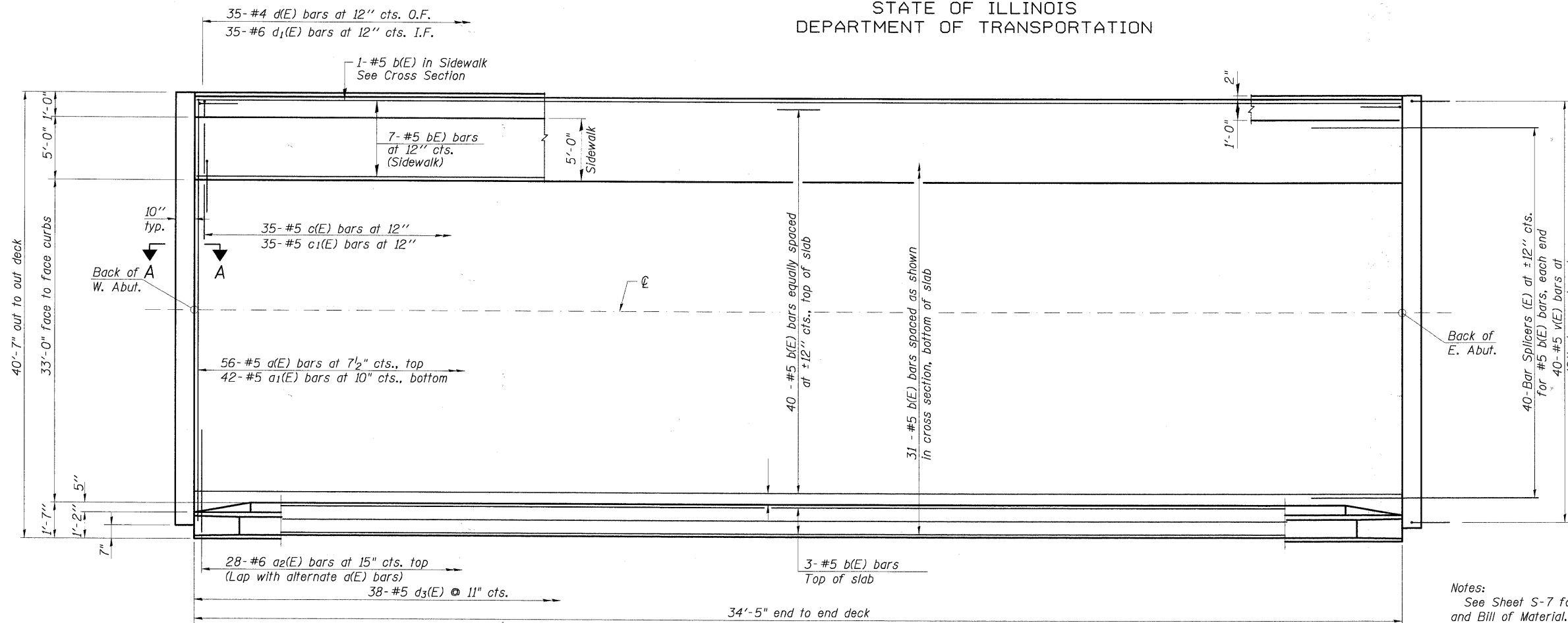
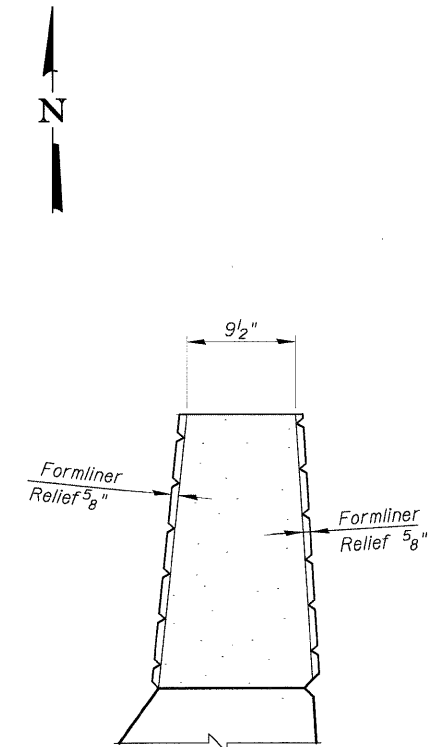


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION



PLAN

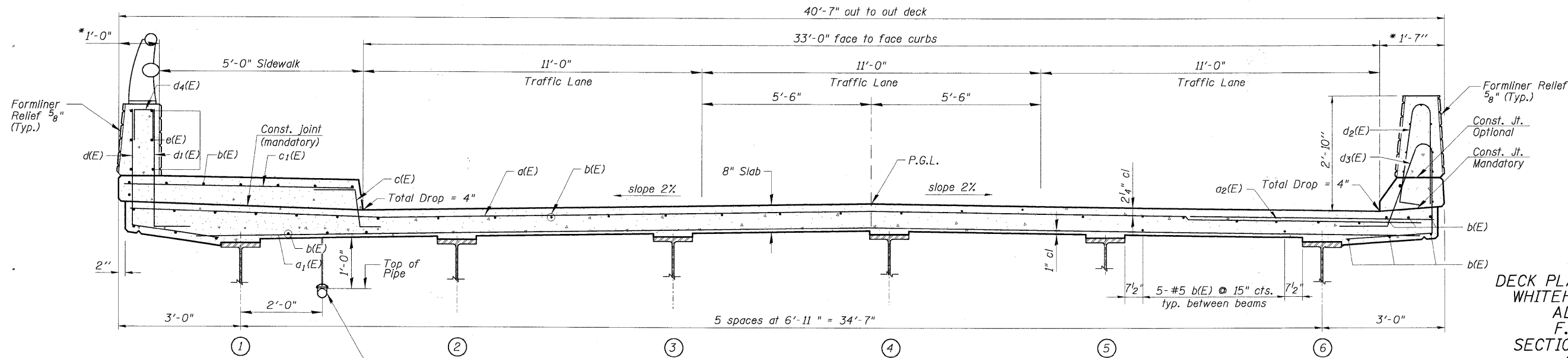
Notes:  
See Sheet S-7 for superstructure details and Bill of Material.  
See Sheet S-7 for parapet reinforcement.



FORMLINER DETAIL

LEGEND:  
O.F. Outside Face  
I.F. Inside Face

MIN. BAR LAP	
#5	1'-8"



CROSS SECTION  
(Looking East)

\* Dimensions Are of Barrier Only. Add 5/8" For Formliner Relief To Each Side of Barrier.

DESIGNED -	200
CHECKED -	EXAMINED
DRAWN -	PASSED
CHECKED -	ENGINEER OF BRIDGE DESIGN
	ENGINEER OF BRIDGES AND STRUCTURES

DECK PLAN AND CROSS SECTION  
WHITEHALL AVENUE OVER  
ADDISON CREEK  
F.A. RTE. 4025  
SECTION 09-00071-00-BR  
COOK COUNTY  
STATION 30+67.04  
STRUCTURE No. 016-7618

SHEET NO. S-6 SHEETS	F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	4025	09-00071-00-BR	COOK	31	18
CONTRACT NO. 63437					
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT			