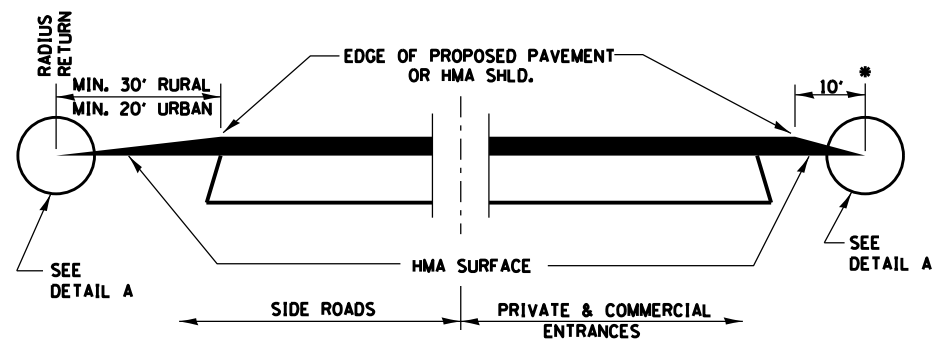
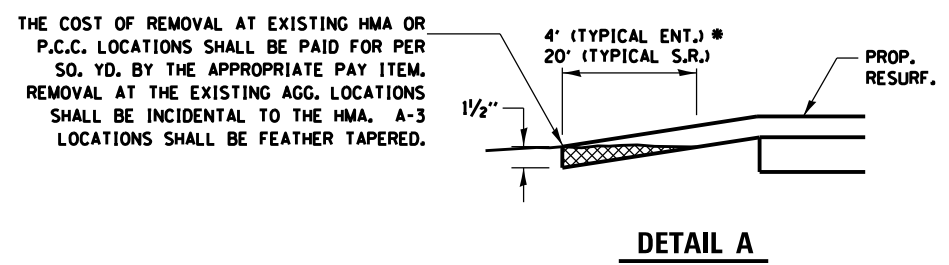
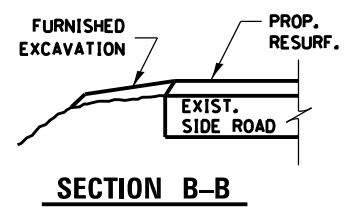


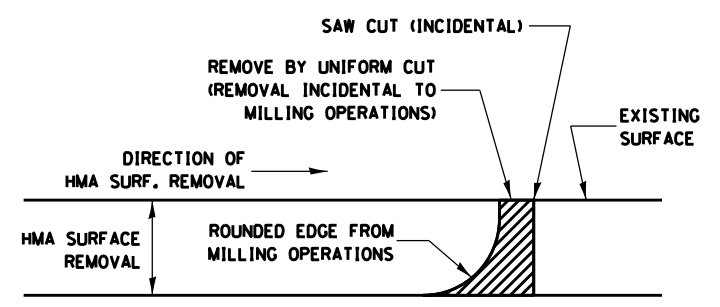
RURAL MAILBOX TURNOUT DETAILS



**SECTION A-A
DETAILS AT ENTRANCES & SIDE ROADS**

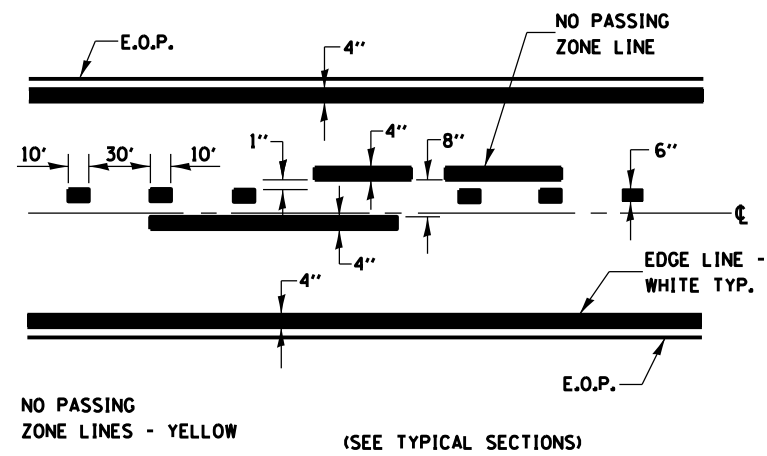


THE COST OF REMOVAL AT EXISTING HMA OR P.C.C. LOCATIONS SHALL BE PAID FOR PER SQ. YD. BY THE APPROPRIATE PAY ITEM. REMOVAL AT THE EXISTING AGG. LOCATIONS SHALL BE INCIDENTAL TO THE HMA. A-3 LOCATIONS SHALL BE FEATHER TAPERED.

