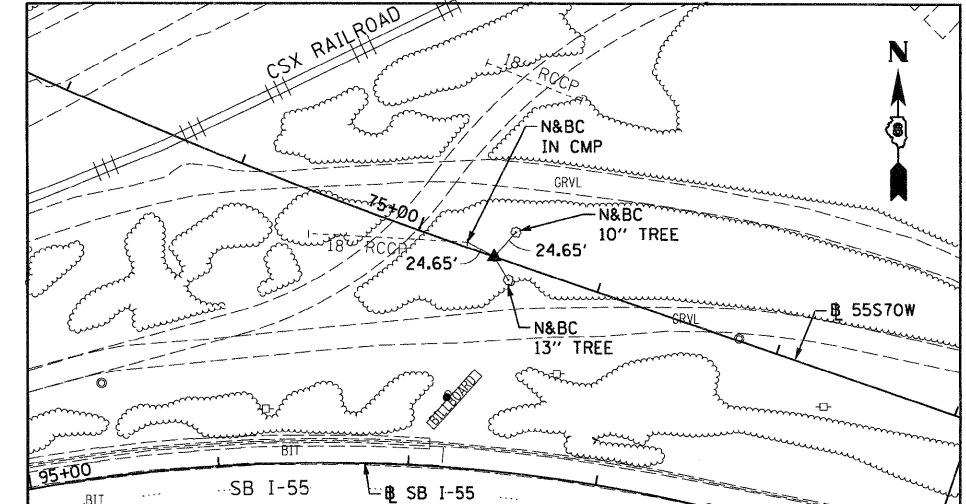


CONTROL POINT MAY NEED TO BE RE-ESTABLISHED DUE TO CONSTRUCTION ACTIVITY.

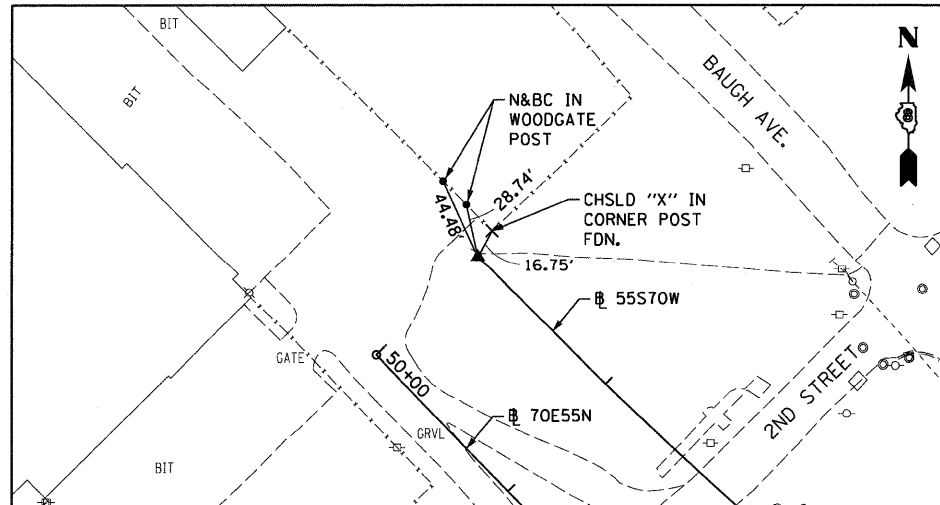
**55S70W**  
**PT STA 71+89.66**  
**SET 5/8" REBAR W/RED CAP FLUSH W/GR**



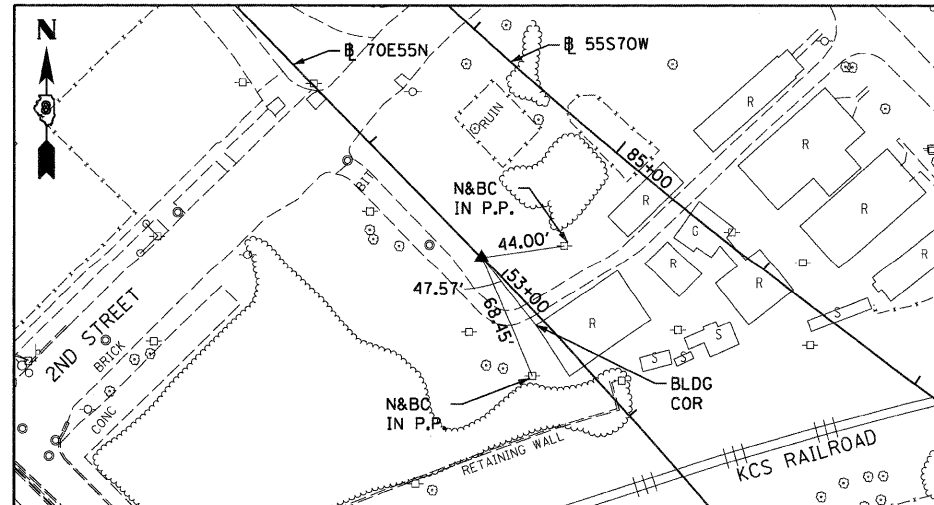
**55S70W**  
**PC STA 74+57.77**  
**SET 5/8" REBAR W/RED LIN TRAV. PT CAP**



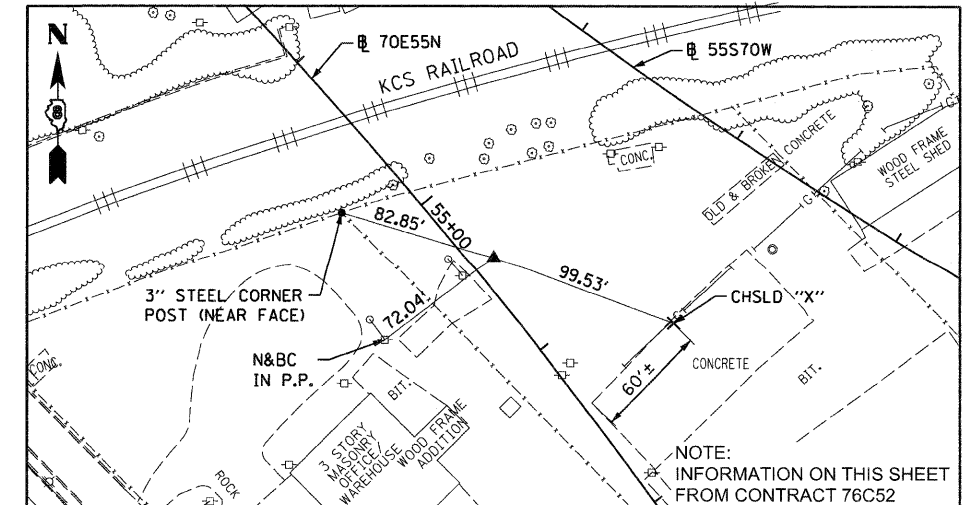
**55S70W**  
**PT STA 87+95.40**  
**SET 5/8" REBAR W/RED LIN ENG. CAP FLUSH W/GR**



**70E55N**  
**PC STA 52+85.08**  
**5/8" I. PIN W/YELLOW CAP**



**70E55N**  
**PI STA 55+46.88**  
**5/8" I. PIN W/YELLOW CAP**



NOTE:  
 INFORMATION ON THIS SHEET  
 FROM CONTRACT 76C52

FILE NAME =  
 DBTR1-76C52-sh1-ATB-08.dgn

USER NAME = searsb

DESIGNED OP

REVISED -

PLOT SCALE = 100.0000' / 1" / 10'

DRAWN PHP

REVISED -

PLOT DATE = 1/24/2012

CHECKED DBM

REVISED -

DATE 1-20-12

REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

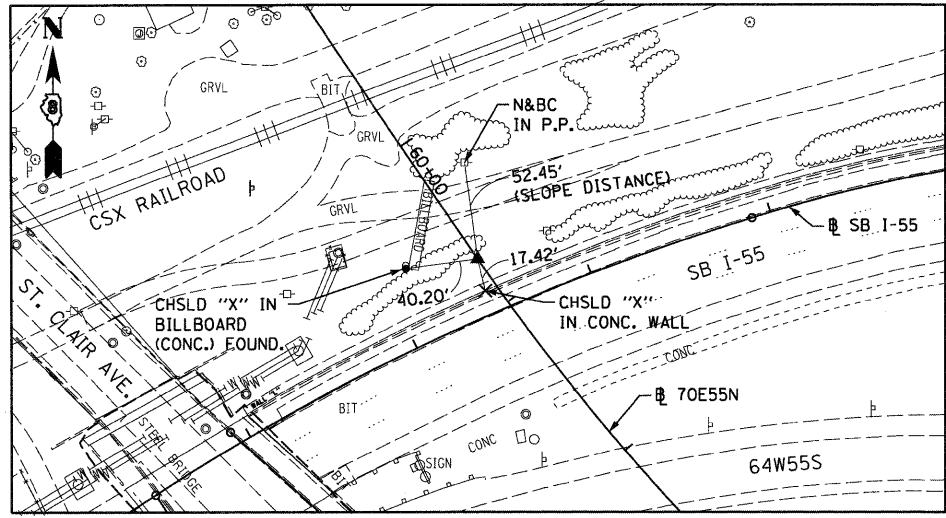
**ALIGNMENT, TIES AND BENCHMARKS**

SCALE: NONE SHEET NO. 8 OF 9 SHEETS STA. TO STA.

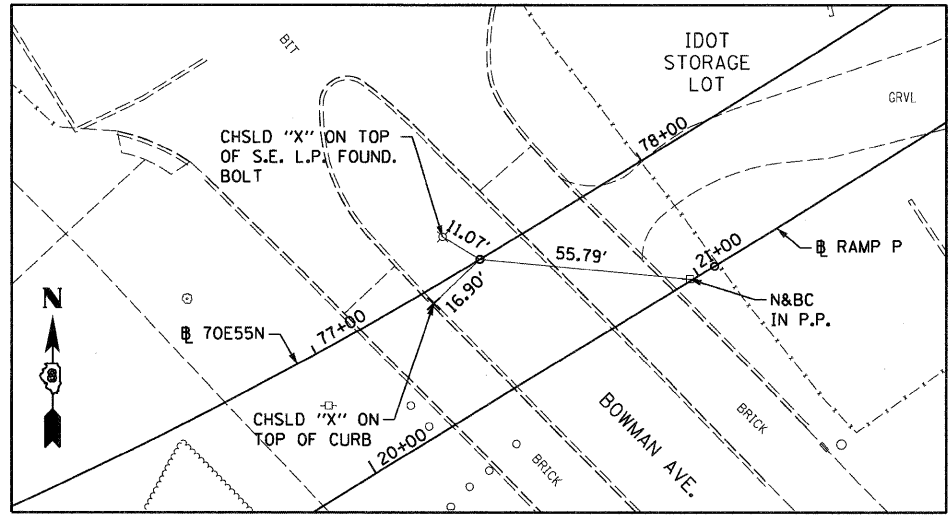
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55/70	82-1LS	ST. CLAIR	38	12
CONTRACT NO. 76F37				

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

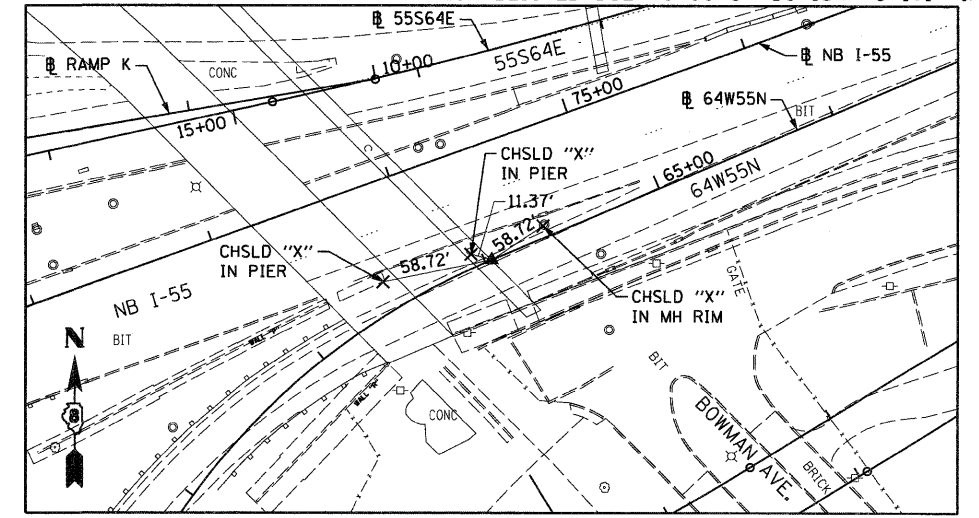
70E55N  
PC 60+72.28  
5/8" I. PIN W/YELLOW CAP



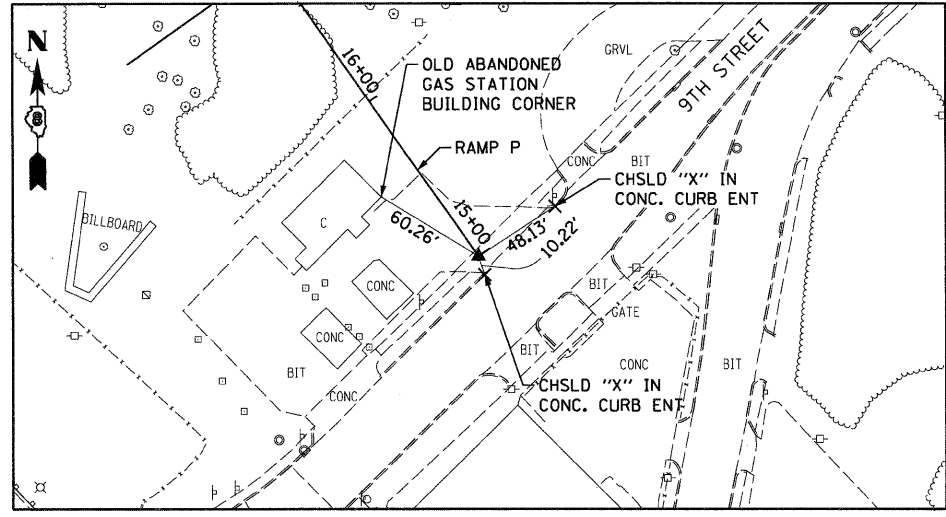
70E55N  
PC 77+49.99  
5/8" I. PIN



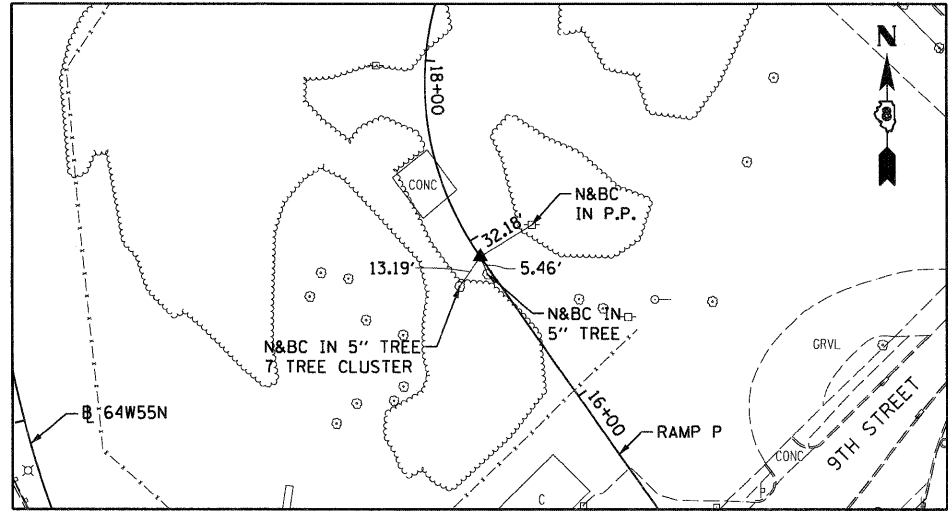
64W55N  
P.T. STA 64+03.55  
SET MAG NAIL IN CHSLD "X" W/CHSLD "X"  
(CONTROL POINT MAY NEED TO BE RE-ESTABLISHED DUE TO CONSTRUCTION ACTIVITY.)



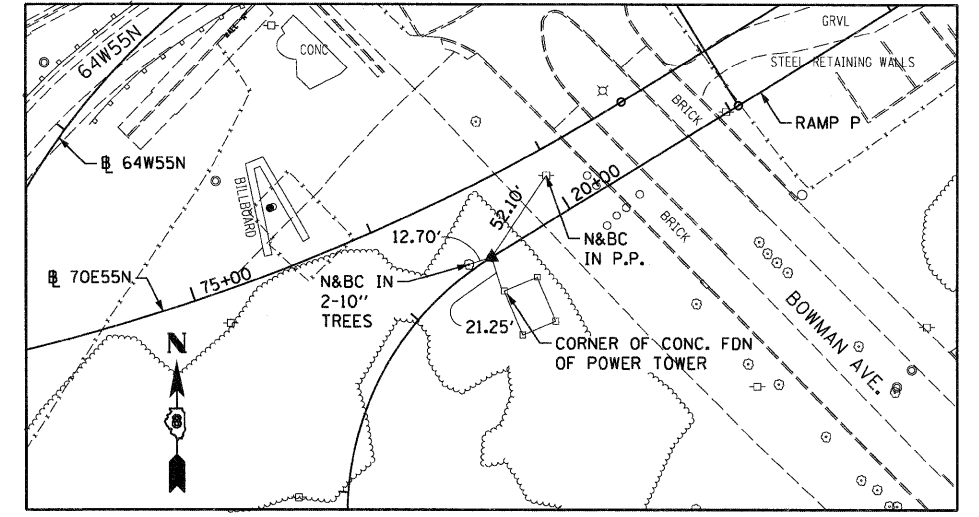
RAMP P  
POT STA 15+00 = 520+44.97 (BAUGH)  
SET MAG NAIL IN CONC. WITH CHISELLED "+"  
(CONTROL POINT MAY NEED TO BE RE-ESTABLISHED DUE TO CONSTRUCTION ACTIVITY.)



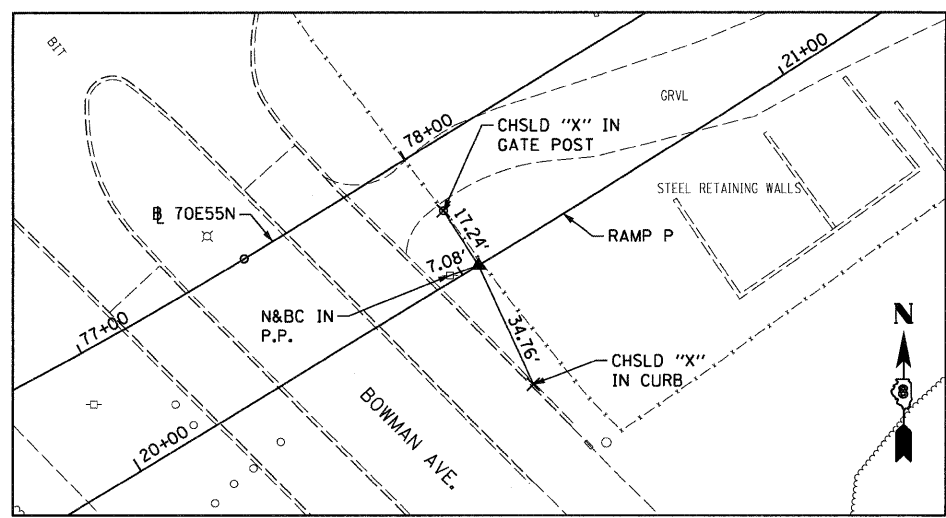
RAMP P  
PC STA 16+90.04  
SET 5/8" REBAR W/RED CAP FLUSH W/GR



RAMP P  
PT STA 19+51.32  
SET 5/8" REBAR W/RED CAP FLUSH W/GR



RAMP P  
PC STA 21+04.96  
SET 5/8" REBAR W/RED LIN ENG. CAP FLUSH W/GR

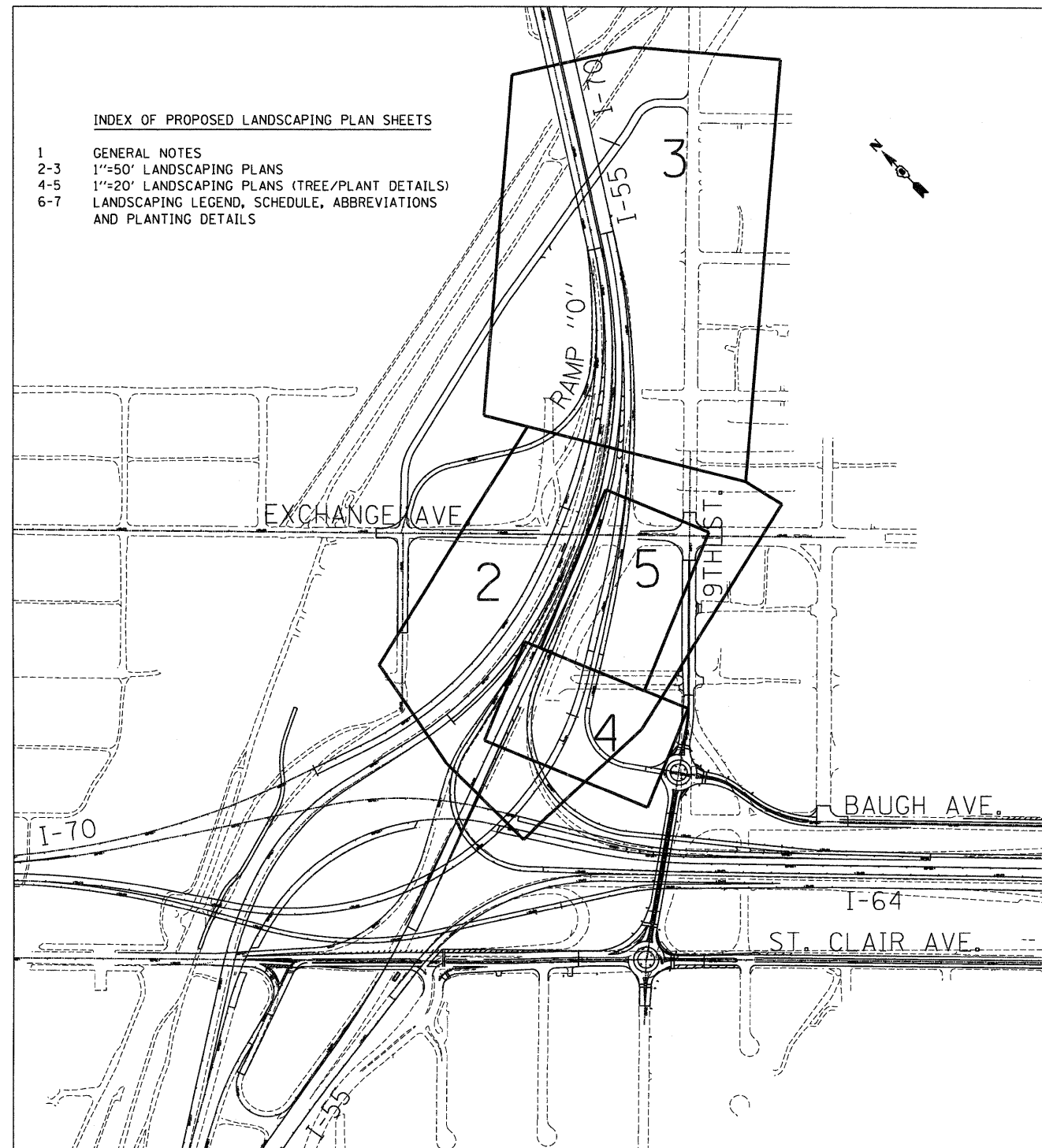


NOTE:  
INFORMATION ON THIS SHEET  
FROM CONTRACT 76C52

FILE NAME = DBTRI-76C52-sh1-ATB-09.dgn	USER NAME = searsb	DESIGNED OP	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>ALIGNMENT, TIES AND BENCHMARKS</b>		F.A.I RTE. 55/70	SECTION 82-1LS	COUNTY ST. CLAIR	TOTAL SHEETS 38	SHEET NO. 13	
	PLOT SCALE = 100.0000' / in.	DRAWN PHP	REVISED -		SCALE: NONE	SHEET NO. 9 OF 9 SHEETS	STA.	TO STA.	CONTRACT NO. 76F37			
	PLOT DATE = 1/24/2012	CHECKED DBM	REVISED -						ILLINOIS FED. AID PROJECT			
		DATE 1-20-12	REVISED -									

