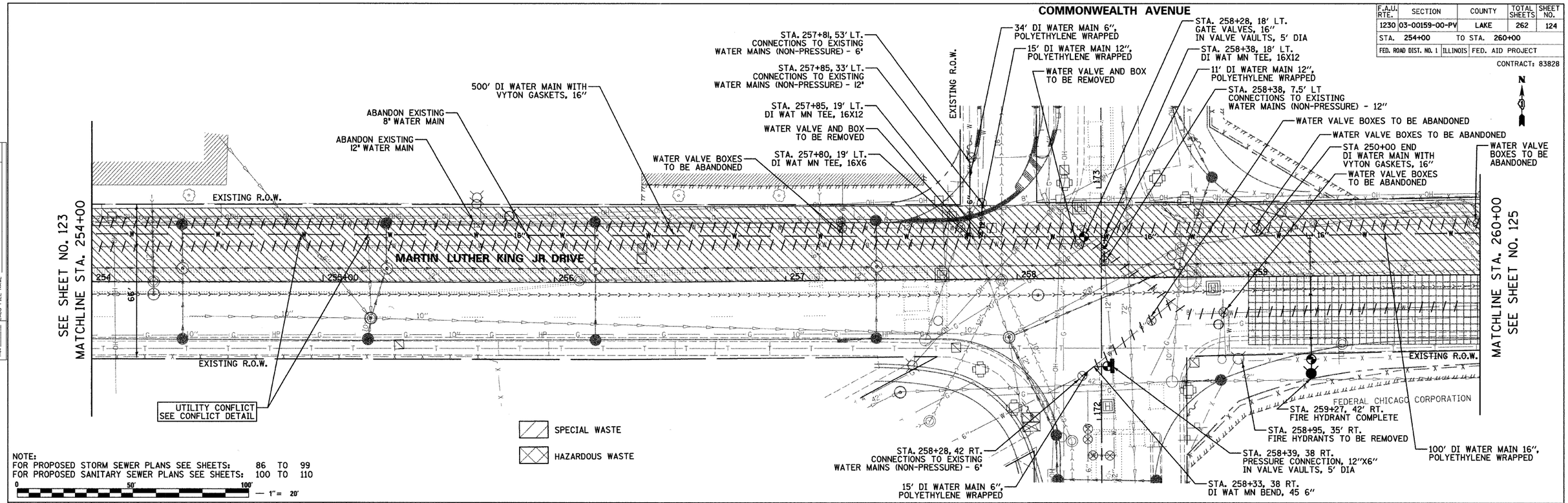
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1230	03-00159-00-PV	LAKE	262	124
STA. 254+00		TO STA. 260+00		
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT		

CONTRACT: 83828



REVISIONS	
NAME	DATE

Ciorba Group, Inc.
CONSULTING ENGINEERS
5507 North Cumberland Avenue, Suite 402 Chicago, Illinois 60656
Tel. 773.775.4009 Fax 773.775.4014 Email chicago@ciorba.com

CITY OF NORTH CHICAGO
MARTIN LUTHER KING JR. DRIVE IMPROVEMENTS

MARTIN LUTHER KING JR. DRIVE
PROPOSED WATER MAIN
PLAN AND PROFILE
STA. 254+00 TO 260+00

SCALE: 1"=20'
DRAWN BY:
DATE: APRIL, 2008
CHECKED BY: MJL

PLAN: SURVEYED / PLOTTED / ALIGNMENT CHECKED / RT. OF WAY CHECKED / CADD FILE NAME / NOTE BOOK NO. / BY / DATE

PROFILE: SURVEYED / PLOTTED / GRADES CHECKED / B.M. NOTED / STRUCTURE NOTATNS CHKD / NOTE BOOK NO. / BY / DATE

DATE: 7/1/2008
TIME: 8:02:44 AM
FILENAME: N:\PROJ\5161\Design\water main\PWAT10.dgn