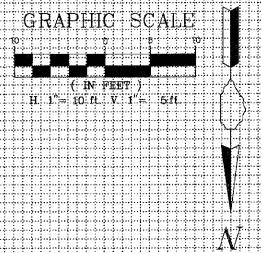
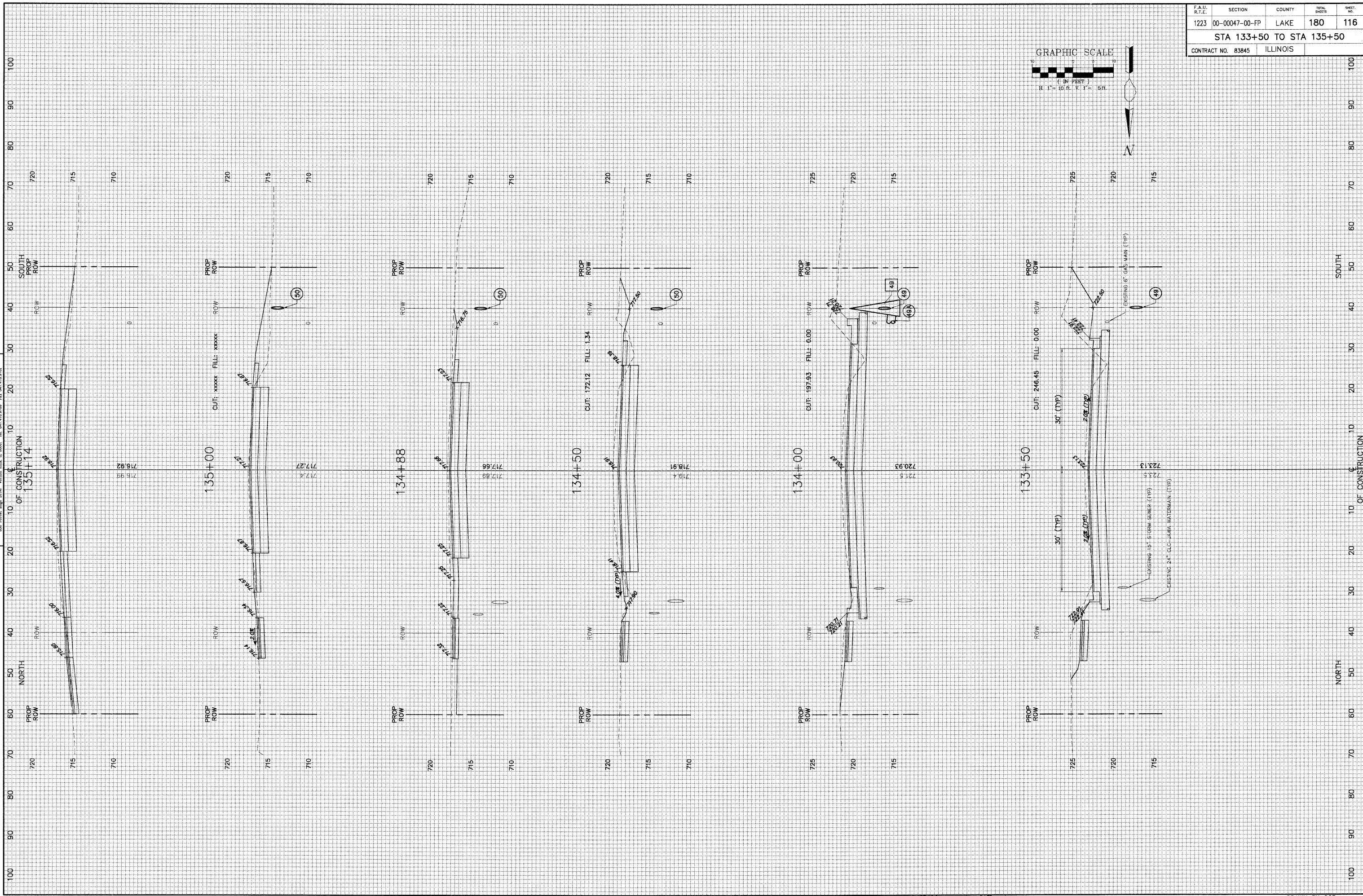


OF CONSTRUCTION  
135+14



|                          |               |          |              |           |
|--------------------------|---------------|----------|--------------|-----------|
| F.A.U. R.T.E.            | SECTION       | COUNTY   | TOTAL SHEETS | SHEET NO. |
| 1223                     | 00-0047-00-FP | LAKE     | 180          | 116       |
| STA 133+50 TO STA 135+50 |               |          |              |           |
| CONTRACT NO. 83845       |               | ILLINOIS |              |           |

| REVISION            | DATE     | REVISION       | DATE     |
|---------------------|----------|----------------|----------|
| REV-5 PRE-FINAL SUB | 02-20-09 |                |          |
| REV-2 PLANS STAGED  | 08-02-09 |                |          |
| REV-1 100% COMMENTS | 02-03-09 | PS&E SUBMITTAL | 04-10-09 |

**WASHINGTON STREET**

SCALE: H:1"=10' V:1"=5'  
DATE: 12-10-04

DRAWN BY: CGP  
DESIGNED BY: TPG  
CHECKED BY: BLS