**LANDSCAPE INSTALLATION GENERAL NOTES:**

1. VERIFICATION OF DIMENSIONS AND GRADES, BOTH EXISTING AND PROPOSED, SHALL BE THE CONTRACTOR'S RESPONSIBILITY PRIOR TO COMMENCEMENT OF WORK. THE CONTRACTOR SHALL NOTIFY THE DISTRICT ROADSIDE MANAGEMENT SPECIALIST, 618-346-3286 OF ANY DISCREPANCIES.
2. ALL SURFACE DRAINAGE SHALL BE DIRECTED AWAY FROM BUILDINGS. SURFACE DRAINAGE SHALL BE DIRECTED TO EXISTING DRAINAGE STRUCTURES DESIGNATED FOR THE COLLECTION OF SURFACE RUN-OFF.
3. CONTRACTOR SHALL REPAIR IN KIND ANY AREAS DAMAGED AS A RESULT OF LANDSCAPE OPERATIONS AT NO ADDITIONAL COST TO THE CONTRACT.
4. ALL SEEDING (SPECIAL) AREAS SHALL HAVE FERTILIZER APPLIED AS FOLLOWS:  
 NITROGEN FERTILIZER NUTRIENT - 50 LBS/ACRE  
 PHOSPHORUS FERTILIZER NUTRIENT - 100 LBS/ACRE  
 POTASSIUM FERTILIZER NUTRIENT - 100 LBS/ACRE  
 AGRICULTURAL GROUND LIMESTONE - 2 TONS/ACRE
5. EROSION CONTROL BLANKET SHALL BE APPLIED TO ALL PERMANENTLY SEEDED AREAS.
6. SUPPLEMENTAL WATERING SHALL BE APPLIED AT THE DIRECTION OF THE ENGINEER AT A RATE OF 3 GAL/SQ YD, OR AT THE RATE DIRECTED BY THE ENGINEER.
7. THE CONTRACTOR SHALL COORDINATE THE LANDSCAPING PLANTING SCHEDULE WITH CONTRACT 76C76 AND 76C52 TO ENSURE THAT THE EMBANKMENT GRADES ARE FINALIZED AT THE LIMITS OF THE CONTRACTS AND THAT THE PROPOSED LANDSCAPING IMPROVEMENTS CAN BE CONSTRUCTED WITHOUT CONFLICT.
8. THE CONTRACTOR SHALL COORDINATE THE LANDSCAPING PLANTING SCHEDULE WITH CONTRACT 76C54 TO ENSURE THAT THE PROPOSED LIGHTING AND CONDUITS ARE FINALIZED IN THE AREAS OF THE PROPOSED LANDSCAPING, AND THAT THE LANDSCAPING IMPROVEMENTS CAN BE CONSTRUCTED WITHOUT CONFLICT.
9. SELECTIVE MOWING STAKES SHALL BE INSTALLED ALONG THE BORDER BETWEEN THE SEEDING (SPECIAL) AND ALL OTHER TYPES OF SEEDING. THE SELECTIVE MOWING STAKES SHALL BE INSTALLED EVERY 200' FOR LONG & FAIRLY STRAIGHT RUNS, AND EVERY 25' FOR TIGHT CURVES.
10. CONTRACTOR SHALL CONTACT DAVID WALKER - IDOT ELECTRICAL SERVICES SUPERVISOR AT 618.346.3274 PRIOR TO CONSTRUCTION TO SCHEDULE A WALK THROUGH OF THE SITE TO IDENTIFY ALL DEEP WELLS AND I.T.S. EQUIPMENT.
11. ALL SEEDING, CLASS 4A AREAS SHALL NOT REQUIRE FERTILIZER NUTRIENTS.



SHEET LAYOUT

\BECOM\99-MOTIF\LDN\LDN\BTR\76C52-MOTIF\LDN\BTR\37-BORDER\LDN\BTR\37-LAYOUT\LDN  
 3-21-2012 15:26:34 BONDHILLD \NFS-8044\YAV\VAL\J.D.-FRANS.87\2282\20868-800\CIVIL\CAD\99 ALL CONTRACTS\TRV\SHEETS CONTRACT 76F37\BTR\37-SHT-LANDSCAP\LDN

FILE NAME =	USER NAME = #USER#	DESIGNED - JM	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>PROPOSED LANDSCAPING PLANS - GENERAL NOTES</b>	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
#FILE#		DRAWN - JB	REVISED -			55/70	82-ILS	ST. CLAIR	38	14	
PLOT SCALE = #SCALE#		CHECKED - ACL	REVISED -			CONTRACT NO. 76F37					
PLOT DATE = #DATE#		DATE - 03/23/12	REVISED -			SCALE: N/A	SHEET NO. 1 OF 7 SHEETS	STA. TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT	



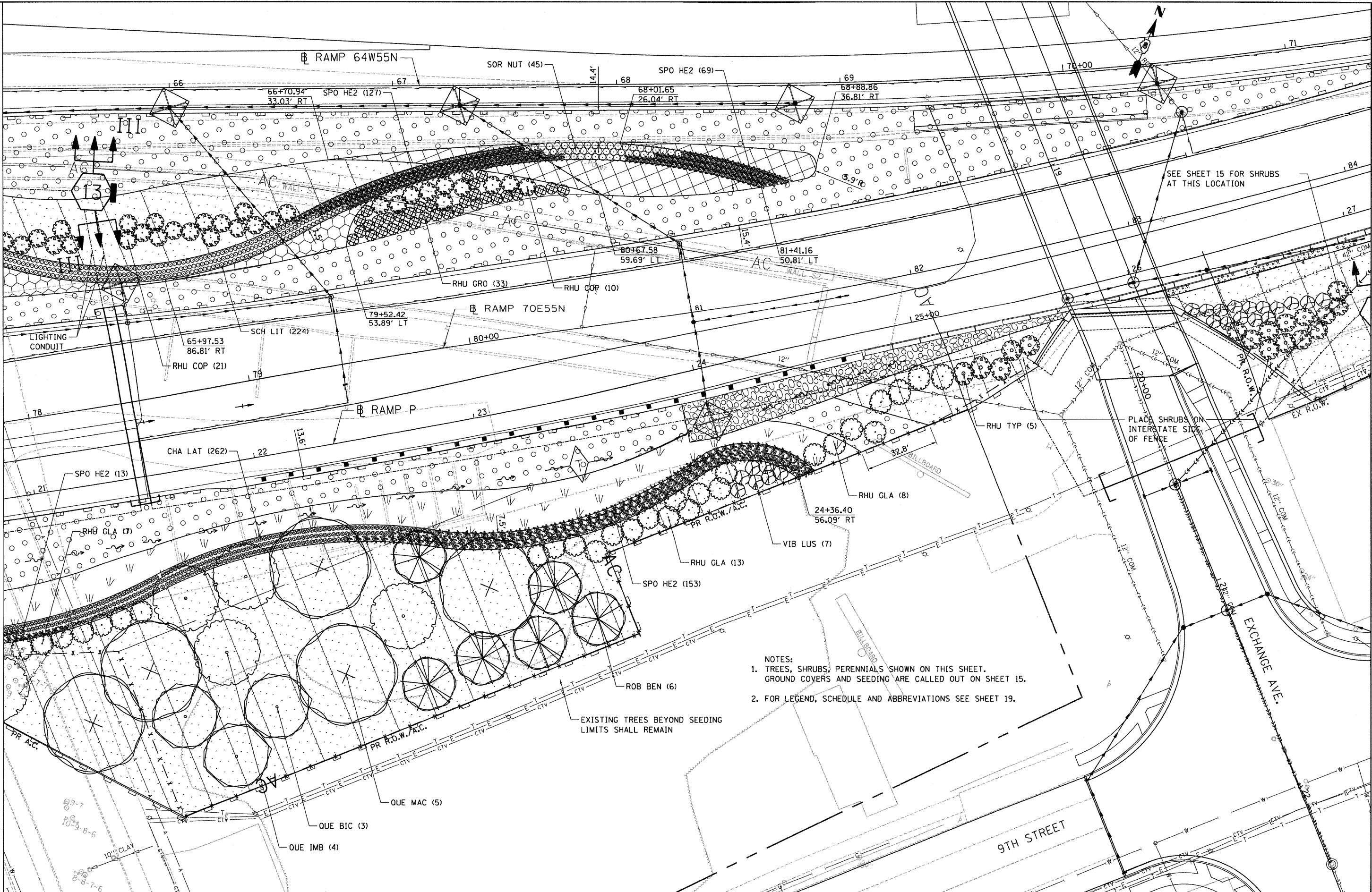






3-21-2012, 15:26:16 BONDHOLD 5-8844 VARYNAUL, I.D. TRANS. 87A2282X2888-80 CIVIL CAD 99 ALL CONTRACTS IN THIS SHEET'S CONTRACT 76F37081R1-37-SH-LANDSCAPE-21081.DGN  
 3-21-2012, 15:26:16 BONDHOLD 5-8844 VARYNAUL, I.D. TRANS. 87A2282X2888-80 CIVIL CAD 99 ALL CONTRACTS IN THIS SHEET'S CONTRACT 76F37081R1-37-SH-LANDSCAPE-21081.DGN  
 3-21-2012, 15:26:16 BONDHOLD 5-8844 VARYNAUL, I.D. TRANS. 87A2282X2888-80 CIVIL CAD 99 ALL CONTRACTS IN THIS SHEET'S CONTRACT 76F37081R1-37-SH-LANDSCAPE-21081.DGN

MATCH LINE "A"  
 SEE SHEET 17



- NOTES:
- TREES, SHRUBS, PERENNIALS SHOWN ON THIS SHEET. GROUND COVERS AND SEEDING ARE CALLED OUT ON SHEET 15.
  - FOR LEGEND, SCHEDULE AND ABBREVIATIONS SEE SHEET 19.

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

PROPOSED LANDSCAPING PLANS

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55/70	82-1LS	ST. CLAIR	38	18
CONTRACT NO. 76F37				

SCALE: 1"=20' SHEET NO. 5 OF 7 SHEETS STA. TO STA.

FILE NAME =	USER NAME = #USER#	DESIGNED - JM	REVISED -
#FILE#		DRAWN - JB	REVISED -
	PLOT SCALE = #SCALE#	CHECKED - ACL	REVISED -
	PLOT DATE = #DATE#	DATE - 03/23/12	REVISED -



**LEGEND**

CODE TYPICALLY EQUALS FIRST THREE LETTERS OF THE BOTANICAL AND/OR THE COMMON NAME.

**TREES**

CODE	ITEM	QTY
QUE BIC	TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 3" CALIPER, BALLED AND BURLAPPED	8
QUE IMB	TREE, QUERCUS IMBRICARIA (SHINGLE OAK), 3" CALIPER, BALLED AND BURLAPPED	5
QUE MAC	TREE, QUERCUS MACROCARPA (BUR OAK), 3" CALIPER, BALLED AND BURLAPPED	9
ROB BEN	TREE, ROBINIA PSEUDOACACIA BENJAMIN (BENJAMIN BLACK LOCUST), 2-1/2" CALIPER, BALLED AND BURLAPPED	6

**SHRUBS**

CODE	ITEM	QTY
PRU CHO	SHRUB, PRUNUS VIRGINIANA (COMMON CHOKE CHERRY), 3' HEIGHT, CONTAINER	7
RHU GRO	SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), 5-GALLON	47
RHU COP	SHRUB, RHUS COPALLINA VAR LATIFOLIA MORTON (PRAIRIE FLAME SHINING SUMAC), 3' HEIGHT, BALLED AND BURLAPPED	51
RHU GLA	SHRUB, RHUS GLABRA (SMOOTH SUMAC), 3' HEIGHT, CONTAINER	28
RHU TYP	SHRUB, RHUS TYPHINA (STAGHORN SUMAC), 3' HEIGHT, CONTAINER	45
VIB LUS	SHRUB, VIBURNUM DENTATUM (ARROWWOOD VIBURNUM), 3' HEIGHT, CONTAINER	29
VIB BLA	SHRUB, VIBURNUM PRUNIFOLIUM (BLACKHAW VIBURNUM), 2' HEIGHT, CONTAINER	5

**GRASSES**

CODE	ITEM	CONT	QTY
CHA LAT	CHASMANTHIUM LATIFOLIUM / NORTHERN SEA OATS	1 GALLON	262
SPO HE2	SPOROBOLUS HETEROLEPIS / PRAIRIE DROPSEED	1 GALLON	576
BOU CUR	BOUTELOUA CURTIPENDULA / SIDE OATS GRAMA	1 GALLON	124
SCH LIT	SCHIZACHYRIUM SCOPARIUM / LITTLE BLUESTEM GRASS	1 GALLON	311
SOR NUT	SORGHASTRUM NUTANS / INDIAN GRASS	1 GALLON	45

**GROUND COVERS**

CODE	ITEM	CONT	QTY
CAR PEN	CAREX PENSYLVANICA / PENNSYLVANIA SEDGE	1 GALLON @ 24" OC	523
ERA SPE	ERAGROSTIS SPECTABILIS / PURPLE LOVE GRASS	1 GALLON @ 18" OC	1,063
SPO TAR	SPOROBOLUS HETEROLEPIS 'TARA' / PRAIRIE DROPSEED	1 GALLON @ 24" OC	2,821

**SEEDING**

ITEM	QTY
SEEDING, CLASS 2 (SPECIAL) EROSION CONTROL BLANKET	0.25 ACRE 1,210 SQ YD
SEEDING (SPECIAL) EROSION CONTROL BLANKET NITROGEN FERTILIZER NUTRIENTS - 50 LBS/ACRE PHOSPHORUS & POTASSIUM FERTILIZER NUTRIENTS - 100 LBS/ACRE EACH AGRICULTURAL GROUND LIMESTONE - 2 TONS/ACRE	1.75 ACRE 8,470 SQ YD 88 LBS 175 LBS EACH 4 TONS
SEEDING, CLASS 4A EROSION CONTROL BLANKET	2.50 ACRE 12,100 SQ YD

**EROSION CONTROL**

ITEM
INLET FILTERS
INLET AND PIPE PROTECTION
TEMPORARY DITCH CHECKS
PERIMETER EROSION BARRIER

**SCHEDULE OF TREES**

RAMP P	TREE	STA.	OFF.
	QUE IMB	20+70	83 RT
	QUE MAC	21+10	106 RT
	QUE MAC	21+39	86 RT
	QUE BIC	21+51	109 RT
	QUE IMB	21+59	57 RT
	QUE BIC	21+70	131 RT
	QUE IMB	21+73	84 RT
	QUE IMB	21+87	52 RT
	QUE BIC	21+91	112 RT
	QUE MAC	22+20	53 RT
	QUE MAC	22+24	103 RT
	QUE IMB	22+53	81 RT
	ROB BEN	22+59	114 RT
	ROB BEN	22+65	57 RT
	ROB BEN	22+76	98 RT
	QUE MAC	22+92	76 RT
	ROB BEN	23+09	104 RT
	ROB BEN	23+21	81 RT
	ROB BEN	23+37	99 RT

RAMP O	TREE	STA.	OFF.
	QUE BIC	12+06	46 RT
	QUE BIC	12+30	59 RT
	QUE BIC	12+53	51 RT
	QUE BIC	12+77	56 RT
	QUE BIC	13+36	90 RT
	QUE MAC	13+93	88 RT
	QUE MAC	14+42	87 RT
	QUE MAC	14+44	60 RT
	QUE MAC	14+89	80 RT

**EROSION CONTROL SCHEDULES**

PERIMETER EROSION BARRIER	TOTAL 6,136 FOOT				
LOCATION	STA.	OFF.	STA.	OFF.	SUBTOTALS
70E55N	74+33.5	40.9 LT	75+07.8	40.1 LT	72
70E55N	76+63.5	146.0 LT	84+86.5	38.0 LT	810
70E55N	77+50.1	40.5 LT	84+86.5	38.0 LT	733
RAMP P	20+07.1	43.5 RT	25+50.9	32.4 RT	659
RAMP P	20+06.1	30.6 RT	23+92.1	12.0 RT	409
NB I-55	80+94.3	171.5 RT	83+04.9	152.4 RT	243
NB I-55	83+04.9	152.4 RT	91+54.7	56.0 RT	966
55S70W	60+50.0	14.0 RT	58+00.0	12.2 RT	249
55S70W	58+00.0	12.2 RT	56+37.4	12.0 RT	161
55S70W	56+37.4	12.0 RT	58+00.0	76.2 RT	176
55S70W	60+50.0	37.2 RT	58+00.0	76.2 RT	287
55S70W	57+39.8	89.5 RT	50+65.6	6.0 RT	695
55S70W	57+39.8	89.5 RT	50+65.6	6.0 RT	676

INLET FILTERS	TOTAL 10 EACH		
LOCATION	STA.	OFF.	SUBTOTALS
55S70W	60+84.0	15.1 RT	1
70E55N	78+49.9	53.1 LT	1
64W55N	63+91.1	15.3 RT	1
64W55N	64+25.1	13.3 RT	1
64W55N	64+65.3	12.0 RT	1
64W55N	66+00.0	9.0 RT	1
64W55N	67+29.9	9.0 RT	1
64W55N	68+80.0	9.1 RT	1
64W55N	70+41.3	9.0 RT	1
55S70W	56+99.8	9.0 RT	1

INLET AND PIPE PROTECTION	TOTAL 2 EACH		
LOCATION	STA.	OFF.	SUBTOTALS
RAMP P	24+04.0	22.0 RT	2

TEMPORARY DITCH CHECKS	TOTAL 40 FOOT		
LOCATION	STA.	OFF.	SUBTOTALS
RAMP P	23+41.9	29.4 RT	10
55S70W	59+97.9	29.0 RT	10
RAMP O	15+26.8	40.3 RT	10
RAMP O	16+68.9	44.5 LT	10

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

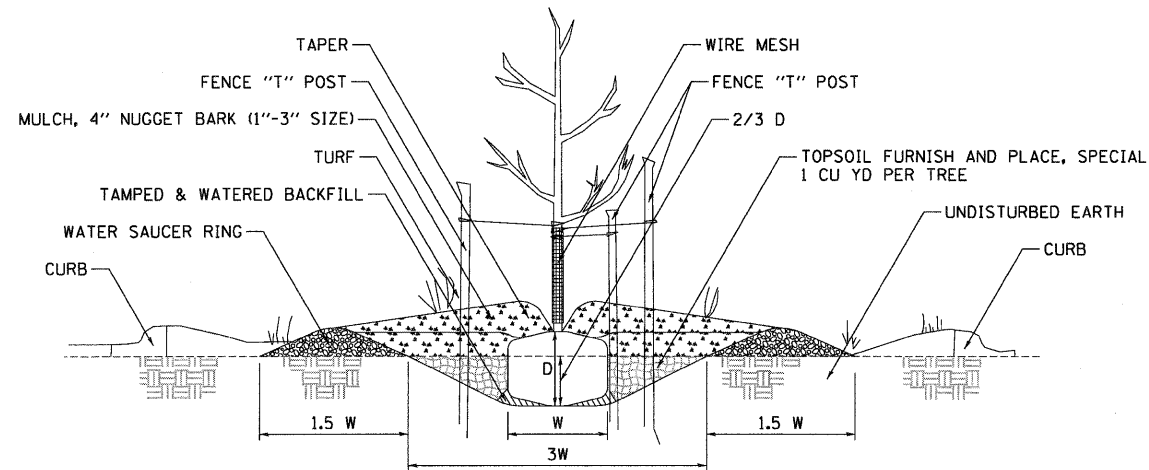
**PROPOSED LANDSCAPING PLANS  
LEGEND, ABBREVIATIONS AND SCHEDULE**

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CONTRACT NO. 76F37				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

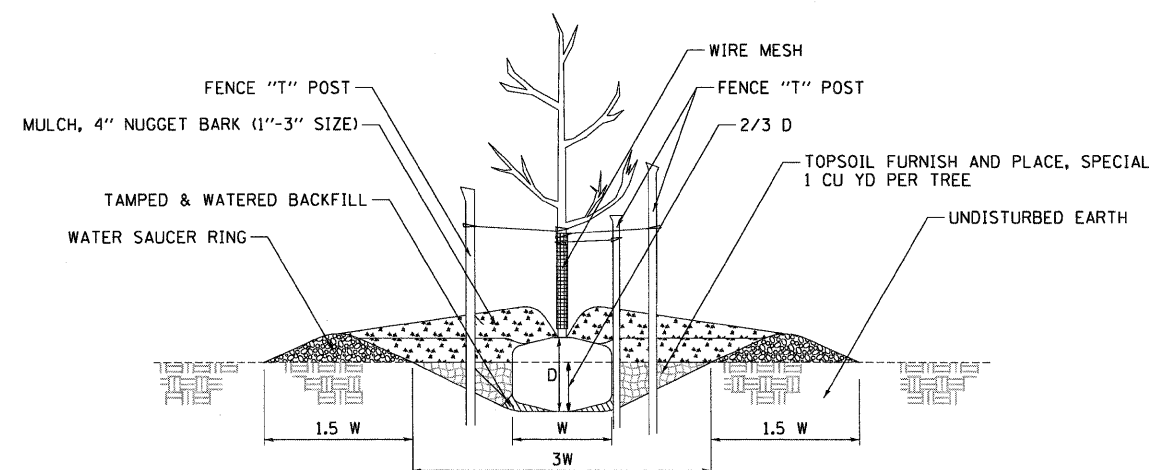
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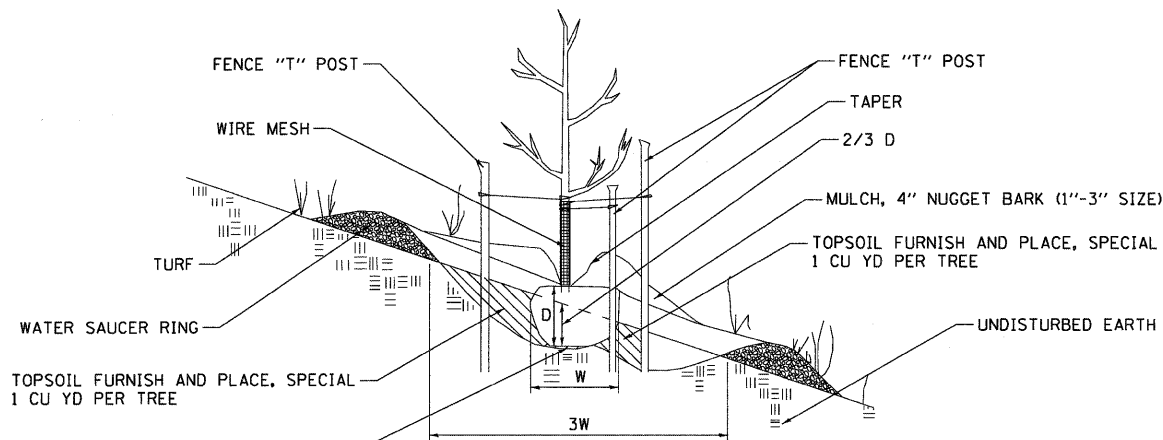