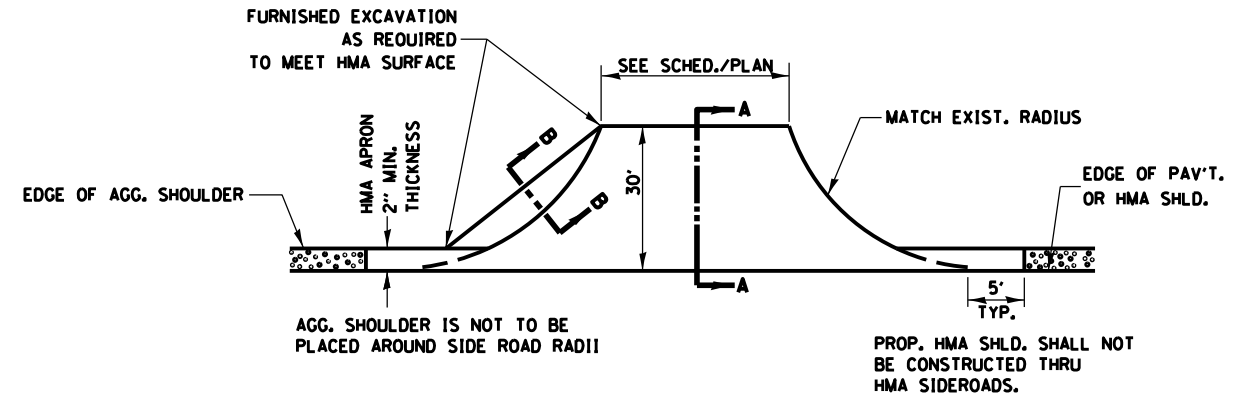


NOTE:
WHEN MILLING OPERATIONS PRODUCE A ROUNDED EDGE, THEN A SAW CUT SHALL BE USED TO MANUFACTURE A PERPENDICULAR EDGE AS SHOWN IN THE DETAIL. THE ENGINEER SHALL BE THE SOLE JUDGE CONCERNING THE USE OF THIS DETAIL.

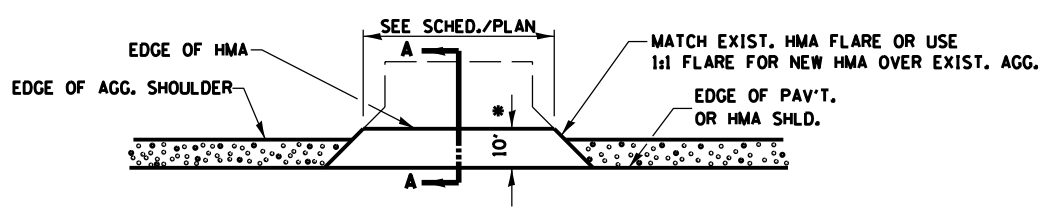
HMA DETAIL AT BUTT JOINTS



PAVEMENT MARKING



PLAN AT SIDE ROADS



PLAN AT PRIVATE & COMMERCIAL ENTRANCES

(DO NOT RESURFACE FIELD ENTRANCES)

* PROPOSED HMA RESURFACING AT PUBLIC EDUCATIONAL FACILITY ENTRANCES SHALL BE EXTENDED TO THE RIGHT-OF-WAY LIMITS.

| | | | | | | | | | | | | | | | |
|-----------------------|--------------------|----------------------|-----------|---|-----------|-----------|----|----------------|---------|---------|-----------------|---------------------------|---------|----|----|
| FILE NAME = *FILE* | USER NAME = *USER* | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | DETAILS | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | | |
| | | DRAWN - | REVISED - | | SCALE: | SHEET NO. | OF | SHEETS | STA. | TO STA. | 311 | (4,5) RS-4 | LASALLE | 11 | 10 |
| | | PLOT SCALE = *SCALE* | CHECKED - | | REVIS | | | | | | | | | | |
| | | PLOT DATE = *DATE* | DATE - | | REVISED - | | | | | | | | | | |
| CONTRACT NO. 66A07 | | | | | | | | | | | | ILLINOIS FED. AID PROJECT | | | |