

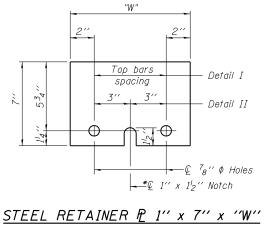
"W" = Top bars spacing + 4"

| : 6/  | R-27   | 7-1-10                     |                  |           |   |                               |  |
|-------|--|----------------------------|------------------|-----------|---|-------------------------------|--|
| ATE   | EFK · Moen, LLC  | USER NAME = cdl            | DESIGNED - CDL   | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | TEMPORARY CONCRETE BARRIER FO |  |
| D     | <b>Civil Engineering Design</b>  |                            | CHECKED - CTW    | REVISED - |   |                               |  |
| PRINT | 303 Fountains Parkway, Suite 240<br>Fairview Heights, IL 62208<br>Phone 618-206-4250 | PLOT SCALE = 0:2 ':' / in. | DRAWN - JA       | REVISED - |   | STRUCTURE NO. 09              |  |
|       |  | PLOT DATE = 6/11/2014      | DATE - 6/11/2014 | REVISED - |   | SHEET NO. 5 OF 5              |  |

STRUCTURE NO. SHEET NO. 5 OF

## NOTES

Detail I - With Bar Splicer or Couplers: Connect one (1) 1" x 7' 'x "W" steel P to the top layer of couplers with 2-58"  $\phi$  bolts screwed to coupler at approximate *Q* of each barrier panel. Detail II - With Extended Reinforcement Bars: Connect one (1) I'' x 7'' x 'W'' steel ₱ to the concrete slab or concrete wearing surface with 2-5<sub>8</sub>'' ¢ Expansion Anchors or cast in place inserts spaced between the top layer of reinforcement at approximate  $\mathcal{Q}$  of each barrier panel. Cost of anchorage is included with Temporary Concrete Barrier. The 1" x 7" x "W" plate shall not be removed until stage II construction forms and all reinforcement bars are in place and the concrete is ready



\* Required only with Detail II

| FOR STAGE CONSTRUCTION |                           | SECTION           | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|------------------------|---------------------------|-------------------|------------|-----------------|--------------|
| . 095–0036             | 64                        | 95-(1,2)RS-1      | WASHINGTON | 126             | 96           |
| . 035-0030             |                           | CONTRACT NO. 76D2 |            |                 | 6D20         |
| 5 SHEETS               | ILLINOIS FED. AID PROJECT |                   |            |                 |              |
|                        |                           |                   |            |                 |              |