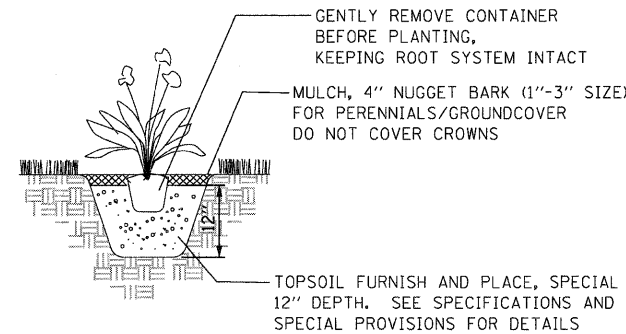
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2 FLAT GROUND PLANTING DETAIL  
NOT TO SCALE

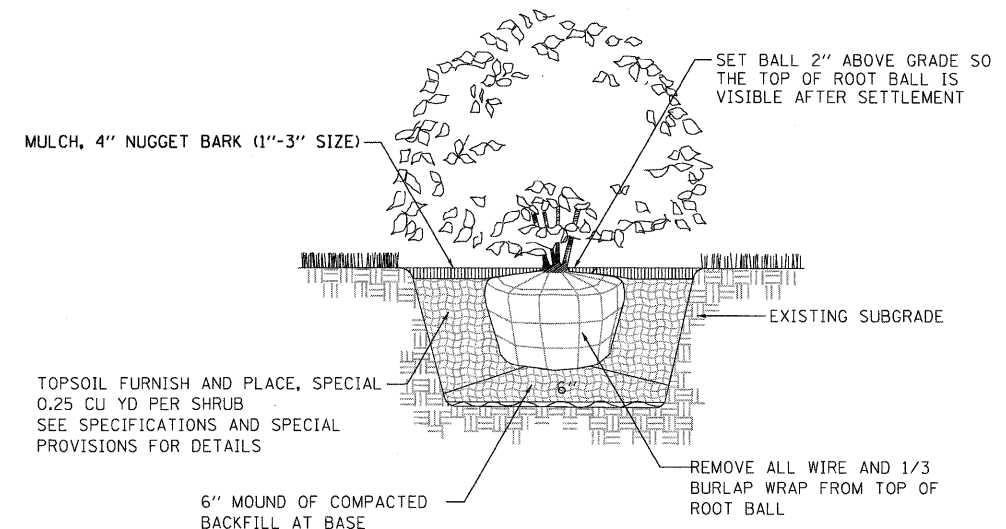


3 HILLSIDE PLANTING DETAIL  
NOT TO SCALE



4 PERENNIAL/GROUNDCOVER PLANTING DETAIL  
NOT TO SCALE

NOTE: PLANTING RELATIONSHIPS VARY  
SEE LANDSCAPE PLAN FOR DETAILS



5 SHRUB PLANTING DETAIL  
NOT TO SCALE

NOTE: PRUNING SHALL NOT CHANGE THE HABIT OF THE TREE. ALL CUTS SHALL BE MADE JUST OUTSIDE THE BRANCH BARK RIDGE AND COLLAR, ANGLING AWAY FROM THE STEM. PRUNING SHALL BE LIMITED TO THE REMOVAL OF COMPETING LEADERS, OR DEAD, RUBBING, BROKEN OR DAMAGED BRANCHES AND ONLY AT THE DIRECTION OF THE R.E.

TREE PLANTING TABLE

TREE SIZE CALIPER	SHRUB TREE HEIGHT	EVERGREEN HEIGHT	MIN DIAMETER BALL W	MIN DEPTH BALL D	HOLE DEPTH 2/3 D	HOLE WIDTH 3 W
1/4 IN	2 FT	1.5 FT	10 IN	10 IN	7 IN	30 IN
1/2	3	2	12	12	8	36
3/4	4	3	14	14	9	42
1	5	4	16	16	11	48
1 1/4	6	4 1/2	18	18	12	54
1 1/2	7	5	20	20	13	60
1 3/4	8	6	22	22	15	66
2	9	7	24	24	16	72
2 1/2	10	8	28	28	19	84
3	11	9	32	32	21	96

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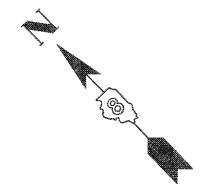
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STATE OF ILLINOIS  
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PROPOSED LANDSCAPING PLANS - PLANTING DETAILS

SCALE: N/A SHEET NO. 7 OF 7 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
55/70	82-1LS	ST. CLAIR	38	20
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 76F37				



UNKNOWN	ABANDONED SANITARY
→→→→	FORCE MAIN
→→→→	FORCE MAIN (QL "D")
CTV	CABLE TV
T	TELEPHONE
G	GAS (QL "D")
G	RETIRED GAS
E	ELECTRIC
W	WATER
W	WATER (QL "D")
FO	FIBER OPTIC
FO	FIBER OPTIC (QL "D")
WELL DRAINAGE	
UTILITY POLE	
TBE TEST HOLE	

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ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

- Utility Quality Level "A" : Test Hole
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- Utility Quality Level "C" : Research with Survey
- Utility Quality Level "D" : Records Research

**TBE GROUP, INC.**  
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 • PLANNING • UTILITY ENGINEERING/LOCATING

Checked By: \_\_\_\_\_ Date: \_\_\_\_\_

TBE Job No. 1109500601, 602, 603, 604, 607, 608, 609  
 SUE Plan Page: Cover

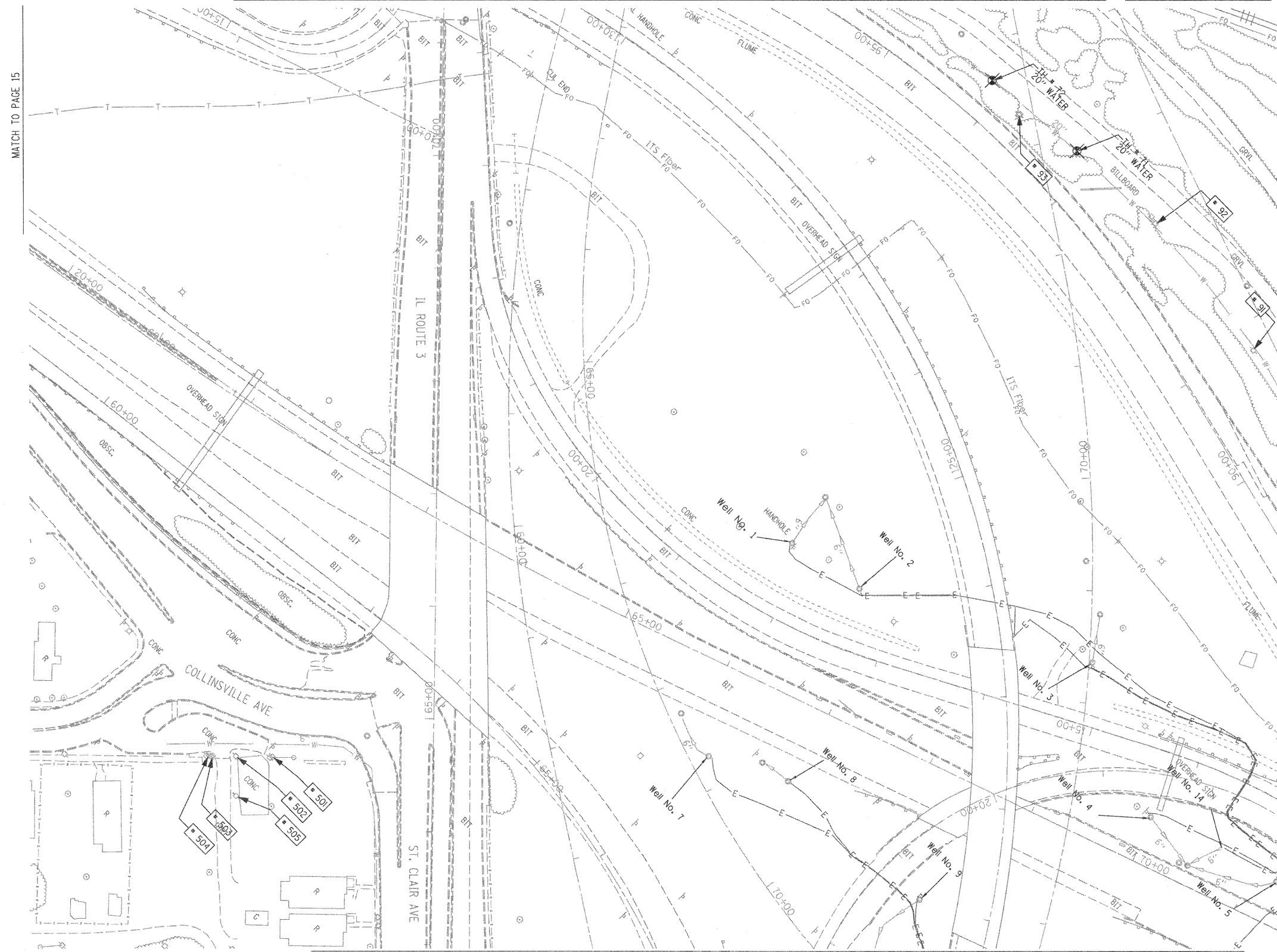
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

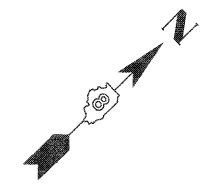
**Mississippi River Bridge Project**

SCALE: \_\_\_\_\_ SHEET NO. \_\_\_\_\_ STA. \_\_\_\_\_ TO STA. \_\_\_\_\_

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		St. Clair	38	21
PTB NO. 147-038				
FED. ROAD DIST. NO. [ILLINOIS] Job No.: D-98-061-08				

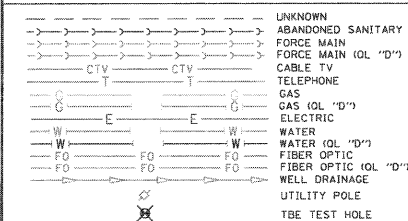


TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
90	96' NORTH OF 7TH ST. CL.	NO TAG	NO UTILITIES		ABANDONED WOODEN POLE
91	252' NORTH OF 7TH ST. CL.	NO TAG	NO UTILITIES		ABANDONED WOODEN POLE
92	422' NORTH OF 7TH ST. CL.	NO TAG	NO UTILITIES		ABANDONED WOODEN POLE
93	574' NORTH OF 7TH ST. CL.	NO TAG	NO UTILITIES		ABANDONED WOODEN POLE, GUY TO EAST
501	NW OF POLE 210 ST. CLAIR / COLLINSVILLE RD	18965	ELECTRIC	AMEREN ELECTRIC	GUY TO NE
502	SW OF POLE 501	729106	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	
503	SW OF POLE 502	18964	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	
504	SW OF POLE 503	NO TAG	NO UTILITIES		
505	SE OF POLE 502 ST. CLAIR / COLLINSVILLE RD	18966	ELECTRIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY TO NW



MATCH TO PAGE 23

MATCH TO PAGE 17



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Checked By: \_\_\_\_\_ Date: \_\_\_\_\_

TBE Job No. 1109500601.602.603.604.607.608.609  
SUE Plan Pages: 16 of 35

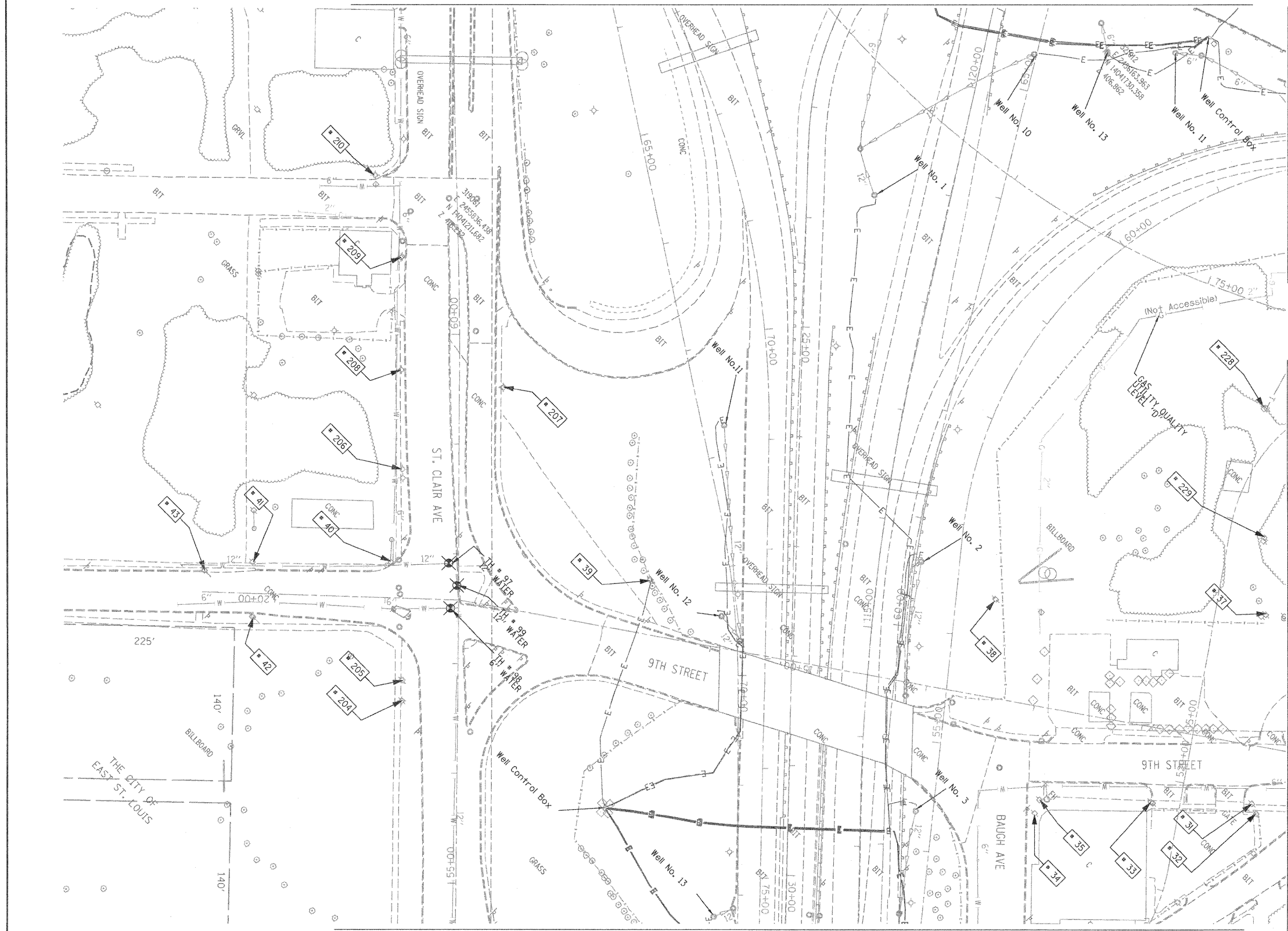
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**Mississippi River Bridge Project**

SCALE:      SHEET NO.      STA.      TO STA.

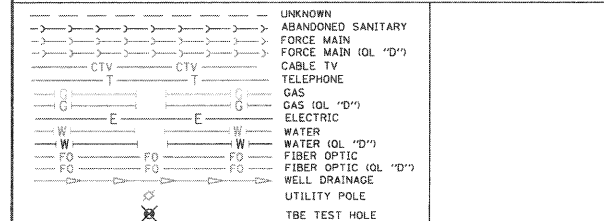
F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		St. Clair	38	22
PTB NO. 147-038				
FED. ROAD DIST. NO.    ILLINOIS Job No.    D-98-061-08				



TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
31	276' W OF BOWMAN & 9TH ST. (15' SOUTH OF CURB)	18979 21 1107 755	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
32	273' WEST OF BOWMAN & 9TH ST.	NO TAG	NO UTILITIES		ABANDONED POLE
33	368' WEST OF BOWMAN & 9TH ST. (35' SOUTH OF CURB)	18980	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER & LIGHT / 3 GUY S TO WEST
34	SE CORNER OF BAUGH & 9TH (16' SOUTH OF CURB)	727525	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE POLE 2 LIGHTS
35	SE CORNER OF BAUGH & 9TH (30' SOUTH OF CURB)	727526	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE POLE METER
37	276' W OF BOWMAN & 9TH ST.	18977 21253	ELECTRIC, TELEPHONE	AMEREN ELECTRIC, AT&T	
38	WEST SIDE OF EAST FROM HWY 64 IN BETWEEN POLE 37/39	18976	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER
39	NORTH OF CURB 43' WEST OF HWY 64	18975	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER, ELECTRIC DROP
40	NW OF 9TH & ST. CLAIR AVE.	18974	ELECTRIC	AMEREN ELECTRIC	GUY TO NORTH
41	NE CORNER OF ALLEY AT 9TH ST. 177' W OF ST. CLAIR & 9TH	18971	ELECTRIC	AMEREN ELECTRIC	2 GUYS TO SOUTH
42	171' WEST OF ST. CLAIR & 9TH	18973	NO UTILITIES		METAL STRIAN POLE, 2 GUY TO S HOLDING POLE 41
43	216' WEST OF ST. CLAIR & 9TH	18972	NO UTILITIES		METAL STRIAN POLE, 2 GUY TO S HOLDING POLE 41
204	SW CORNER OF 9TH ST. & ST. CLAIR	727976	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
205	SW CORNER OF 9TH ST. & ST. CLAIR	727977	ELECTRIC SERVICE	AMEREN ELECTRIC	METER
206	130' CL OF 9TH ST. & ST. CLAIR	727972	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
207	198' CL OF 9TH ST. & ST. CLAIR	727975	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
208	219' CL OF 9TH ST. & ST. CLAIR	727773	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
209	323' CL OF 9TH ST. & ST. CLAIR	727974	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT, END OF ELECTRIC SERVICE
210	SW CORNER OF 8TH ST. & ST. CLAIR	729299	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
228	SOUTHEAST OF POLE #227	2475484	ELECTRIC, TELEPHONE	AMEREN ELECTRIC, AT&T	TRANSFORMER, TELEPHONE DROP
229	S.E. OF POLE #228	727528	ELECTRIC SERVICE	AMEREN ELECTRIC	

MATCH TO PAGE 23

MATCH TO PAGE 24



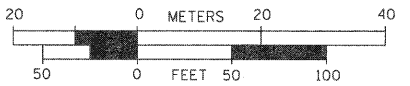
Utilities shown in color on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was finished on 5/22/09. Changes to utilities after this date may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

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 TBE Job No. IL09500601-602-603-604-607-608-609  
 SUE Plan Page: 17 of 35

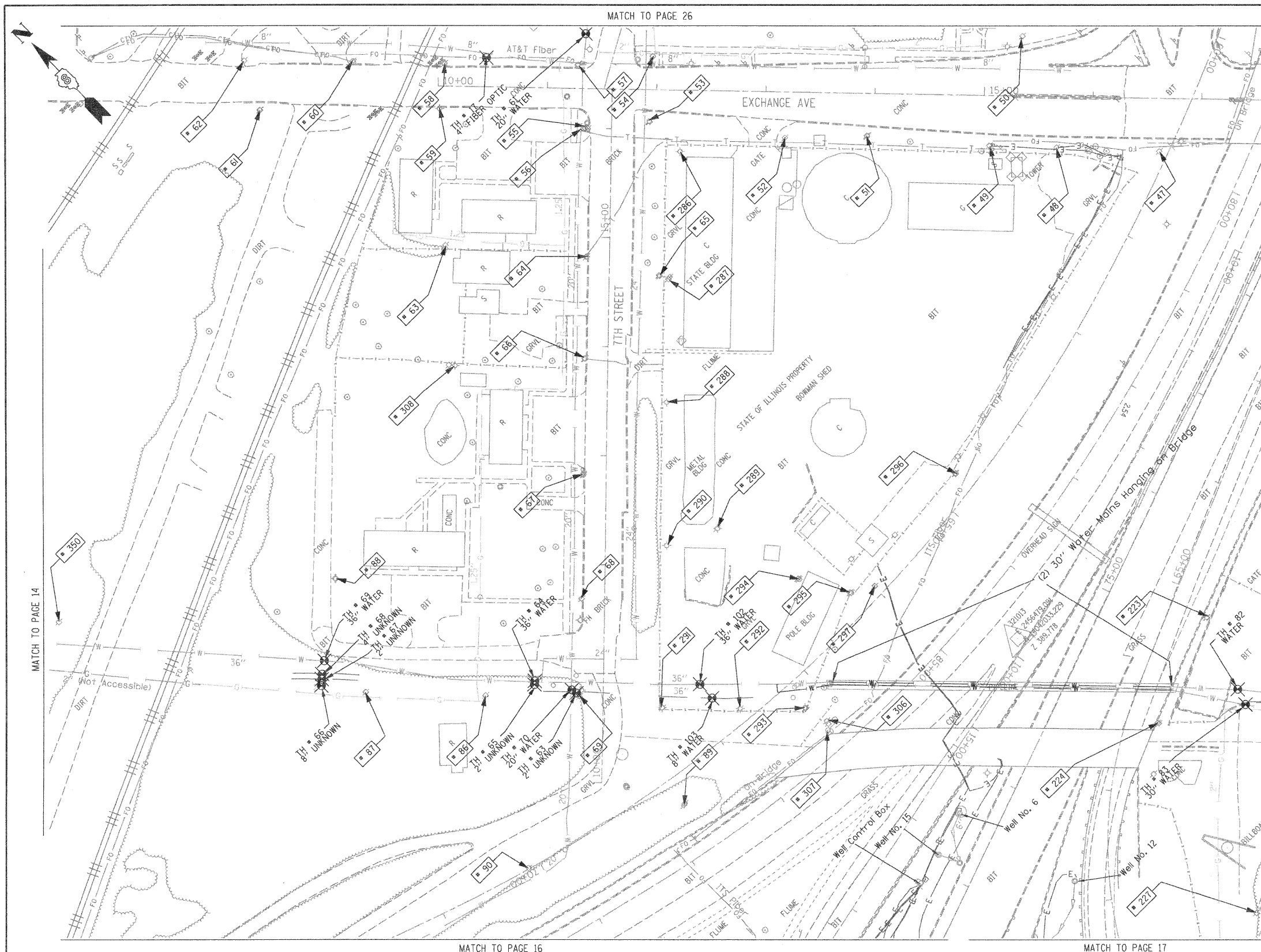
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STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

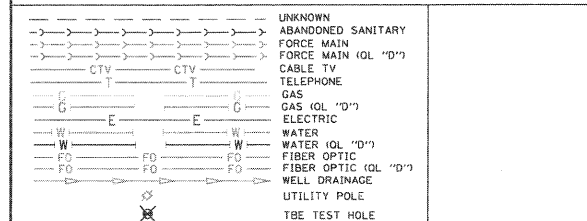
Mississippi River Bridge Project

SCALE:	SHEET NO.	STA.	TO STA.	F.A. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
						St. Clair	38	23
						PTB NO. 147-038		
						FED. ROAD DIST. NO. ILLINOIS Job No.: D-98-061-08		





TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
47	48' WEST OF EXCHANGE CL	NO TAG	ELECTRIC	AMEREN ELECTRIC	
48	46' WEST OF EXCHANGE CL	4128	ELECTRIC	AMEREN ELECTRIC	GUY TO N. ELECTRIC DROP TO CELL TOWER
49	46' WEST OF EXCHANGE CL	4131	ELECTRIC	AMEREN ELECTRIC	GUY TO S. ELECTRIC DROP TO CELL TOWER
50	53' EAST OF EXCHANGE CL	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE TO BILLBOARD
51	40' WEST OF EXCHANGE CL	NO TAG	TELEPHONE SERVICE	AT&T	
52	43' WEST OF EXCHANGE CL	NO TAG	ELECTRIC	AMEREN ELECTRIC	
53	SW CORNER OF 7TH & EXCHANGE	727554	TELEPHONE SERVICE	AT&T	GUY TO WEST HOLDING POLE 54
54	SW CORNER OF 7TH & EXCHANGE	19002	ELECTRIC	AMEREN ELECTRIC	3 GUY S TO SW
55	SW CORNER OF 7TH & EXCHANGE	727553	TELEPHONE, CATV	AT&T, CHARTER CABLE	GUY TO WEST
56	SW CORNER OF 7TH & EXCHANGE	NO TAG	ELECTRIC	AMEREN ELECTRIC	TELEPHONE DROP
57	NE CORNER OF 7TH & EXCHANGE	19003	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY TO NORTH
58	157' N OF 7TH & EXCHANGE	19004 5783	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	
59	158' N OF 7TH & EXCHANGE	753189 E3053	ELECTRIC	AMEREN ELECTRIC	STREET LIGHT POLE, CABLE ALPHA BOX, FOC DROP NORTH
60	232' N OF 7TH & EXCHANGE	19005	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	CATV DROP NORTH
61	316' N OF 7TH & EXCHANGE	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC METER, GUY TO NORTH
62	332' N OF 7TH & EXCHANGE	19006 851	ELECTRIC	AMEREN ELECTRIC	LIGHT
63	154' N OF 7TH & EXCHANGE	NO TAG	NO UTILITIES		ABANDONED POLE
64	156' W OF EXCHANGE CL ON 7TH ST.	727555	ELECTRIC, CATV, TELEPHONE	AMEREN ELECTRIC, AT&T, CHARTER CABLE	TELEPHONE DROP RUNNING SE
65	ON 7TH 175' W OF EXCHANGE CL	727552	ELECTRIC, TELEPHONE	AMEREN ELECTRIC, AT&T	TRANSFORMER
66	ON 7TH 250' W OF EXCHANGE CL	727549	ELECTRIC, CATV, TELEPHONE	AMEREN ELECTRIC, AT&T, CHARTER CABLE	TRANSFORMER, CATV DROP SOUTH
67	ON 7TH 355' W OF EXCHANGE CL	727548	ELECTRIC, CATV, TELEPHONE	AMEREN ELECTRIC, AT&T, CHARTER CABLE	2 LIGHTS
68	ON 7TH 470' W OF EXCHANGE CL	727547	ELECTRIC, CATV, TELEPHONE	AMEREN ELECTRIC, AT&T, CHARTER CABLE	ELECTRIC SERVICE TO BILLBOARD
69	ON 7TH 500' W OF EXCHANGE CL	727543 E-1669	ELECTRIC, TELEPHONE	AMEREN ELECTRIC, AT&T	LIGHT, GUY TO WEST
86	960' WEST OF 7TH & EXCHANGE	727544	ELECTRIC	AMEREN ELECTRIC	
87	560' WEST OF 7TH & EXCHANGE	727545	ELECTRIC	AMEREN ELECTRIC	GUY TO NORTH, TRANSFORMER
88	255' NORTH 7TH ST. CL	727546 29282	NO UTILITIES		LIGHT, ABANDONED WOODEN POLE
89	675' WEST OF 7TH & EXCHANGE	NO TAG	NO UTILITIES		GUY TO NORTH & SOUTH
223	474' WEST CL OF BOWMAN & 9TH	727540	ELECTRIC	AMEREN ELECTRIC	
224	478' WEST CL OF BOWMAN & 9TH	NO TAG	NO UTILITIES		
227	SOUTH OF POLE #224	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE TO BILLBOARD
286	SOUTHEAST CORNER 11TH & EXCHANGE AVE.	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
287	112' S CL EXCHANGE AVE. EAST SIDE 11TH ST.	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	METER, ELECTRIC SERVICE DROP
288	287' S CL EXCHANGE AVE. EAST SIDE 11TH ST.	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE TO BUILDING
289	400' S CL EXCHANGE AVE. EAST SIDE 11TH ST.	735190	ELECTRIC SERVICE, TELEPHONE	AMEREN ELECTRIC, AT&T	LIGHT
290	400' S CL EXCHANGE AVE. EAST SIDE 11TH ST.	NO TAG	ELECTRIC SERVICE, TELEPHONE	AMEREN ELECTRIC, AT&T	LIGHT
291	510' S CL EXCHANGE AVE. EAST SIDE 11TH ST.	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
292	75' EAST OF POLE #291	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
293	130' EAST OF POLE #291	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
294	175' EAST OF 11TH ST. AT STA. 11+90	NO TAG	ELECTRIC SERVICE, TELEPHONE	AMEREN ELECTRIC, AT&T	METER, LIGHT
295	225' EAST OF 11TH ST. AT STA. 11+90	735191	ELECTRIC SERVICE	AMEREN ELECTRIC	TRANSFORMER
296	320' EAST OF 11TH ST. AT STA. 11+90	727542	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE TO OVERHEAD BOARD ON 1-55
297	245' EAST OF 11TH ST. AT STA. 11+90	727541	ELECTRIC SERVICE	AMEREN ELECTRIC	GUY TO NORTH
306	SE OF POLE #293	NO TAG	NO UTILITIES		GUY NORTH & EAST, LIGHT, TRANSFORMER
307	SE OF POLE #293 WEST OF POLE #306	NO TAG	NO UTILITIES		STRAIN POLE TO #306, NO UTILITIES
308	WEST OF POLE #66	727550	NO UTILITIES		LIGHT
350	E OF POLE 349	NO TAG	TELEPHONE SERVICE	AT&T	GUY TO NORTH



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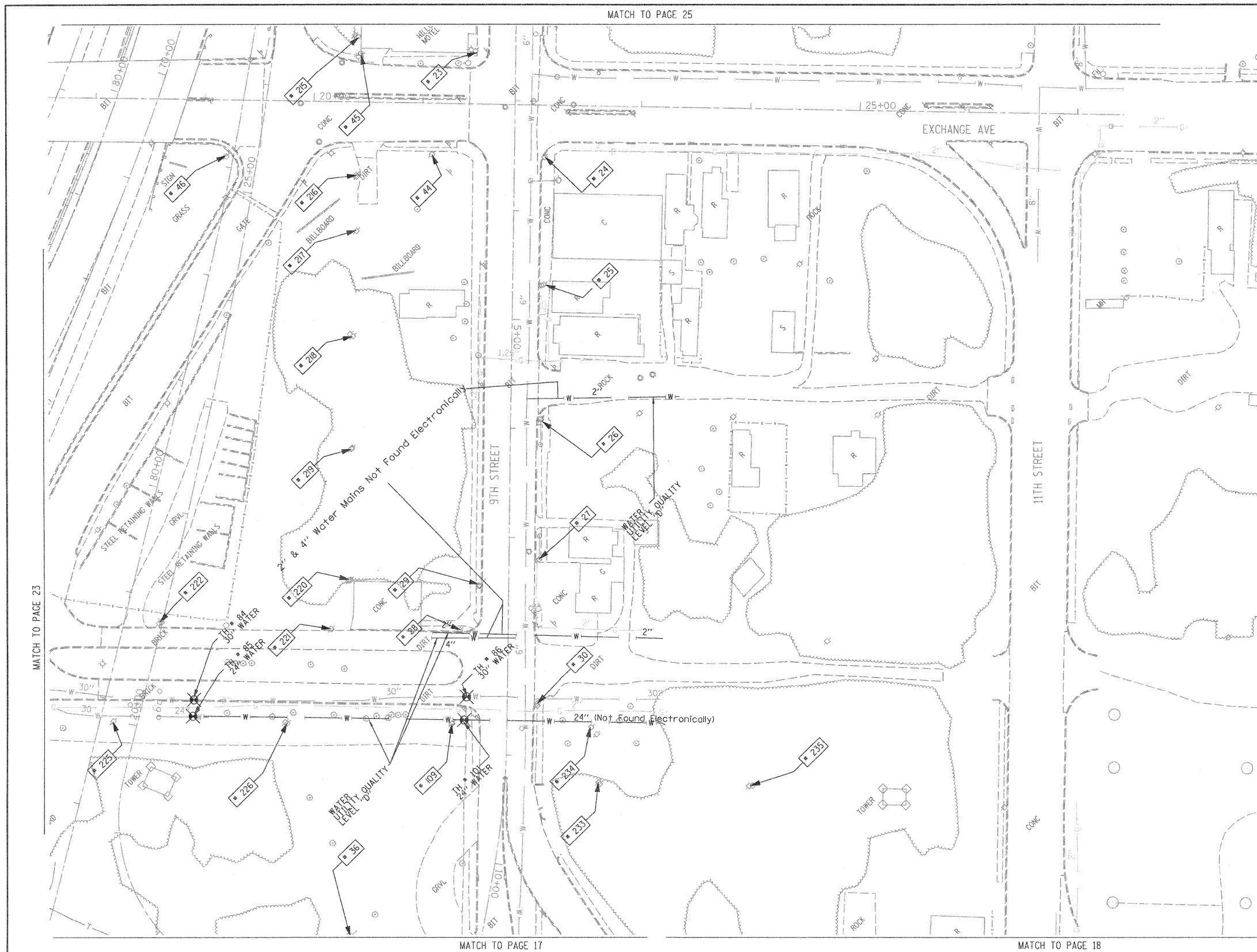
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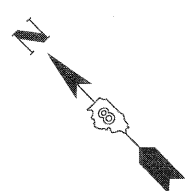
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TBE Job No. 1109500601, 602, 603, 604, 607, 608, 609  
 SUE Plan Page: 23 of 35

FILE NAME =	USER NAME =	DESIGNED EG, IP, LP	REVISED 7/28/09 - 8/26/09, ADDED TEST HOLES #60-108	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>Mississippi River Bridge Project</b>		F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#	PLOT SCALE = 1" = 50'	CHECKED JB	REVISOR		SCALE:	SHEET NO.	STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS Job No.:	D-98-061-08
	PLOT DATE = #DATE#	DATE 9/15/09	REVISED							PTB NO. 147-038	St. Clair 38 24



TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
23	NW CORNER OF EXCHANGE & 9TH ST.	727575	NO UTILITIES		
24	SW CORNER OF EXCHANGE & 9TH ST.	18985 E623	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
25	162' WEST OF EXCHANGE & 9TH ST.	18984 1024	ELECTRIC, FIBER OPTIC, TELEPHONE	AMEREN ELECTRIC, AT&T	
26	SW CORNER 9TH & WALTER	18983 1016	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
27	160' WEST OF 9TH & WALTER	18982	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY TO EAST
28	182' WEST OF 9TH & WALTER	NO TAG	NO UTILITIES		METAL STRAIN POLE-GUY FOR POLE 29
29	NE CORNER OF BOWMAN & 9TH ST.	727533	ELECTRIC	AMEREN ELECTRIC	GUY BY POLE 28
30	SW CORNER OF BOWMAN & 9TH ST. 29' SOUTH OF CL.	727533	ELECTRIC, FIBER OPTIC	AMEREN ELECTRIC	LIGHT
36	NORTH OF CURB 117 9TH ST. 25' WEST OF BOWMAN	727527	NO UTILITIES		STRAIN POLE 2 GUY S GOING EAST ANCHORING POLE 37
44	NW CORNER OF EXCHANGE & 9TH ST.	NO TAG	ELECTRIC	AMEREN ELECTRIC	GUY TO S & NW
45	N SIDE OF EXCHANGE 144' NW OF CL OF 9TH ST. & EXCHANGE	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
46	263' NORTH OF CL OF 9TH ST.	NO TAG	ELECTRIC	AMEREN ELECTRIC	
109	NW CORNER OF BOWMAN & 9TH ST.	NO TAG	NO UTILITIES		ABANDONED POLE
215	NORTH OF POLE #45	727538	TELEPHONE	AT&T	GUY TO NORTH
216	NORTH OF POLE #45	727537	TELEPHONE	AT&T	GUY TO NORTH
217	SOUTH OF POLE #216	727536	CATV, TELEPHONE	CHARTER CABLE, AT&T	
218	SOUTH OF POLE #217	2475492	CATV, TELEPHONE	CHARTER CABLE, AT&T	
219	SOUTH OF POLE #218	727534	CATV, TELEPHONE	CHARTER CABLE, AT&T	GUY TO SOUTH
220	NORTH OF BOWMAN SOUTH OF POLE #219	727532	CATV, TELEPHONE, ELECTRIC	CHARTER CABLE, AT&T, AMEREN ELECTRIC	
221	163' NORTH CL OF BOWMAN & 9TH	727531	ELECTRIC	AMEREN ELECTRIC	
222	318' WEST CL OF BOWMAN & 9TH	NO TAG	ELECTRIC	AMEREN ELECTRIC	
225	363' WEST CL OF BOWMAN & 9TH	NO TAG	NO UTILITIES		
226	200' WEST CL OF BOWMAN & 9TH	NO TAG	NO UTILITIES		
233	80' SE OF CL 9TH ST. STA 9+10	727524 21-2431	NO UTILITIES		
234	SOUTH OF POLE #30	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	METER
235	EAST OF POLE #233	727523 2-2423	NO UTILITIES		



UNKNOWN	UNKNOWN
ABANDONED SANITARY	ABANDONED SANITARY
FORCE MAIN	FORCE MAIN
FORCE MAIN (CL "D")	FORCE MAIN (CL "D")
CABLE TV	CABLE TV
TELEPHONE	TELEPHONE
GAS	GAS
GAS (CL "D")	GAS (CL "D")
ELECTRIC	ELECTRIC
WATER	WATER
WATER (CL "D")	WATER (CL "D")
FIBER OPTIC (CL "D")	FIBER OPTIC (CL "D")
FIBER OPTIC (CL "D")	FIBER OPTIC (CL "D")
WELL DRAINAGE	WELL DRAINAGE
UTILITY POLE	UTILITY POLE
TBE TEST HOLE	TBE TEST HOLE

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 Date: \_\_\_\_\_

TBE Job No. IL0950601-602-603-604-607-608-609

SUE Plan Page: 24 of 35

FILE NAME =	USER NAME =	DESIGNED EG, JP, LP	REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108
#FILE#	PLOT SCALE = 1" = 50'	CHECKED JB	REVISED
	PLOT DATE = #DATE#	DATE 9/15/09	REVISED

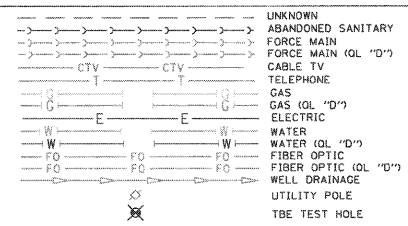
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

Mississippi River Bridge Project

SCALE:	SHEET NO.	STA.	TO STA.
FED. ROAD DIST. NO. ILLINOIS		Job No.: D-98-061-09	



TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
10	133' WEST OF LYNCH	727582	NO UTILITIES		POLE ANCHOR, HOLDING UP POLE #11
11	133' WEST OF LYNCH	18995	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	TELEPHONE DROP
12	258' WEST OF LYNCH 36' SOUTH OF 9TH ST. CL	727583 1218	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
13	263' WEST OF LYNCH	18994 E2652	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
14	263' WEST OF LYNCH	728217 82	ELECTRIC, FIBER OPTIC, TELEPHONE	AMEREN ELECTRIC, AT&T	
15	369' WEST OF LYNCH	18993	ELECTRIC, FIBER OPTIC, TELEPHONE	AMEREN ELECTRIC, AT&T	TRANSFORMER
16	SE CORNER OF WINSTANLEY & 9TH ST.	18989 E-625	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
17	NE CORNER OF WINSTANLEY & 9TH ST.	18991 A600	ELECTRIC	AMEREN ELECTRIC	2 GUYS TO SOUTH
18	129' WEST OF WINSTANLEY & 9TH	18988	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
19	257' WEST OF WINSTANLEY & 9TH	728171	ELECTRIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
20	263' WEST OF WINSTANLEY & 9TH	18987	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
21	257' WEST OF WINSTANLEY & 9TH	727569	CATV, TELEPHONE	CHARTER CABLE, AT&T	
22	413' WEST OF WINSTANLEY & 9TH	18986	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY TO SOUTHEAST
192	SOUTH OF POLE #191	728214	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	
196	NORTH OF POLE #14	728216	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY TO WEST, TELEPHONE DROP
197	NORTH OF POLE #196	728215	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY TO NORTH
198	SOUTH OF POLE #197	728219	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
199	SOUTH OF POLE #198	728218	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	TRANSFORMER
200	SOUTH OF POLE #199	18992	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY TO NORTH, FOC 4 AND 3 DROP
201	SOUTH OF POLE #200	727566	ELECTRIC SERVICE, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	ELECTRIC SERVICE TO BILLBOARD, GUY TO NORTH
202	SOUTH OF POLE #201	2475408	CATV, TELEPHONE	CHARTER CABLE, AT&T	
211	230' SW OF WINSTANLEY & 9TH 44' NW CL 9TH	727570	CATV, TELEPHONE	CHARTER CABLE, AT&T	
212	50' NW OF POLE #211	727571	CATV, TELEPHONE	CHARTER CABLE, AT&T	
213	60' SW OF POLE #212	727574	TELEPHONE	AT&T	GUY TO EAST, CUT ABOVE TELEPHONE
214	60' SW OF POLE #212	727572 1121	CATV, TELEPHONE	CHARTER CABLE, AT&T	GUY TO WEST



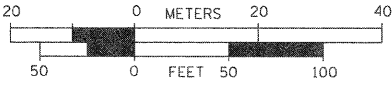
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 TBE Job No. 1109500601.602.603.604. 607.608.609  
 SUE Plan Page: 25 of 35

FILE NAME =	USER NAME =	DESIGNED EG, IP, LP	REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108
*FILE#	PLOT SCALE = 1" = 50'	DRAWN KLC	REVISOR
	PLOT DATE = *DATE#	CHECKED JB	REVISOR
		DATE 9/15/09	REVISOR

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

Mississippi River Bridge Project

SCALE:	SHEET NO.	STA.	TO STA.	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
						St. Clair	38	26
							PTB NO. 147-038	
							FED. ROAD DIST. NO. [ILLINOIS] Job No. 0-98-061-08	

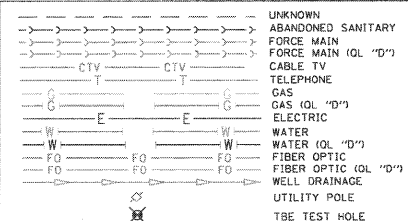
MATCH TO PAGE 27



MATCH TO PAGE 23

TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
70	ON 7TH 150' E OF EXCHANGE CL	727557 1109	ELECTRIC, CATV, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	TRANSFORMER
71	ON 7TH 150' E OF EXCHANGE CL	19001	ELECTRIC, TELEPHONE SERVICE	AMEREN ELECTRIC, AT&T	
72	ON 7TH 250' E OF EXCHANGE CL	727558	ELECTRIC, CATV, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY N.
73	ON 7TH 253' E OF EXCHANGE CL	18000	ELECTRIC, CATV, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
74	FROM CL OF 7TH 194' S. W/S OF ALLEY	727559 703	ELECTRIC, CATV, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
75	FROM CL OF 7TH 230' S. W/S OF ALLEY	727560	ELECTRIC, CATV, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	TRANSFORMER
76	FROM CL OF 7TH 330' S. W/S OF ALLEY	727561	ELECTRIC, CATV, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY S.
77	FROM CL OF 7TH 430' S. W/S OF ALLEY	NO TAG	TELEPHONE	AT&T	
78	BULLDOZED PATH E. OF ALLEY, S. OF 7TH & PARALLEL OF EXCHANGE	2029483	CATV, FIBER OPTIC, TELEPHONE	AT&T, CHARTER CABLE	GUY W. / CONNECT TO POLE 76,79
79	BULLDOZED PATH E. OF ALLEY, S. OF 7TH & PARALLEL OF EXCHANGE	2029448	CATV, FIBER OPTIC, TELEPHONE	AT&T, CHARTER CABLE	CONNECT TO POLE 78, 80
80	BULLDOZED PATH E. OF ALLEY, S. OF 7TH & PARALLEL OF EXCHANGE	2029445	CATV, FIBER OPTIC, TELEPHONE	AT&T, CHARTER CABLE	CONNECT TO POLE 81, 79
81	BULLDOZED PATH E. OF ALLEY, S. OF 7TH & PARALLEL OF EXCHANGE	18989	ELECTRIC, CATV, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY E.
82	BULLDOZED PATH E. OF ALLEY, S. OF 7TH & PARALLEL OF EXCHANGE	1214	TELEPHONE	AT&T	
83	BULLDOZED PATH E. OF ALLEY, S. OF 7TH & PARALLEL OF EXCHANGE	NO TAG	TELEPHONE	AT&T	GUY E.
84	BULLDOZED PATH E. OF ALLEY, S. OF 7TH & PARALLEL OF EXCHANGE	725	TELEPHONE	AT&T	
85	105' SE OF POLE 84, 102' NW OF POLE 100	754619	TELEPHONE	AT&T	TELEPHONE SERVICE TO BILLBOARD
98	NE CORNER OF WINSTANLEY & 8TH CL	18997 683	FIBER OPTIC, ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	LIGHT
99	SE CORNER OF WINSTANLEY & 8TH CL	18996	TELEPHONE, ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE, AT&T	FOC DROP, GUY N. & S.
100	234' E. CL OF WINSTANLEY & 8TH CL	NO TAG	TELEPHONE	AT&T	
108	234' E. OF WINSTANLEY & 8TH CL	NO TAG	TELEPHONE SERVICE	AT&T	TELEPHONE SERVICE DROP
110	E. OF POLE 72	2799517	ELECTRIC	AMEREN ELECTRIC	
111	E. OF POLE 110	727564	ELECTRIC	AMEREN ELECTRIC	
112	N. OF POLE 111	18999	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	CABLE CUT AT POLE
114	W. OF POLE 113	737235	ELECTRIC	AMEREN ELECTRIC	
115	E. OF POLE 116	NO TAG	NO UTILITIES		TOP CUT OFF
116	W. OF POLE 114	737234	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER, ELEC DROP
117	W. OF POLE 116	737233	ELECTRIC	AMEREN ELECTRIC	GUY
189	E. OF POLE 112	737232	ELECTRIC	AMEREN ELECTRIC	

MATCH TO PAGE 25



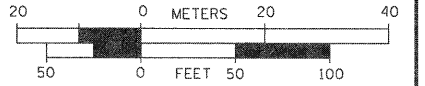
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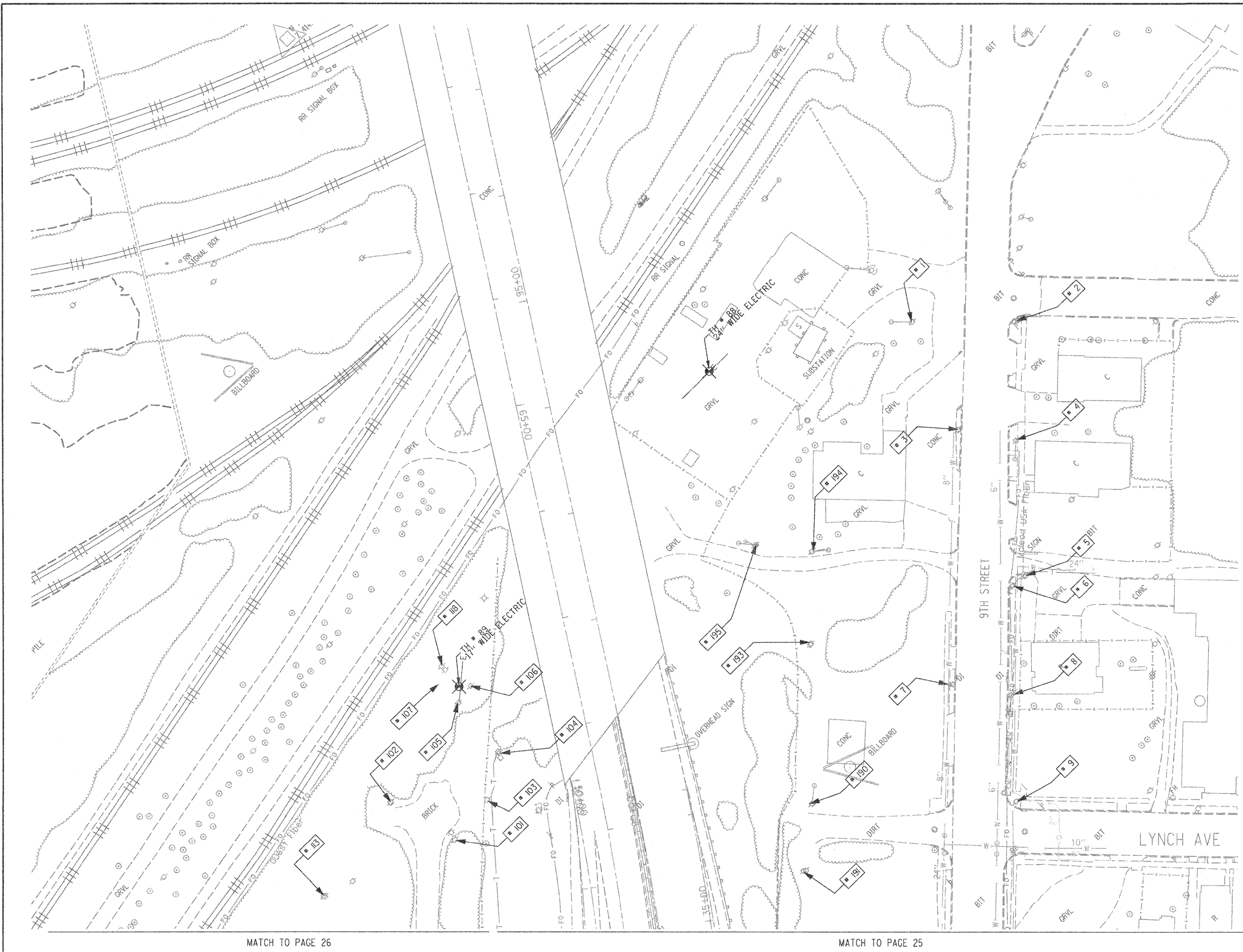
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STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

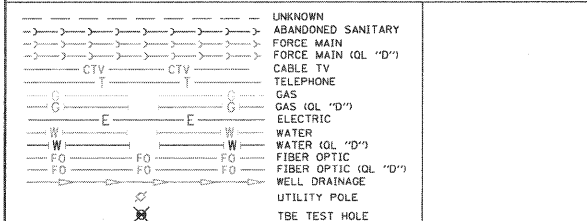
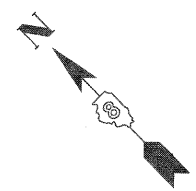
Mississippi River Bridge Project

SCALE: SHEET NO. STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		St. Clair	38	27
PTB NO. 147-038				
FED. ROAD DIST. NO. ILLINOIS Job No. D-98-061-08				



TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
1	NW CORNER 9TH & MORRIS AVE. EAST OF SUB STA	728210(744)	ELECTRIC, TELEPHONE	AMEREN ELECTRIC, AT&T	2 GUYS TO THE NORTH
2	SE CORNER OF 9TH & MORRIS AVE.	18737	ELECTRIC, FIBER OPTIC, TELEPHONE, CATV	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT, FIBER HH TO WEST
3	125' WEST OF MORRIS AVE.	131*(DESTROYED)	TELEPHONE	AT&T	COMING ACROSS 9TH ST. FROM POLE #4
4	133' WEST OF LAKE AVE.	2475418 626	ELECTRIC, FIBER OPTIC, TELEPHONE, CATV	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
5	258' WEST OF MORRIS AVE. 26' S OF 9TH ST. CL	734922	ELECTRIC, TELEPHONE	AMEREN ELECTRIC, AT&T	
6	267' WEST OF MORRIS AVE.	728207	ELECTRIC, FIBER OPTIC, TELEPHONE, CATV	AMEREN ELECTRIC, CHARTER CABLE, AT&T	TELEPHONE DROP
7	363' WEST OF MORRIS AVE.	NO TAG	NO UTILITIES		POLE ANCHOR, HOLDING UP POLE #8
8	371' WEST OF MORRIS AVE.	728206	ELECTRIC, CATV, FIBER OPTIC	AMEREN ELECTRIC, AT&T	GUY TO WEST
9	SE CORNER OF 9TH & LYNCH	18746 E628	ELECTRIC, CATV, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
101	475' EAST OF WINSTANLEY & 8TH CL	737238	NO UTILITIES		GUY TO SOUTH, ABANDONED POLE
102	508' EAST OF WINSTANLEY & 8TH CL	737237	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER, LIGHT
103	508' EAST OF WINSTANLEY & 8TH CL	NO TAG	ELECTRIC	AMEREN ELECTRIC	METER
104	569' EAST OF WINSTANLEY & 8TH CL	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	METER
105	COULD NOT GET DUE TO TALL WEEDS	737239 745	ELECTRIC	AMEREN ELECTRIC	ELECTRIC DROP
106	COULD NOT GET DUE TO TALL WEEDS	737240	STRAIN POLE		HOLDING POLE 105
107	COULD NOT GET DUE TO TALL WEEDS	NO TAG	NO UTILITIES		2 GUYS EAST
113	WEST OF POLE 102	737236	ELECTRIC	AMEREN ELECTRIC	
118	NE OF POLE 105	737241	NO UTILITIES		2 GUYS
190	ON LYNCH 156' WEST OF 9TH ST. CL	18745	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	GUY TO WEST
191	ON LYNCH 160' WEST OF 9TH ST. CL	728213	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	GUY TO SOUTH
193	SOUTH OF POLE #190	18744	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER
194	NORTH OF POLE #193	18743	ELECTRIC	AMEREN ELECTRIC	
195	NORTH OF POLE #194	728212	ELECTRIC	AMEREN ELECTRIC	GUY, STRAIN FOR POLE #194



Utilities shown in color on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was finished on 5/22/09. Changes to utilities after this date may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

Utility Quality Level "A" : Test Hole  
 Utility Quality Level "B" : Designating  
 Utility Quality Level "C" : Research with Survey  
 Utility Quality Level "D" : Records Research

**TBE GROUP, INC.**  
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL  
 PLANNING • UTILITY ENGINEERING/LOCATING

Checked By: \_\_\_\_\_ Date: \_\_\_\_\_

TBE Job No. IL09500601.602.603.604. 607.608.609  
 SUE Plan Page: 27 of 35

FILE NAME =	USER NAME =	DESIGNED EG, IP, LP	REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>Mississippi River Bridge Project</b>			F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#	PLOT SCALE = 1" = 50'	DRAWN KLC	CHECKED JB		SCALE:	SHEET NO.	STA.	TO STA.	St. Clair	38	28	
	PLOT DATE = #DATE#	DATE 9/15/09	REVISED					PTB NO. 147-038				
			REVISED					ILLINOIS Job No. 0-98-061-08				

VERIFIED UTILITY INFORMATION

TEST HOLE #	SIZE & TYPE	NORTHING	EASTING	EXISTING TOP ELEVATION	EXISTING CUT	REFERENCE ELEVATION	COMMENTS
1	4" G	14043453.467	2454521.462	415.92'	2.65'	418.57'	UTILITY QUALITY "A"
1A	6" OTHER	14043457.506	2454517.110	415.35'	3.53'	418.88'	UTILITY QUALITY "A"
2	10" W	14044682.350	2453017.574	414.06'	2.50'	416.56'	UTILITY QUALITY "A"
2A	10" UNK	14044681.786	2453017.964	411.60'	4.95'	416.55'	UTILITY QUALITY "A"
3	6" OTHER	14044655.860	2453035.794	412.20'	4.87'	417.07'	UTILITY QUALITY "A"
4	6" OTHER	14044763.701	2453141.839	411.98'	4.82'	416.80'	UTILITY QUALITY "A"
5	10" G	14045514.452	2453657.049	412.75'	3.99'	416.74'	UTILITY QUALITY "A"
6	10" G	14045453.669	2453786.431	413.30'	2.81'	416.11'	UTILITY QUALITY "A"
7	18" W	14045312.599	2453875.167	413.79'	2.21'	416.00'	UTILITY QUALITY "A"
8	4" G	14045328.282	2453854.150	413.06'	3.43'	416.49'	UTILITY QUALITY "A"
9	18" W	14045031.150	2454154.105	415.32'	3.69'	419.01'	UTILITY QUALITY "A"
10	8" W	14045034.302	2454156.332	416.21'	2.70'	418.91'	UTILITY QUALITY "A"
11	18" W	14044906.199	2454276.047	414.47'	4.24'	418.71'	UTILITY QUALITY "A"
11A	6" UNK	14044906.541	2454276.470	415.21'	3.49'	418.70'	UTILITY QUALITY "A"
12	8" W	14044909.978	2454279.395	415.34'	3.33'	418.67'	UTILITY QUALITY "A"
13	2" G	14044137.783	2452877.805	413.86'	3.02'	416.88'	UTILITY QUALITY "A"
14	20" W	14044141.767	2452881.669	413.49'	3.14'	416.63'	UTILITY QUALITY "A"
15	2" G	14044110.367	2452905.268	414.08'	2.90'	416.98'	UTILITY QUALITY "A"
16	20" W	14044114.243	2452909.581	413.08'	3.75'	416.83'	UTILITY QUALITY "A"
17	4" FOC	14042753.410	2456505.857	416.01'	3.43'	419.44'	UTILITY QUALITY "A"
18	4" G	14044112.780	2455173.719	413.31'	3.97'	417.28'	UTILITY QUALITY "A"
19	4" G	14044070.850	2455134.286	413.36'	3.59'	416.95'	UTILITY QUALITY "A"
20	8" W	14044460.669	2454720.196	414.51'	2.90'	417.41'	UTILITY QUALITY "A"
20A	8" W	14044463.632	2454721.022	414.51'	2.77'	417.28'	UTILITY QUALITY "A"
21	12" W	14044513.392	2454658.497	412.84'	5.11'	417.95'	UTILITY QUALITY "A"
22	12" W	14044576.294	2454686.329	413.53'	4.59'	418.12'	UTILITY QUALITY "A"
23	8" W	14044607.934	2454578.131	414.89'	3.16'	418.05'	UTILITY QUALITY "A"
23A	8" W	14044609.557	2454578.474	414.89'	3.21'	418.10'	UTILITY QUALITY "A"
24	12" W	14044809.485	2453210.706	411.99'	4.69'	416.68'	UTILITY QUALITY "A"
25	12" W	14044480.796	2452947.689	410.82'	6.43'	417.25'	UTILITY QUALITY "A"
26	2" UNK	14045595.790	2452674.659	412.87'	2.36'	415.23'	UTILITY QUALITY "A"
27	18" SAN	14045591.244	2452697.181	403.70'	11.64'	415.34'	UTILITY QUALITY "A"
28	12" W	14045566.072	2452744.859	409.35'	6.02'	415.37'	UTILITY QUALITY "A"
29	18" W	14045492.479	2453734.725	413.44'	2.63'	416.07'	UTILITY QUALITY "A"

VERIFIED UTILITY INFORMATION

TEST HOLE #	SIZE & TYPE	NORTHING	EASTING	EXISTING TOP ELEVATION	EXISTING CUT	REFERENCE ELEVATION	COMMENTS
30	8" W	14044161.696	2452885.767	410.01'	6.90'	416.91'	UTILITY QUALITY "A"
31	16" W	14044156.860	2452881.447	414.00'	2.69'	416.69'	UTILITY QUALITY "A"
32	16" W	14044133.132	2452906.448	413.76'	3.09'	416.85'	UTILITY QUALITY "A"
33	8" W	14044136.345	2452910.838	410.15'	6.84'	416.99'	UTILITY QUALITY "A"
34	16" W	14044174.031	2452897.250	412.05'	4.69'	416.74'	UTILITY QUALITY "A"
34A	6" UNK	14044174.031	2452897.250	414.07'	2.67'	416.74'	UTILITY QUALITY "A"
35	18"X12" BT	14044175.836	2452899.292	413.94'	2.72'	416.66'	UTILITY QUALITY "A"
36	16" W	14044148.505	2452922.299	412.78'	4.07'	416.85'	UTILITY QUALITY "A"
36A	6" UNK	14044148.476	2452922.110	414.09'	2.75'	416.84'	UTILITY QUALITY "A"
37	18"X12" BT	14044150.249	2452924.065	414.04'	2.75'	416.79'	UTILITY QUALITY "A"
38	6" W	14047246.513	2449940.330	402.58'	2.31'	404.89'	UTILITY QUALITY "A"
39	6" W	14047250.708	2449919.903	402.04'	2.94'	404.98'	UTILITY QUALITY "A"
40	48" W	14047284.727	2449874.354	401.51'	3.65'	405.16'	UTILITY QUALITY "A"
41	24" W	14047268.684	2449897.339	402.80'	2.62'	405.42'	UTILITY QUALITY "A"
42	6" W	14047447.348	2450113.793	402.59'	2.79'	405.38'	UTILITY QUALITY "A"
43	6" W	14047440.457	2450134.220	402.09'	3.11'	405.20'	UTILITY QUALITY "A"
44	6" W	14047554.670	2450219.704	402.72'	2.37'	405.09'	UTILITY QUALITY "A"
45	6" W	14047535.696	2450228.748	402.33'	2.68'	405.01'	UTILITY QUALITY "A"
46	48" W	14047521.685	2449943.255	402.40'	3.50'	405.90'	UTILITY QUALITY "A"
47	24" W	14047522.312	2449962.793	403.50'	2.60'	406.10'	UTILITY QUALITY "A"
48	48" W	14047438.557	2449917.613	401.95'	3.68'	405.63'	UTILITY QUALITY "A"
49	24" W	14047428.655	2449938.495	402.96'	2.58'	405.54'	UTILITY QUALITY "A"
50	18" FM	14047419.760	2449748.990	402.25'	3.11'	405.36'	UTILITY QUALITY "A"
51	24" FM	14047417.600	2449744.130	401.01'	4.29'	405.30'	UTILITY QUALITY "A"
52	24" FM	14047502.669	2449715.552	401.51'	4.22'	405.73'	UTILITY QUALITY "A"
53	18" FM	14047504.477	2449721.132	402.51'	3.30'	405.81'	UTILITY QUALITY "A"
54	12" W	14045442.112	2452609.121	407.81'	7.02'	414.83'	UTILITY QUALITY "A"
55	8" W	14045468.223	2452602.963	410.22'	4.78'	415.00'	UTILITY QUALITY "A"
56	6" W	14045584.025	2452728.712	411.21'	4.21'	415.42'	UTILITY QUALITY "A"
57	8" W	14045402.091	2452469.726	409.95'	4.91'	414.86'	UTILITY QUALITY "A"
58	8" W	14045446.203	2452607.700	409.59'	5.28'	414.87'	UTILITY QUALITY "A"
59	8" W	14045397.747	2452504.516	411.38'	3.35'	414.73'	UTILITY QUALITY "A"

NOTES

ABBREVIATIONS

BT = TELEPHONE  
 FM = FORCE MAIN  
 FOC = FIBER OPTIC  
 G = GAS MAIN  
 SAN = SANITARY  
 UNK = UNKNOWN  
 W = WATER  
 OTHER = RETIRED GAS

ALL INFORMATION SHOWN WAS OBTAINED FROM A LOCATION SURVEY.



**TBE GROUP, INC.**  
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL  
 PLANNING • UTILITY ENGINEERING/LOCATING

Checked By: \_\_\_\_\_  
 Date: \_\_\_\_\_

TBE Job No. IL09500601  
 602,603,604,607

FILE NAME =	USER NAME =	DESIGNED EG	REVISED
#FILE#		DRAWN KLC	REVISED
	PLOT SCALE = 1" = 50'	CHECKED JB	REVISED
	PLOT DATE = #DATE#	DATE 2/13/09	REVISED

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**Mississippi River Bridge Project**

SCALE:	SHEET NO.	STA.	TO STA.	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
						St. Clair	38	29
				PTB NO. 147-038				
				FED. ROAD DIST. NO. ILLINOIS Job No. D-98-061-08				

VERIFIED UTILITY INFORMATION

TEST HOLE #	SIZE & TYPE	NORTHING	EASTING	EXISTING TOP ELEVATION	EXISTING CUT	REFERENCE ELEVATION	COMMENTS
60	24" W	14042722.330	2456684.337	414.24'	3.18'	417.42'	UTILITY QUALITY "A"
60A	4" UNK	14042725.390	2456680.732	409.70'	7.59'	417.29'	UTILITY QUALITY "A"
61	20" W	14042705.070	2456586.129	412.70'	4.01'	416.71'	UTILITY QUALITY "A"
62	20" W	14042690.440	2456899.898	415.02'	3.65'	418.67'	UTILITY QUALITY "A"
63	2" UNK	14042281.530	2456155.952	414.84'	3.61'	418.45'	UTILITY QUALITY "A"
64	36" W	14042316.230	2456136.414	413.76'	4.43'	418.19'	UTILITY QUALITY "A"
65	2" UNK	14042314.090	2456133.884	414.84'	3.51'	418.35'	UTILITY QUALITY "A"
66	8" UNK	14042450.450	2455994.052	414.83'	3.40'	418.23'	UTILITY QUALITY "A"
67	2" UNK	14042454.430	2455998.409	415.44'	2.85'	418.29'	UTILITY QUALITY "A"
68	4" UNK	14042457.470	2456002.037	414.82'	3.45'	418.27'	UTILITY QUALITY "A"
69	36" W	14042464.890	2456012.026	414.96'	3.67'	418.63'	UTILITY QUALITY "A"
70	20" W	14042286.640	2456154.851	412.22'	6.14'	418.36'	UTILITY QUALITY "A"
71	20" W	14042241.950	2455615.171	416.05'	5.87'	421.92'	UTILITY QUALITY "A"
72	20" W	14042232.410	2455517.658	418.91'	4.17'	423.08'	UTILITY QUALITY "A"
73	20" W	14042156.060	2455213.133	420.68'	4.48'	425.16'	UTILITY QUALITY "A"
74	20" W	14042120.280	2455122.182	420.08'	6.95'	427.03'	UTILITY QUALITY "A"
75	20" W	14042531.070	2457205.577	411.43'	3.76'	415.19'	UTILITY QUALITY "A"
76	24" W	14042583.630	2457375.789	410.73'	2.57'	413.30'	UTILITY QUALITY "A"
77	4" FOC	14042590.660	2457382.922	410.40'	3.30'	413.70'	UTILITY QUALITY "A"
78	(2)2" FOC	14042604.670	2457401.268	409.76'	3.79'	413.55'	UTILITY QUALITY "A"
79	(2)2" FOC	14042433.810	2457556.975	406.63'	7.50'	414.13'	UTILITY QUALITY "A"
80	4" FOC	14042430.280	2457546.292	407.51'	6.27'	413.78'	UTILITY QUALITY "A"
81	*36" W	14042421.610	2457539.600	410.78'	2.75'	413.53'	UTILITY QUALITY "A"
82	UNK W	14041858.440	2456590.499	411.89'	4.38'	416.27'	SEE NOTE
83	30" W	14041843.460	2456585.801	411.68'	4.99'	416.67'	UTILITY QUALITY "A"
84	30" W	14041740.290	2456692.758	410.76'	4.22'	414.98'	UTILITY QUALITY "A"
85	24" W	14041730.210	2456681.592	410.71'	5.75'	416.46'	UTILITY QUALITY "A"
86	30" W	14041566.250	2456872.950	408.39'	7.94'	416.33'	UTILITY QUALITY "A"
87	*36" FM	14038424.830	2459419.559	413.15'	5.95'	419.10'	UTILITY QUALITY "A"
88	24" E	14043097.290	2458118.122	409.90'	2.43'	412.33'	UTILITY QUALITY "A"
89	17" E	14043051.720	2457749.264	413.05'	3.58'	416.63'	UTILITY QUALITY "A"
90	12" FM	14038436.480	2459376.954	412.23'	7.27'	419.50'	UTILITY QUALITY "A"
90A	12" FM	14038435.290	2459376.674	412.21'	7.25'	419.46'	UTILITY QUALITY "A"

VERIFIED UTILITY INFORMATION

TEST HOLE #	SIZE & TYPE	NORTHING	EASTING	EXISTING TOP ELEVATION	EXISTING CUT	REFERENCE ELEVATION	COMMENTS
91	12" FM	14038473.320	2459293.127	414.50'	4.29'	418.79'	UTILITY QUALITY "A"
91A	12" FM	14038471.500	2459292.633	414.50'	4.22'	418.72'	UTILITY QUALITY "A"
92	12" FM	14038504.490	2459205.834	415.49'	1.90'	417.39'	UTILITY QUALITY "A"
92A	12" FM	14038503.100	2459205.251	415.58'	1.91'	417.49'	UTILITY QUALITY "A"
93	36" FM	14038733.720	2458735.084	407.51'	6.87'	414.38'	UTILITY QUALITY "A"
94	12" FM	14039149.340	2458190.417	408.41'	5.80'	414.21'	UTILITY QUALITY "A"
94A	12" FM	14039151.160	2458191.975	408.38'	6.12'	414.50'	UTILITY QUALITY "A"
95	12" W	14040384.740	2456656.310	409.58'	3.88'	413.46'	UTILITY QUALITY "A"
96	10" W	14039395.970	2457628.719	409.76'	3.90'	413.66'	UTILITY QUALITY "A"
97	12" W	14040977.440	2456072.467	409.99'	4.94'	414.93'	UTILITY QUALITY "A"
98	6" W	14040949.580	2456102.818	409.77'	4.89'	414.66'	UTILITY QUALITY "A"
99	12" W	14040968.400	2456092.057	410.09'	4.55'	414.64'	UTILITY QUALITY "A"
100	6" W	14040514.240	2457280.956	410.83'	3.86'	414.69'	UTILITY QUALITY "A"
101	24" W	14041552.710	2456856.617	410.17'	7.13'	417.30'	UTILITY QUALITY "A"
102	36" W	14042207.970	2456242.068	412.43'	7.34'	419.77'	UTILITY QUALITY "A"
103	8" UNK	14042191.050	2456241.155	414.57'	5.03'	419.60'	UTILITY QUALITY "A"
104	8" SAN	14044643.210	2454401.789	412.73'	6.11'	418.84'	UTILITY QUALITY "A"
105	12" SAN	14044443.800	2454701.565	412.75'	4.88'	417.63'	UTILITY QUALITY "A"
106	12" SAN	14044163.280	2454980.991	412.62'	3.99'	416.61'	UTILITY QUALITY "A"
107	10" SAN	14044683.950	2454353.616	415.65'	3.63'	419.28'	UTILITY QUALITY "A"
108	8" SAN	14044685.280	2454352.426	413.15'	6.13'	419.28'	UTILITY QUALITY "A"

NOTES

\* TH #81 - RECORDS SHOW A 24" WATER MAIN BUT WE EXPOSED A 36" STEEL PIPE WHICH WE BELIEVE COULD BE A CASING FOR THE WATER MAIN.


TH #82 - UNABLE TO EXPOSE UTILITY DUE TO COLLAPSING GRAVEL. BY UTILIZING THE AIR LANCE WE WERE ABLE TO FEEL THE TOP OF PIPE. UTILITY QUALITY LEVEL "B"

\* TH #87 - WE EXPOSED A 36" STEEL PIPE WHICH WE BELIEVE TO BE THE CASING FOR THE 2- IDOT WELL DISCHARGE PIPES.

ABBREVIATIONS

BT = TELEPHONE  
 FM = FORCE MAIN  
 FOC = FIBER OPTIC  
 G = GAS MAIN  
 SAN = SANITARY  
 UNK = UNKNOWN  
 W = WATER  
 OTHER = RETIRED GAS

ALL INFORMATION SHOWN WAS OBTAINED FROM A LOCATION SURVEY.



**TBE GROUP, INC.**  
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL  
 • PLANNING • UTILITY ENGINEERING/LOCATING

Checked By: \_\_\_\_\_  
 Date: \_\_\_\_\_

TBE Job No. IL09500601.602.603.604.607.608.609

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		St. Clair	38	30
PTB NO. 147-038				
FED. ROAD DIST. NO. ILLINOIS Job No. D-98-061-08				

FILE NAME =	USER NAME =	DESIGNED <i>EG</i>	REVISED
#FILE#		DRAWN <i>CLC</i>	REVISED
	PLOT SCALE = 1" = 50'	CHECKED <i>JB</i>	REVISED
	PLOT DATE = #DATE#	DATE <i>9/15/09</i>	REVISED

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

Mississippi River Bridge Project

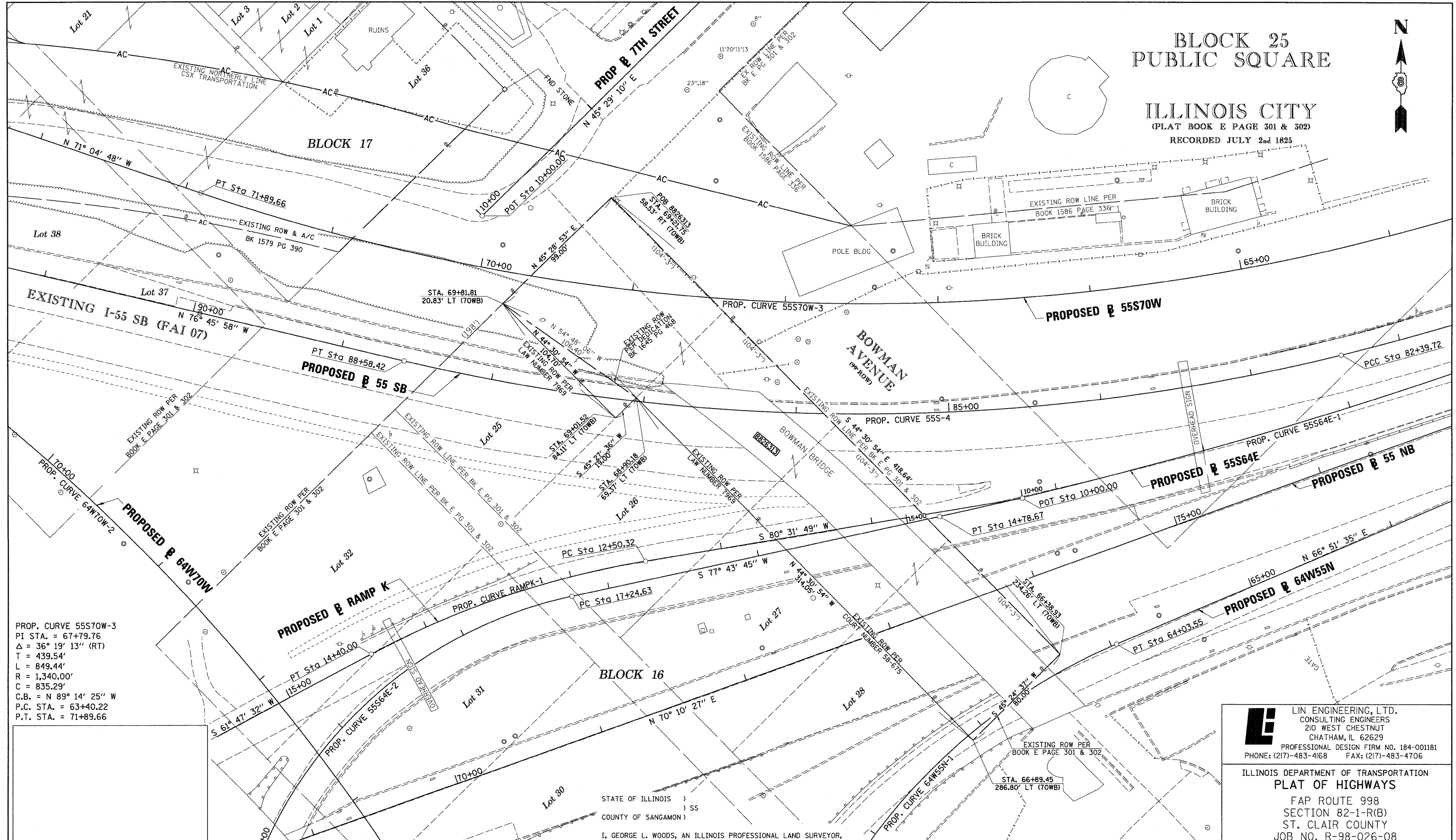
SCALE: SHEET NO. STA. TO STA.





BLOCK 25  
PUBLIC SQUARE

ILLINOIS CITY  
(PLAT BOOK E PAGE 301 & 302)  
RECORDED JULY 2nd 1825



PROP. CURVE 55S70W-3  
PI STA. = 67+79.76  
Δ = 36° 19' 13" (RT)  
T = 439.54'  
L = 849.44'  
R = 1,340.00'  
C = 835.29'  
C.B. = N 89° 14' 25" W  
P.C. STA. = 63+40.22  
P.T. STA. = 71+89.66

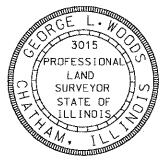
BASELINE COORDINATE TABLE 55S70W

STATION	NORTH	EAST
PC 63+40.22	14,042,210.6471	2,456,765.9746
PT 71+89.66	14,042,221.7230	2,455,930.7600
PC 74+57.77	14,042,308.6576	2,455,677.1331

\* SEE TOTAL HOLDING AREA  
SOURCE TABLE ON SHEET 2

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF SANGAMON )

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.



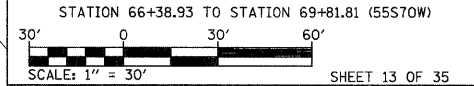
DATED \_\_\_\_\_

GEORGE L. WOODS, PLS NO. 3015  
LICENSE EXPIRATION DATE: 11/30/2010

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION				REMAINDER ACRES	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY		
			GROSS ACRES	PREVIOUSLY DEDICATED AND/OR USED ACRES	NET ACRES	SO. FT.					
8826313	CSX Transportation, Inc. SC-5469, Bk 2538 Pg 427 Bk 2538 Pg 427, Bk 2538 Pg 430, Bk 2650 Pg 1602	0.8146	0.8146	35,484	0.0228	995	0.7918	34,489	0.0000	02-07.0-503-003	

**LI** LIN ENGINEERING, LTD.  
CONSULTING ENGINEERS  
210 WEST CHESTNUT  
CHATHAM, IL 62629  
PROFESSIONAL DESIGN FIRM NO. 184-001181  
PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
FAP ROUTE 998  
SECTION 82-1-R(B)  
ST. CLAIR COUNTY  
JOB NO. R-98-026-08



ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINGSVILLE, ILLINOIS 62234-6198

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-R(B)	ST. CLAIR	38	32

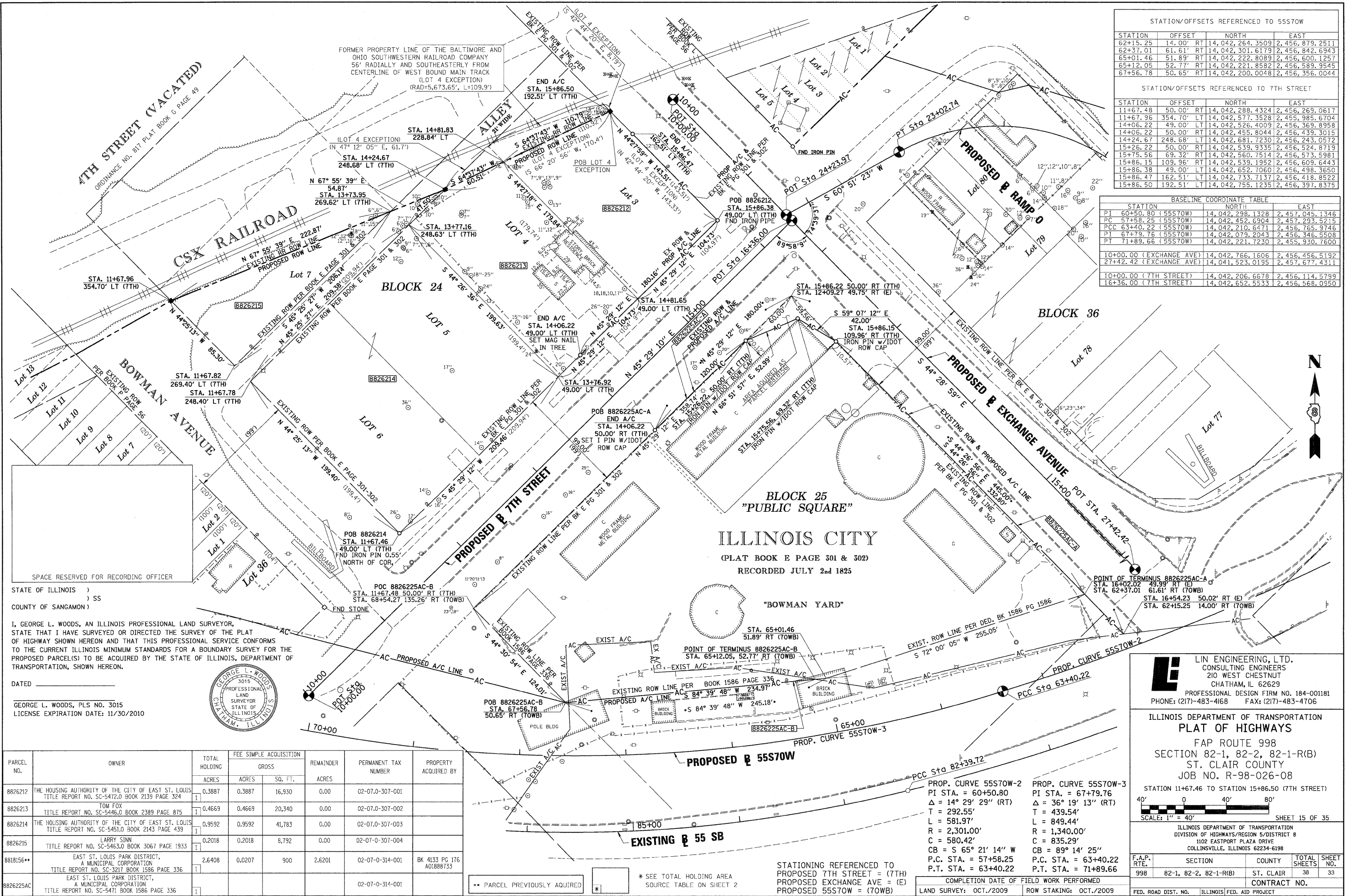
CONTRACT NO. \_\_\_\_\_

STATIONING REFERENCED TO  
PROPOSED 55S70W = (70WB)

COMPLETION DATE OF FIELD WORK PERFORMED  
LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

PLAT DATE = 10/15/2009  
FILE NAME = #FILE#  
PLOT SCALE = #SCALE#  
USER NAME = #USER#

PART OF THE SW 1/4 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS



STATION/OFFSETS REFERENCED TO 55S70W

STATION	OFFSET	RT	NORTH	EAST
62+15.25	14.00'	RT	14,042,264.3509	2,456,879.2511
62+37.01	61.61'	RT	14,042,301.6179	2,456,842.6943
65+01.46	51.89'	RT	14,042,222.8089	2,456,600.1257
65+12.05	52.77'	RT	14,042,221.8582	2,456,589.3545
67+56.78	50.65'	RT	14,042,200.0048	2,456,356.0044

STATION/OFFSETS REFERENCED TO 7TH STREET

STATION	OFFSET	RT	NORTH	EAST
11+67.48	50.00'	RT	14,042,288.4324	2,456,269.0617
11+67.96	354.70'	LT	14,042,577.3528	2,455,985.6704
14+06.22	49.00'	LT	14,042,526.4009	2,456,369.8958
14+08.22	50.00'	RT	14,042,455.8044	2,456,439.3015
14+24.67	248.68'	LT	14,042,681.7230	2,456,243.0572
15+26.22	50.00'	RT	14,042,539.9335	2,456,524.8719
15+75.56	69.32'	RT	14,042,539.1514	2,456,573.5981
15+86.15	109.96'	RT	14,042,539.1952	2,456,609.6443
15+86.38	49.00'	LT	14,042,652.7062	2,456,498.3650
15+86.47	162.51'	LT	14,042,733.7137	2,456,418.8522
15+86.50	192.51'	LT	14,042,755.1235	2,456,397.8375

BASELINE COORDINATE TABLE

STATION	NORTH	EAST
PI 60+50.80 (55S70W)	14,042,298.1328	2,457,045.1346
PC 57+58.25 (55S70W)	14,042,452.6904	2,457,293.5215
PCC 63+40.22 (55S70W)	14,042,210.6471	2,456,765.9746
PT 67+79.76 (55S70W)	14,042,079.2043	2,456,346.5508
PT 71+89.66 (55S70W)	14,042,221.7230	2,455,930.7600
10+00.00 (EXCHANGE AVE)	14,042,766.1606	2,456,456.5192
27+42.42 (EXCHANGE AVE)	14,041,523.0195	2,457,677.4311
10+00.00 (7TH STREET)	14,042,206.6678	2,456,114.5799
16+36.00 (7TH STREET)	14,042,652.5533	2,456,568.0950

STATE OF ILLINOIS )  
 COUNTY OF SANGAMON ) SS

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_

GEORGE L. WOODS, PLS NO. 3015  
 LICENSE EXPIRATION DATE: 11/30/2010

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		REMAINDER ACRES	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			GROSS ACRES	SQ. FT.			
8826212	THE HOUSING AUTHORITY OF THE CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5472.0 BOOK 2139 PAGE 324	0.3887	0.3887	16,930	0.00	02-07-0-307-001	
8826213	TOM FOX TITLE REPORT NO. SC-5446.0 BOOK 2389 PAGE 875	0.4669	0.4669	20,340	0.00	02-07-0-307-002	
8826214	THE HOUSING AUTHORITY OF THE CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5451.0 BOOK 2143 PAGE 439	0.9592	0.9592	41,783	0.00	02-07-0-307-003	
8826215	LARRY SINN TITLE REPORT NO. SC-5463.0 BOOK 3067 PAGE 1933	0.2018	0.2018	8,792	0.00	02-07-0-307-004	
8818156**	EAST ST. LOUIS PARK DISTRICT, A MUNICIPAL CORPORATION TITLE REPORT NO. SC-3217 BOOK 1586 PAGE 336	2.6408	0.0207	900	2.6201	02-07-0-314-001	BK 4133 PG 176 A01888733
8826225AC	EAST ST. LOUIS PARK DISTRICT, A MUNICIPAL CORPORATION TITLE REPORT NO. SC-5471 BOOK 1586 PAGE 336					02-07-0-314-001	

\*\* PARCEL PREVIOUSLY ACQUIRED

\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

STATIONING REFERENCED TO  
 PROPOSED 7TH STREET = (7TH)  
 PROPOSED EXCHANGE AVE = (E)  
 PROPOSED 55S70W = (TOWB)

COMPLETION DATE OF FIELD WORK PERFORMED  
 LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

**LINE ENGINEERING, LTD.**  
 CONSULTING ENGINEERS  
 210 WEST CHESTNUT  
 CHATHAM, IL 62629  
 PROFESSIONAL DESIGN FIRM NO. 184-001181  
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION  
**PLAT OF HIGHWAYS**  
 FAP ROUTE 998  
 SECTION 82-1, 82-2, 82-1-R(B)  
 ST. CLAIR COUNTY  
 JOB NO. R-98-026-08

STATION 11+67.46 TO STATION 15+86.50 (7TH STREET)

SCALE: 1" = 40'

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
 1102 EASTPORT PLAZA DRIVE  
 COLLINGSVILLE, ILLINOIS 62234-6198

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1, 82-2, 82-1-R(B)	ST. CLAIR	38	33

CONTRACT NO.

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

PART OF THE SW 14 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

PROP. CURVE RAMPO-3  
PI STA. = 22+11.54  
Δ = 61° 19' 55" (LT)  
D = 29° 59' 52"  
R = 191.00'  
T = 113.25'  
L = 204.46'  
E = 31.05'  
P.C. STA. = 20+98.28  
P.T. STA. = 23+02.74

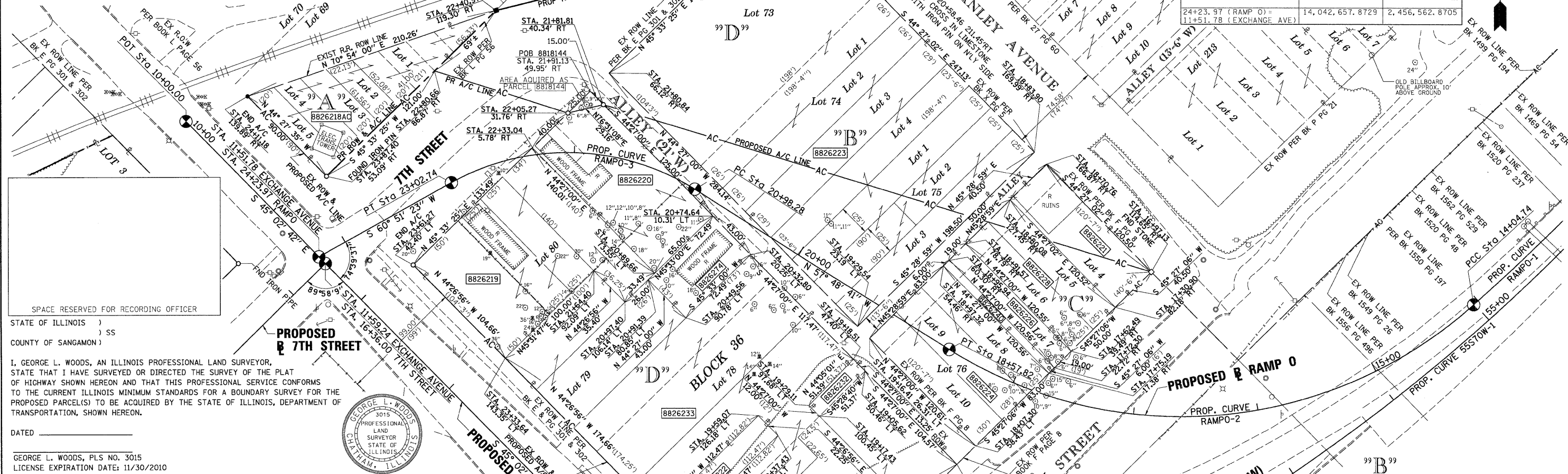
PROP. CURVE RAMPO-2  
PI STA. = 16+69.30  
Δ = 74° 10' 12" (RT)  
D = 16° 22' 13"  
R = 350.00'  
T = 264.56'  
L = 453.08'  
E = 88.74'  
P.C. STA. = 14+04.74  
P.T. STA. = 18+57.82

PROP. CURVE RAMPO-1  
PI STA. = 12+06.12  
Δ = 10° 27' 51" (RT)  
D = 2° 37' 37"  
R = 2,181.17'  
T = 199.73'  
L = 398.35'  
E = 9.13'  
P.C. STA. = 10+06.39  
P.T. STA. = 14+04.74

STATION/OFFSETS REFERENCED TO BASELINE RAMP 0			
STATION	OFFSET	NORTH	EAST
20+64.23	289.04' RT	14,042,938.2100	2,457,046.3120
22+40.98	119.30' RT	14,042,855.0857	2,456,704.6058
24+11.18	139.89' RT	14,042,786.2845	2,456,505.9191

BASELINE COORDINATE TABLE			
STATION	NORTH	EAST	
PCC 14+04.74 (RAMP 0)	14,042,619.6717	2,457,487.5825	
PT 18+57.82 (RAMP 0)	14,042,583.6435	2,457,067.0240	
PC 20+98.28 (RAMP 0)	14,042,711.7383	2,456,863.5225	
PT 23+02.74 (RAMP 0)	14,042,716.9149	2,456,668.7587	
24+23.97 (RAMP 0)	14,042,657.8729	2,456,562.8705	
11+51.78 (EXCHANGE AVE)			



STATE OF ILLINOIS )  
COUNTY OF SANGAMON ) SS

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED \_\_\_\_\_

GEORGE L. WOODS, PLS NO. 3015  
LICENSE EXPIRATION DATE: 11/30/2010



PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		REMAINDER ACRES	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			GROSS ACRES	SG. FT.			
8826218AC	CENTRAL ILLINOIS PUBLIC SERVICE COMPANY d/b/a AMERICANS, AN ILLINOIS CORPORATION TITLE REPORT NO. SC-5447.0 BOOK 4172, PAGES 1209-1210, 1291-1296,1491-1492,1573-1578	0.1963				02-07-0-308-026	
8826219	WILLIE J. MUMPHARD TITLE REPORT NO. SC-5474.0, SC-5475.0, SC-5476.0 BK 3538 PG 1414-1415, BK 3486 PG 1410-1412, PG 1413-1414, PG 1416-1417	0.3479	0.3479	15,153	0.00	02-07-0-315-022 02-07-0-315-027 02-07-0-315-023 02-07-0-315-025 02-07-0-315-024	
8826220	ANDREW L. JACKSON AND MATTIE L. JACKSON, HIS WIFE, AS JOINT TENANTS TITLE REPORT NO. SC-5448.0 BOOK 2478 PAGE 2043	0.2046	0.2046	8,913	0.00	02-07-0-315-021	
8826221	JAMES H. CODY, SR. TITLE REPORT NO. SC-5484.0 BOOK 2830 PAGE 235	0.1120	0.1120	4,881	0.00	02-07-0-315-013	
8818144**	ANDREW L. JACKSON AND MATTIE L. JACKSON, HIS WIFE, AS JOINT TENANTS TITLE REPORT NO. SC-3793.0	0.0043	0.0043	188	0.00	02-07-0-315-021	BK 4074 PG 2286-2288 A01862744
8826222	E.J. SIERON TITLE REPORT NO. SC-5480.0 BK 2501 PG 2132	0.0574	0.0574	2,502	0.00	02-07-0-315-041	
8826223	V.I., INC. AND S.I. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5590.0, & SC-5470.0 BOOK 4295 PAGES 19-21	1.2682	1.2682	55,242	0.00	02-07-0-315-010 02-07-0-315-042 02-07-0-315-045 02-07-0-315-046	
8826224	V.I., INC. AND S.I. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5487.0 BOOK 4295 PAGES 19-21	0.2298	0.2298	10,009	0.00	02-07-0-315-047	
8826226	V.I., INC. AND S.I. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5597.0 BOOK 4295 PAGES 19-21	0.0526	0.0526	2,291	0.00	02-07-0-315-016	
8826228	CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5485.0 BOOK 2411 PAGE 2263	0.1384	0.1384	6,027	0.00	02-07-0-315-044	
8826232	FRANK KRUTA AND STELLA KRUTA, HIS WIFE AS JOINT TENANTS TITLE REPORT NO. SC-5482.0, BOOK 640 PAGE 290	0.0149	0.0149	649	0.00	02-07-0-315-036(p)	
8826233	V.I., INC. AND S.I. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5479.0, 5481.0, 5483.0 BK 4295 PG 19	1.1606	1.1606	50,557	0.00	02-07-0-315-036(p) 02-07-0-315-037 02-07-0-315-038 02-07-0-315-048	
8826240	ST. CLAIR COUNTY AS TRUSTEE TITLE REPORT NO. SC-5997.2 BOOK 3111 PAGE 1663	0.0166	0.0166	723	0.00	02-07-0-315-017	
8826274	CARL OAKS TITLE REPORT NO. SC-5478.0 BOOK 3388 PAGES 711 & 712	0.0716	0.0716	3,117	0.00	02-07-0-315-029	

**O'CONNOR'S SUBDIVISION OF LOT 74, BLOCK 36 ILLINOIS CITY SUBDIVISION EAST ST. LOUIS, ILL.**  
(PLAT BOOK X PAGE 5) RECORDED MAY 21<sup>st</sup> 1920

**ILLINOIS CITY SUBDIVISION PART OF LOTS 69 & 70 OF BLOCK 37**  
(PLAT BOOK L PAGE 56) RECORDED APRIL 17<sup>th</sup> 1906

**BOWMAN'S SUBDIVISION OF LOTS 75, 76, 243, 244, 245, 246, 251, 252, 313, 314, 329, 30, 407, 408, 411, 412, 413, & 414 OF THE PLATED TOWN OF ILLINOIS CITY NOW PART OF THE CITY OF EAST ST. LOUIS**  
(PLAT BOOK F PAGE 8) RECORDED JULY 20<sup>th</sup> 1891

**ILLINOIS CITY**  
(PLAT BOOK E PAGE 301 & 302) RECORDED JULY 2<sup>nd</sup> 1825

\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

\*\* PARCEL PREVIOUSLY ACQUIRED

STATIONING REFERENCED TO PROPOSED RAMP 0  
COMPLETION DATE OF FIELD WORK PERFORMED  
LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009

ILLINOIS DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
1102 EASTPORT PLAZA DRIVE  
COLLINGSVILLE, ILLINOIS 62234-6198

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-1HB	ST. CLAIR	38	34

CONTRACT NO.

**LIN ENGINEERING, LTD.**  
CONSULTING ENGINEERS  
210 WEST CHESTNUT  
CHATHAM, IL 62629  
PROFESSIONAL DESIGN FIRM NO. 184-001181  
PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION  
PLAT OF HIGHWAYS  
FAP ROUTE 998  
SECTION 82-1-1HB  
ST. CLAIR COUNTY  
JOB NO. R-98-026-08  
STATION 16+97.13 TO STATION 24+11.18 (RAMP 0)

SCALE: 1" = 40'

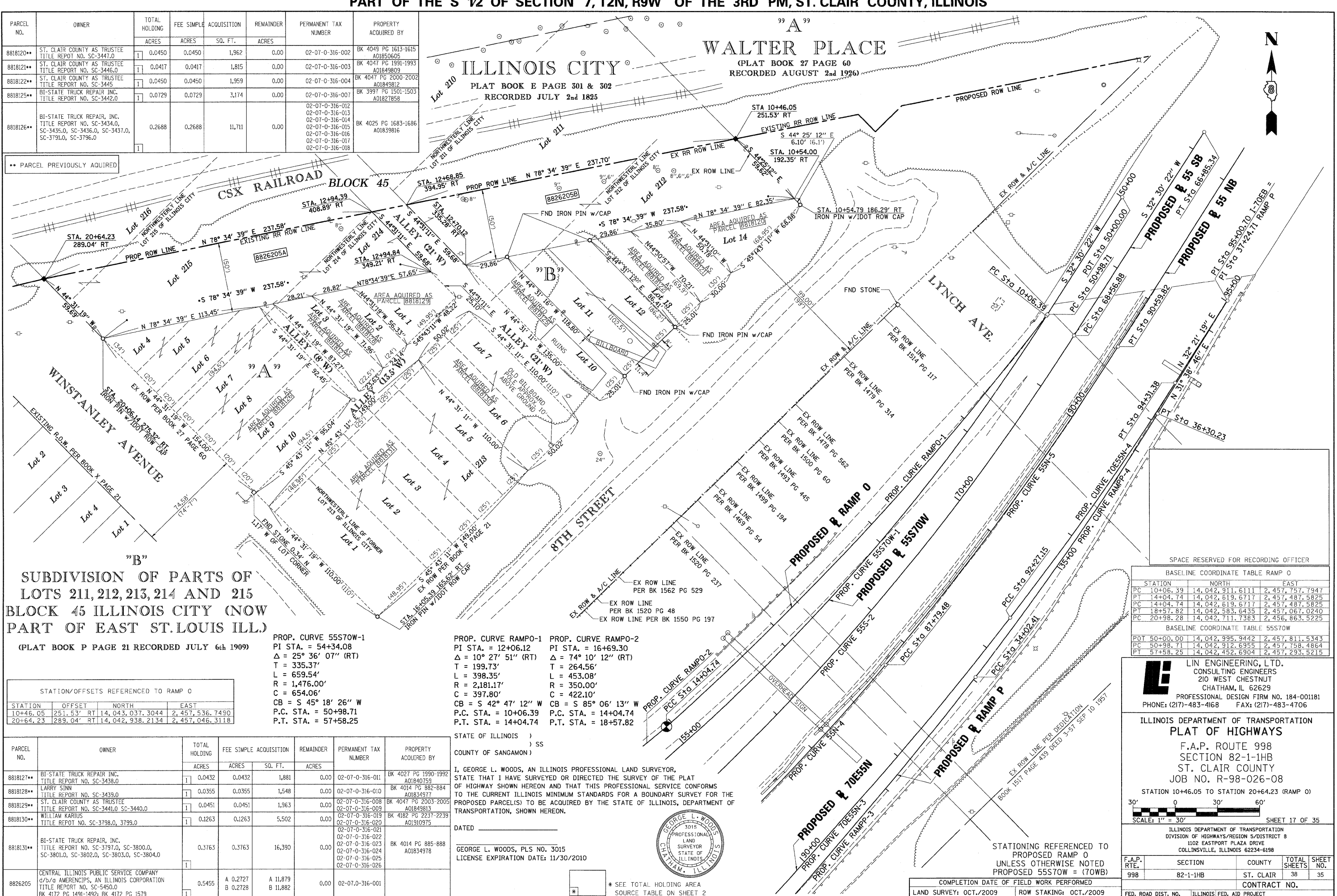
SHEET 16 OF 35

PLOT DATE = 10/19/2009  
FILE NAME = #FILE#  
PLOT SCALE = #SCALE#  
USER NAME = #USER#

PART OF THE S 12 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

PARCEL NO.	OWNER	TOTAL HOLDING		FEE SIMPLE ACQUISITION		REMAINDER		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
		ACRES	ACRES	SO. FT.	ACRES	ACRES	ACRES		
8818120**	ST. CLAIR COUNTY AS TRUSTEE TITLE REPORT NO. SC-3447.0	1	0.0450	0.0450	1,962	0.00	02-07-0-316-002	BK 4049 PG 1613-1615 A01850605	
8818121**	ST. CLAIR COUNTY AS TRUSTEE TITLE REPORT NO. SC-3446.0	1	0.0417	0.0417	1,815	0.00	02-07-0-316-003	BK 4047 PG 1991-1993 A01849809	
8818122**	ST. CLAIR COUNTY AS TRUSTEE TITLE REPORT NO. SC-3445	1	0.0450	0.0450	1,959	0.00	02-07-0-316-004	BK 4047 PG 2000-2002 A01849812	
8818125**	BI-STATE TRUCK REPAIR INC. TITLE REPORT NO. SC-3442.0	1	0.0729	0.0729	3,174	0.00	02-07-0-316-007	BK 3997 PG 1501-1503 A01827858	
8818126**	BI-STATE TRUCK REPAIR, INC. TITLE REPORT NO. SC-3434.0, SC-3435.0, SC-3436.0, SC-3437.0, SC-3791.0, SC-3796.0	1	0.2688	0.2688	11,711	0.00	02-07-0-316-012 02-07-0-316-013 02-07-0-316-014 02-07-0-316-015 02-07-0-316-016 02-07-0-316-017 02-07-0-316-018	BK 4025 PG 1683-1686 A01839816	

\*\* PARCEL PREVIOUSLY ACQUIRED



"B"  
SUBDIVISION OF PARTS OF  
LOTS 211, 212, 213, 214 AND 215  
BLOCK 45 ILLINOIS CITY (NOW  
PART OF EAST ST. LOUIS ILL.)  
(PLAT BOOK P PAGE 21 RECORDED JULY 6th 1909)

STATION	OFFSET	NORTH	EAST
10+46.05	251.53' RT	14, 043, 037.3044	2, 457, 536.7490
20+64.23	289.04' RT	14, 042, 938.2134	2, 457, 046.3118

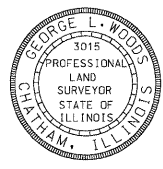
PROP. CURVE 55S70W-1  
PI STA. = 54+34.08  
Δ = 25° 36' 07" (RT)  
T = 335.37'  
L = 659.54'  
R = 1,476.00'  
C = 654.06'  
CB = S 45° 18' 26" W  
P.C. STA. = 50+98.71  
P.T. STA. = 57+58.25

PROP. CURVE RAMPO-1  
PI STA. = 12+06.12  
Δ = 10° 27' 51" (RT)  
T = 199.73'  
L = 398.35'  
R = 2,181.17'  
C = 397.80'  
CB = S 42° 47' 12" W  
P.C. STA. = 10+06.39  
P.T. STA. = 14+04.74

PROP. CURVE RAMPO-2  
PI STA. = 16+69.30  
Δ = 74° 10' 12" (RT)  
T = 264.56'  
L = 453.08'  
R = 350.00'  
C = 422.10'  
CB = S 85° 06' 13" W  
P.C. STA. = 14+04.74  
P.T. STA. = 18+57.82

PARCEL NO.	OWNER	TOTAL HOLDING		FEE SIMPLE ACQUISITION		REMAINDER		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
		ACRES	ACRES	SO. FT.	ACRES	ACRES	ACRES		
8818127**	BI-STATE TRUCK REPAIR INC. TITLE REPORT NO. SC-3438.0	1	0.0432	0.0432	1,881	0.00	02-07-0-316-011	BK 4027 PG 1990-1992 A01840759	
8818128**	LARRY SINN TITLE REPORT NO. SC-3439.0	1	0.0355	0.0355	1,548	0.00	02-07-0-316-010	BK 4014 PG 882-884 A01834977	
8818129**	ST. CLAIR COUNTY AS TRUSTEE TITLE REPORT NO. SC-3441.0 SC-3440.0	1	0.0451	0.0451	1,963	0.00	02-07-0-316-008 02-07-0-316-009	BK 4047 PG 2003-2005 A01849813	
8818130**	WILLIAM KARIUS TITLE REPORT NO. SC-3798.0, 3799.0	1	0.1263	0.1263	5,502	0.00	02-07-0-316-019 02-07-0-316-020	BK 4182 PG 2237-2239 A01910975	
8818131**	BI-STATE TRUCK REPAIR, INC. TITLE REPORT NO. SC-3797.0, SC-3800.0, SC-3801.0, SC-3802.0, SC-3803.0, SC-3804.0	1	0.3763	0.3763	16,390	0.00	02-07-0-316-021 02-07-0-316-022 02-07-0-316-023 02-07-0-316-024 02-07-0-316-025 02-07-0-316-026	BK 4014 PG 885-888 A01834978	
8826205	CENTRAL ILLINOIS PUBLIC SERVICE COMPANY d/b/a AMERENCIPI, AN ILLINOIS CORPORATION TITLE REPORT NO. SC-5450.0 BK 4172 PG 1491-1492; BK 4172 PG 1579	1	0.5455	0.5455	A 0.2727 B 11,882	0.00	02-07-0-316-001		

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF SANGAMON )  
  
I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,  
STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT  
OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS  
TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE  
PROPOSED PARCELS) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF  
TRANSPORTATION, SHOWN HEREON.  
  
DATED \_\_\_\_\_  
  
GEORGE L. WOODS, PLS NO. 3015  
LICENSE EXPIRATION DATE: 11/30/2010



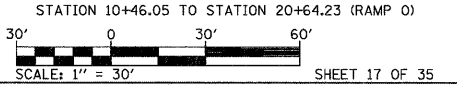
STATION	NORTH	EAST
PC 10+06.39	14, 042, 911.6111	2, 457, 757.7947
PT 14+04.74	14, 042, 619.6717	2, 457, 487.5825
PC 14+04.74	14, 042, 619.6717	2, 457, 487.5825
PT 18+57.82	14, 042, 583.6435	2, 457, 067.0240
PC 20+98.28	14, 042, 711.7383	2, 456, 863.5225

STATION	NORTH	EAST
POT 50+00.00	14, 042, 995.9442	2, 457, 811.5343
PC 50+98.71	14, 042, 912.6955	2, 457, 758.4864
PT 57+58.25	14, 042, 452.6904	2, 457, 293.5215

**LIN ENGINEERING, LTD.**  
CONSULTING ENGINEERS  
210 WEST CHESTNUT  
CHATHAM, IL 62629  
PROFESSIONAL DESIGN FIRM NO. 184-001181  
PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION  
PLAT OF HIGHWAYS  
F.A.P. ROUTE 998  
SECTION 82-1-1HB  
ST. CLAIR COUNTY  
JOB NO. R-98-026-08

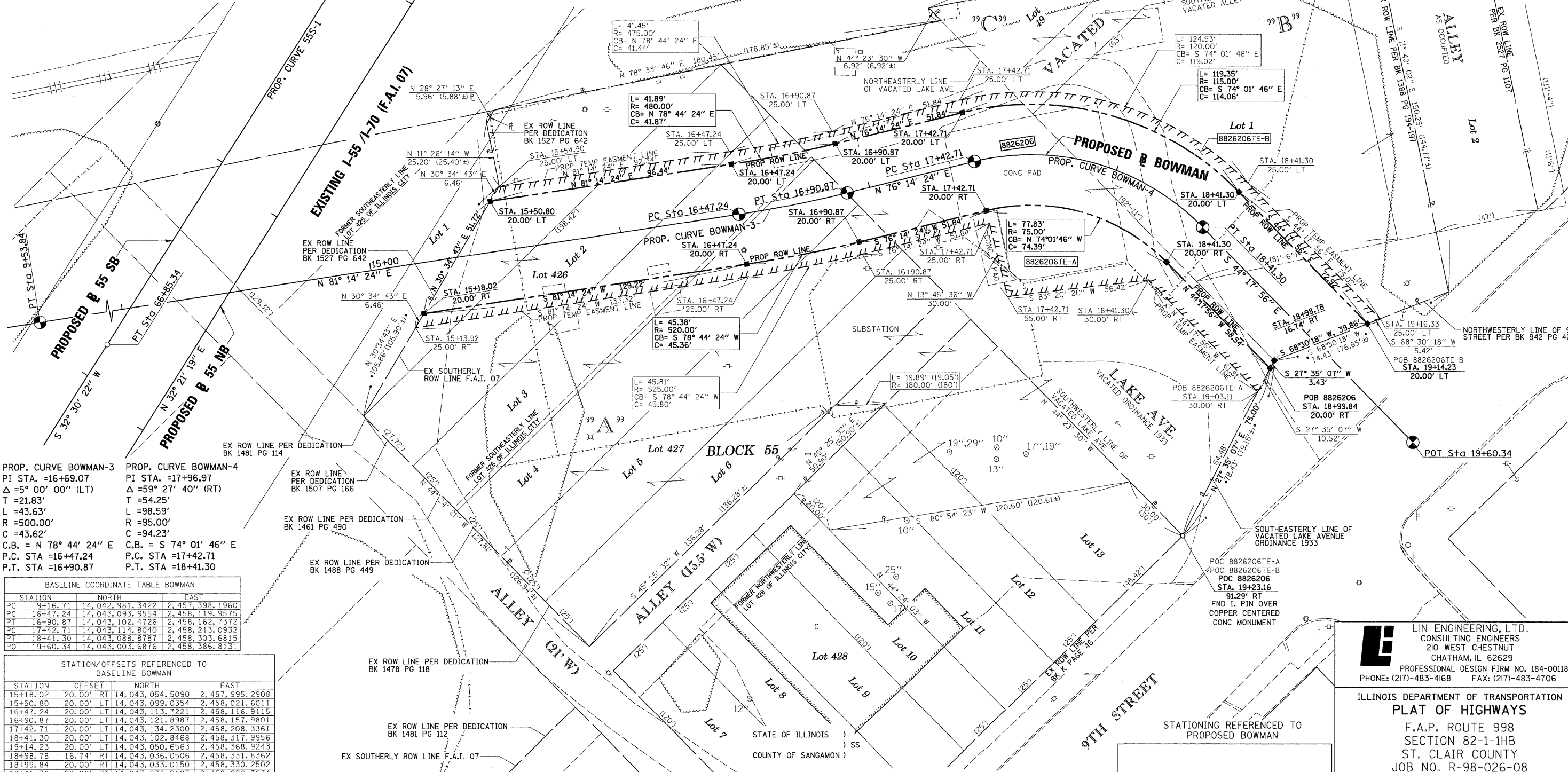


STATION 10+46.05 TO STATION 20+64.23 (RAMP 0)			
SCALE: 1" = 30'			
SHEET 17 OF 35			
ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8 1102 EASTPORT PLAZA DRIVE COLLINGSVILLE, ILLINOIS 62234-6198			
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS
998	82-1-1HB	ST. CLAIR	38
CONTRACT NO.		SHEET NO.	
		35	
COMPLETION DATE OF FIELD WORK PERFORMED		LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009	
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT	

"A"  
 SUBDIVISION OF LOTS 427 &  
 428 & PART OF LOTS 425 & 426  
 BLOCK 55 ILLINOIS CITY  
 NOW A PART OF EAST ST. LOUIS, ILL  
 (PLAT BOOK K PAGE 46)  
 RECORDED MARCH 24th, 1904

"B"  
 GROSS SUBDIVISION OF LOT No. 48  
 CAHOKIA COMMONS  
 (PLAT BOOK "B" PAGE 47)  
 RECORDED SEPTEMBER 26th 1873

"C"  
 LOT No. 49 CAHOKIA  
 COMMONS PART OF  
 U.S. SURVEY 777  
 (DEED BOOK "M" PAGE 11)



PROP. CURVE BOWMAN-3  
 PI STA. =16+69.07  
 Δ =5° 00' 00" (LT)  
 T =21.83'  
 L =43.63'  
 R =500.00'  
 C =43.62'  
 C.B. = N 78° 44' 24" E  
 P.C. STA =16+47.24  
 P.T. STA =16+90.87

PROP. CURVE BOWMAN-4  
 PI STA. =17+96.97  
 Δ =59° 27' 40" (RT)  
 T =54.25'  
 L =98.59'  
 R =95.00'  
 C =94.23'  
 C.B. = S 74° 01' 46" E  
 P.C. STA =17+42.71  
 P.T. STA =18+41.30

BASELINE COORDINATE TABLE BOWMAN

STATION	NORTH	EAST
PC 9+16.71	14,042,981.3422	2,457,398.1960
PC 16+47.24	14,043,093.9554	2,458,119.9575
PT 16+90.87	14,043,102.4726	2,458,162.7372
PC 17+42.71	14,043,114.8040	2,458,213.0932
PT 18+41.30	14,043,088.8787	2,458,303.6815
POT 19+60.34	14,043,003.6876	2,458,386.8131

STATION/OFFSETS REFERENCED TO BASELINE BOWMAN

STATION	OFFSET	NORTH	EAST
15+18.02	20.00' RT	14,043,054.5090	2,457,995.2908
15+50.80	20.00' LT	14,043,099.0354	2,458,021.6011
16+47.24	20.00' LT	14,043,113.7221	2,458,116.9115
16+90.87	20.00' LT	14,043,121.8987	2,458,157.9801
17+42.71	20.00' LT	14,043,134.2300	2,458,208.3361
18+41.30	20.00' LT	14,043,102.8468	2,458,317.9956
19+14.23	20.00' LT	14,043,050.6563	2,458,368.9243
18+98.78	16.74' RT	14,043,036.0506	2,458,331.8362
18+99.84	20.00' RT	14,043,033.0150	2,458,330.2502
18+41.30	20.00' RT	14,043,074.9107	2,458,289.3674
17+42.71	20.00' RT	14,043,095.3780	2,458,217.8503
16+90.87	20.00' RT	14,043,083.0466	2,458,167.4943
16+47.24	20.00' RT	14,043,074.1887	2,458,123.0034
15+18.02	20.00' RT	14,043,054.5090	2,457,995.2908

PARCEL NO.	OWNER	TOTAL HOLDING			REMAINDER	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
		ACRES	ACRES	SO. FT.		ACRES	ACRES		
8826206	CENTRAL ILLINOIS PUBLIC SERVICE COMPANY d/b/g AMERICIPS TITLE REPORT NO. SC-6011 BOOK 4172 PAGE 1209-1211, 1301-1303, 1491-1492, 1583-1585	1.6655	0.3411	14,860	1.3244	TE-A 0.0814	TE-A 3,544	02-07-0-402-043 02-07-0-403-001 02-07-0-403-002 02-07-0-403-004	FOUNDATION REMOVAL & GRADING

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.



DATED \_\_\_\_\_  
 GEORGE L. WOODS, PLS NO. 3015  
 LICENSE EXPIRATION DATE: 11/30/2010

**LIN ENGINEERING, LTD.**  
 CONSULTING ENGINEERS  
 210 WEST CHESTNUT  
 CHATHAM, IL 62629  
 PROFESSIONAL DESIGN FIRM NO. 184-001181  
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 PLAT OF HIGHWAYS  
 F.A.P. ROUTE 998  
 SECTION 82-1-1HB  
 ST. CLAIR COUNTY  
 JOB NO. R-98-026-08

STATIONING REFERENCED TO PROPOSED BOWMAN  
 STATION 15+18.02 TO STATION 19+14.23 (BOWMAN)  
 SCALE: 1" = 20'  
 SHEET 18 OF 35

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-1HB	ST. CLAIR	38	36

COMPLETION DATE OF FIELD WORK PERFORMED  
 LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009  
 FEDERAL ROAD DIST. NO. ILLINOIS FED. AID PROJECT

PLOT DATE = 10/19/2009  
 FILE NAME = 8FILEL8  
 SCALE = 1" = 20'  
 USER NAME = JUBERTH

ILLINOIS CITY  
PLAT BOOK E PAGE 301 -302  
RECORDED JULY 2nd 1825

BOWMAN'S SUBDIVISION  
OF LOTS 91, 92, 93, 94, & 96  
BLOCK 34 IN ILLINOIS CITY

H D SEXTON'S  
SUBDIVISION  
OF LOTS 83, 84,  
221, & 222

PROP. CURVE RAMP P-3  
PI STA. = 29+84.93  
Δ = 16° 03' 07" (LT)  
D = 01° 54' 35"  
T = 423.01'  
L = 840.48'  
R = 3,000.00'  
C = 837.74'  
CB = N 45° 42' 07" E  
P.C. STA. = 25+61.92  
P.T. STA. = 34+02.41

BOOK G PAGE 22  
RECORDED AUGUST 18TH 1893

BOOK D PAGE 208  
RECORDED AUGUST 24TH 1890

STATION/OFFSETS REFERENCED TO 9TH STREET, EXCHANGE AVE. & RAMP P			
STATION	OFFSET	NORTH	EAST
2+25.75 (9TH)	42.15' LT	14,042,064.7417	2,457,492.1237
22+26.08 (E)	247.38' LT		
3+43.36 (9TH)	37.66' RT	14,042,039.0502	2,457,352.3347
21+46.46 (E)	129.64' LT		
4+04.41 (9TH)	56.80' RT	14,041,928.9149	2,457,375.1438
22+41.02 (E)	68.74' LT		
4+19.45 (9TH)	131.33' RT	14,041,865.2699	2,457,416.7386
23+15.57 (E)	53.82' LT		
27+22.36 (RP)	70.29' RT	14,042,113.9488	2,457,278.8772
20+41.55 (E)	129.71' LT		
28+37.16 (RP)	61.96' RT	14,042,196.3658	2,457,362.7931
28+57.71 (RP)	60.95' RT	14,042,211.0806	2,457,377.7755
28+87.19 (RP)	59.76' RT	14,042,232.1653	2,457,399.2437
29+11.77 (RP)	58.98' RT	14,042,249.7373	2,457,417.1353
29+36.36 (RP)	58.42' RT	14,042,267.3093	2,457,435.0268
29+60.96 (RP)	58.06' RT	14,042,284.8813	2,457,452.9184
30+13.23 (RP)	42.04' RT	14,042,333.5043	2,457,479.6852

BASELINE COORDINATE TABLE		
STATION	NORTH	EAST
POT 1+69.50 (9TH STREET)	14,042,134.2505	2,457,502.6066
PI 4+73.06 (9TH STREET)	14,041,921.1900	2,457,286.3805
PI 21+84.33 (EXCHANGE AVE)	14,042,069.9737	2,457,107.5855
PCC 25+61.92 (RAMP P)	14,042,655.0426	2,457,707.1670

SPACE RESERVED FOR RECORDING OFFICER

STATE OF ILLINOIS )  
COUNTY OF SANGAMON ) SS

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

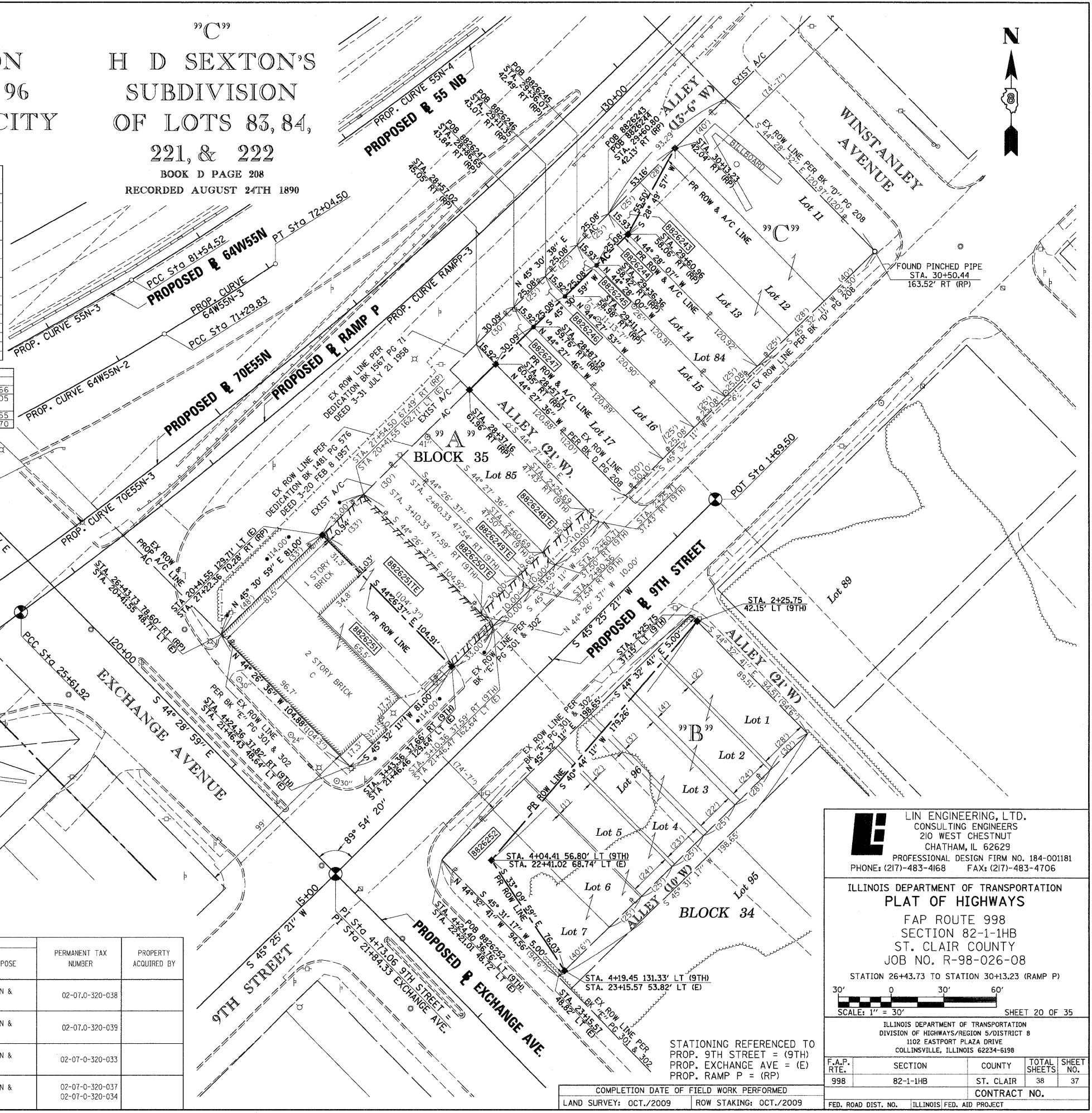


DATED \_\_\_\_\_  
GEORGE L. WOODS, PLS NO. 3015  
LICENSE EXPIRATION DATE: 11/30/2010

\* SEE TOTAL HOLDING AREA SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION ACRES	REMAINDER ACRES	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
8826243	DRURY DISPLAYS, INC., A MISSOURI CORPORATION TITLE REPORT NO. SC-5499.0, SC-5498.0, SC-5497.0 BK 2655 PG 1764, BK 2957 PG 2276	0.2590	0.0097	0.2493	02-07-0-320-015 02-07-0-320-016 02-07-0-320-017	
8826244	DDI MEDIA TITLE REPORT NO. SC-5496.0 DOCUMENT NUMBER A02125394	0.0696	0.0092	0.0604	02-07-0-320-018	
8826245	JULIUS C. BROWN TITLE REPORT NO. SC-5495.0 BOOK 3805 PAGE 560	0.0696	0.0092	0.0604	02-07-0-320-019	
8826246	ROBERT MOSLEY TITLE REPORT NO. SC-5494.0 BOOK 2940 PAGE 1308	0.0696	0.0092	0.0604	02-07-0-320-020	
8826247	ROBERT S. MOSLEY AND VERNELL L. MOSLEY AS JOINT TENANTS TITLE REPORT NO. SC-5493.0 BOOK 2571 PAGE 972	0.0835	0.0110	0.0725	02-07-0-320-021	
8826252	ROBERT S. MOSLEY AND VERNELL L. MOSLEY, AS JOINT TENANTS TITLE REPORT NO. SC-5615.0, SC-5582.0, SC-5581.0, SC-5579.0, SC-6065.0 BK 3687 PG 668, 669, 678-679; BK 2802 PG 1997 BK 2808 PG 2151	0.4311	0.0818	0.3493	02-07-0-406-069 02-07-0-406-044 02-07-0-406-033 02-07-0-406-061 02-07-0-406-037 02-07-0-406-041 02-07-0-406-039	

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION ACRES	REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
					ACRES	SO. FT.		
8826248TE	ROBERT S. MOSLEY TITLE REPORT NO. SC-5492.0 BOOK 2954 PAGE 1218	0.0843		0.0843	TE 0.0080	TE 350	02-07-0-320-038	
8826249TE	PAMELA M. WARD TITLE REPORT NO. SC-5491.0 BOOK 3989 PAGE 1479	0.0473		0.0473	TE 0.0045	TE 196	02-07-0-320-039	
8826250TE	ROBERT S. MOSLEY TITLE REPORT NO. SC-5490.0 BOOK 2954 PAGE 1218	0.0723		0.0723	TE 0.0069	TE 300	02-07-0-320-033	
8826251	ROBERT S. MOSLEY AND VERNELL L. MOSLEY, AS JOINT TENANTS TITLE REPORT NO. SC-5488.0, SC-5489	0.2745	0.1951	0.496	TE 0.0795	TE 3,462	02-07-0-320-037 02-07-0-320-034	



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ILLINOIS DEPARTMENT OF TRANSPORTATION  
PLAT OF HIGHWAYS  
FAP ROUTE 998  
SECTION 82-1-1HB  
ST. CLAIR COUNTY  
JOB NO. R-98-026-08  
STATION 26+43.73 TO STATION 30+13.23 (RAMP P)  
SCALE: 1" = 30'

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-1HB	ST. CLAIR	38	37

CONTRACT NO. \_\_\_\_\_  
COMPLETION DATE OF FIELD WORK PERFORMED \_\_\_\_\_  
LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009  
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

PLOT DATE = 10/19/2009  
FILE NAME = #FILE#  
PLOT SCALE = #SCALE#  
USER NAME = #USER#



PART OF THE SW 1/4 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

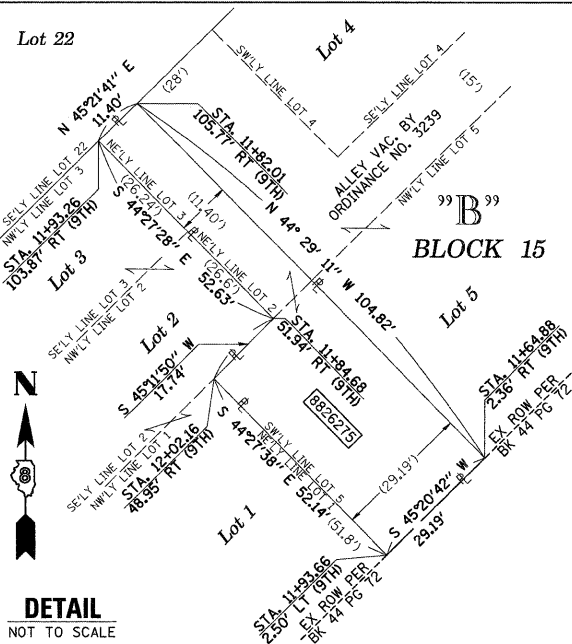
PLAT OF DOFFLOW'S ILLINOIS CITY  
 SUBLOTS 1,2,3 SUBDIVISION  
 PLAT BOOK D PAGE 153 PLAT BOOK 44 PAGE 72  
 RECORDED 10th DAY OF JUNE 1884 NOVEMBER 1st 1946

STATION/OFFSETS REFERENCED TO RAMP P & 9TH STREET

STATION	OFFSET	NORTH	EAST
20+21.89 (RP)	63.00' RT	14,041,718.1050	2,456,690.4845
19+51.32 (RP)	63.00' RT	14,041,681.2197	2,456,630.3208
19+32.55 (RP)	63.00' RT	14,041,674.7161	2,456,620.9886
16+90.04 (RP)	63.00' RT	14,041,542.7819	2,456,601.6360
16+36.13 (RP)	59.61' RT	14,041,496.7144	2,456,629.8462
15+52.26 (RP)	73.46' RT	14,041,436.0386	2,456,689.3742
10+79.50 (9TH)	52.26' RT		
15+37.41 (RP)	195.78' RT	14,041,494.1722	2,456,798.0099
9+54.58 (9TH)	35.69' RT		
16+55.81 (RP)	176.26' RT	14,041,579.8574	2,456,713.9965
9+12.43 (9TH)	38.29' RT	14,041,522.2856	2,456,826.4640

BASELINE COORDINATE TABLE

STATION	NORTH	EAST
STA. EQUATION (9TH STREET)	14,041,691.7197	2,457,053.5007
STA. 8+00.00 BK =		
STA. 6+30.50 AH		
PC 8+88.92 (9TH STREET)	14,041,510.3438	2,456,869.4299
PT 10+05.00 (9TH STREET)	14,041,436.0807	2,456,780.3810
PI 11+52.97 (9TH STREET) =	14,041,351.0502	2,456,659.2864
PI 15+00.00 (RAMP P)		
POT 18+33.29 (9TH STREET)	14,040,960.0939	2,456,102.5134
PC 16+90.04 (RAMP P)	14,041,506.5783	2,456,550.0773
PT 19+51.32 (RAMP P)	14,041,734.9294	2,456,597.3924
PC 21+04.96 (RAMP P)	14,041,815.2295	2,456,728.3703
PT 25+61.92 (RAMP P)	14,042,069.9737	2,457,107.5855



PROP. CURVE 9TH-1  
 PI STA. = 9+47.09  
 Δ = 09° 30' 06" (RT)  
 D = 08' 11' 06"  
 T = 58.18'  
 L = 116.08'  
 R = 700.00'  
 C = 115.95'  
 CB = S 50° 10' 24" W  
 P.C. STA. = 8+88.92  
 P.T. STA. = 10+05.00

PROP. CURVE RAMPP-1  
 PI STA. = 18+60.32  
 Δ = 93° 33' 51" (RT)  
 D = 35' 48' 36"  
 T = 170.28'  
 L = 261.28'  
 R = 160.00'  
 C = 233.20'  
 CB = N 11° 42' 22" E  
 P.C. STA. = 16+90.04  
 P.T. STA. = 19+51.32

PROP. CURVE RAMPP-2  
 PI STA. = 23+33.57  
 Δ = 04° 45' 37" (LT)  
 D = 01' 02' 30"  
 T = 228.62'  
 L = 456.97'  
 R = 5,500.00'  
 C = 456.84'  
 CB = N 56° 06' 29" E  
 P.C. STA. = 21+04.96  
 P.T. STA. = 25+61.92

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF SANGAMON )

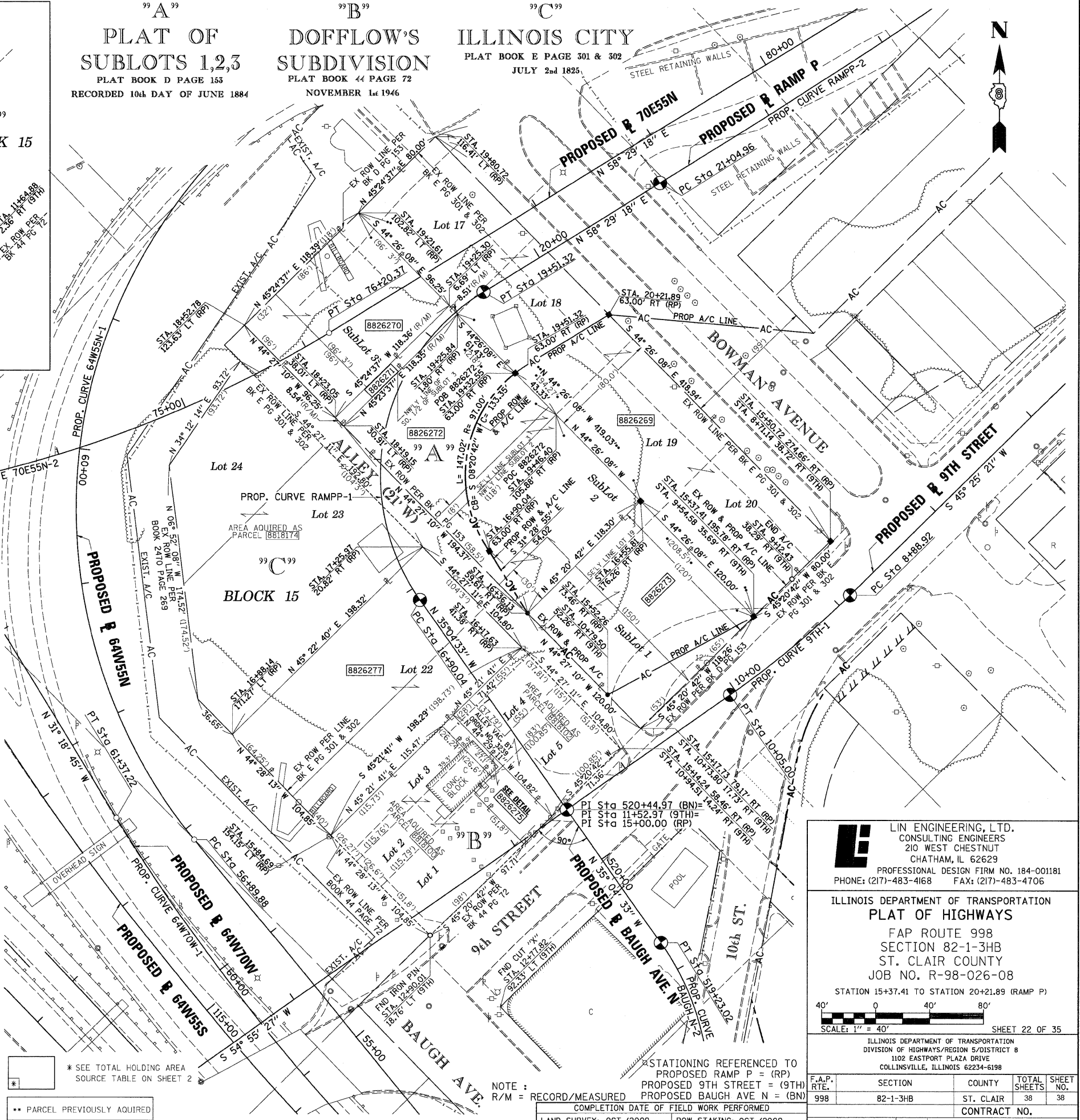
I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.



DATED \_\_\_\_\_  
 GEORGE L. WOODS, PLS NO. 3015  
 LICENSE EXPIRATION DATE: 11/30/2010

SPACE RESERVED FOR RECORDING OFFICER

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		REMAINDER ACRES	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			GROSS ACRES	SQ. FT.			
8818100**	BETTYE J. LIMPKIN & WILL STREATER, AS JOINT TENANTS TITLE REPORT NO. SC-2615	0.2566	0.2566	11,179	0.00	02-07-0-318-019	BK 4095 PG 2211-2213 A01872254
8818102**	WILL STREATER TITLE REPORT NO. SC-2623	0.1717	0.1717	7,481	0.00	02-07-0-318-022	BK 4092 PG 1721-1729 A01870774
8818174**	WILLIAM F. JOHNSON, JR. TITLE REPORT NO. SC-2635	0.6457	0.6457	28,126	0.00	02-07-0-318-023	BK 4129 PG 464-466 A01887045
8826269	CSX TRANSPORTATION, INC., FORMERLY THE LOUISVILLE AND NASHVILLE RAILROAD COMPANY WHICH ACQUIRED TITLE AS THE ST. LOUIS AND SOUTHEASTERN RAILWAY COMPANY TITLE REPORT NO. SC-5930.0 BOOK Q-5 PAGE 379	0.7695	0.7695	33,519	0.00	02-07-0-503-004	
8826270	DRURY DISPLAYS, INC. TITLE REPORT NO. SC-5506.0, & SC-5507.0 BK 2728 PG 665, BK 2994 PG 531	0.2616	0.2616	11,393	0.00	02-07-0-318-001 02-07-0-318-003	
8826271	ESTATE OF JOHN P. BOWMAN, DECEASED TITLE REPORT NO. SC-5998.0 NO SUPPORT DOCUMENTS	0.0232	0.0232	1,009	0.00	NO PIN ASSIGNED	
8826272	DRURY DISPLAYS, INC. TITLE REPORT NO. SC-5508.0, SC-5509.0, SC-5503.0 BK 2994 PG 531	0.5279	0.2387	10,396	0.2892	02-07-0-318-004 02-07-0-318-005 02-07-0-318-006 02-07-0-318-007	
8826273	DONALD C. WILLIAMS, JR. AND DANIELLE S. CARADINE, AS JOINT TENANTS TITLE REPORT NO. SC-5504.0 BOOK 4252 PAGE 1707	0.3258	0.3258	14,193	0.00	02-07-0-318-008	
8826275	JAMES LOVE TITLE REPORT NO. SC-5501.0 BOOK 2779 PAGES 606	0.0488	0.0488	2,124	0.00	02-07-0-318-021	
8826277	DRURY DISPLAYS, INC. TITLE REPORT NO. SC-5511.0, SC-5510.0 BK 2984 PG 1119, BK 2728 PG 667	0.4772	0.4772	20,788	0.00	02-07-0-318-025 02-07-0-318-026	



**LIN ENGINEERING, LTD.**  
 CONSULTING ENGINEERS  
 210 WEST CHESTNUT  
 CHATHAM, IL 62629  
 PROFESSIONAL DESIGN FIRM NO. 184-00181  
 PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 PLAT OF HIGHWAYS  
 FAP ROUTE 998  
 SECTION 82-1-3HB  
 ST. CLAIR COUNTY  
 JOB NO. R-98-026-08  
 STATION 15+37.41 TO STATION 20+21.89 (RAMP P)  
 SCALE: 1" = 40'  
 SHEET 22 OF 35

F.A.P. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-3HB	ST. CLAIR	38	38

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8  
 1102 EASTPORT PLAZA DRIVE  
 COLLINSVILLE, ILLINOIS 62234-6198

CONTRACT NO. \_\_\_\_\_

NOTE:  
 R/M = RECORD/MEASURED  
 COMPLETION DATE OF FIELD WORK PERFORMED  
 LAND SURVEY: OCT./2009 ROW STAKING: OCT./2009  
 STATIONING REFERENCED TO PROPOSED RAMP P = (RP)  
 PROPOSED 9TH STREET = (9TH)  
 PROPOSED BAUGH AVE N = (BN)

PLOT DATE = 10/19/2009  
 FILE NAME = #FILEL#  
 PLOT SCALE = #SCALE#  
 USER NAME = #USER#