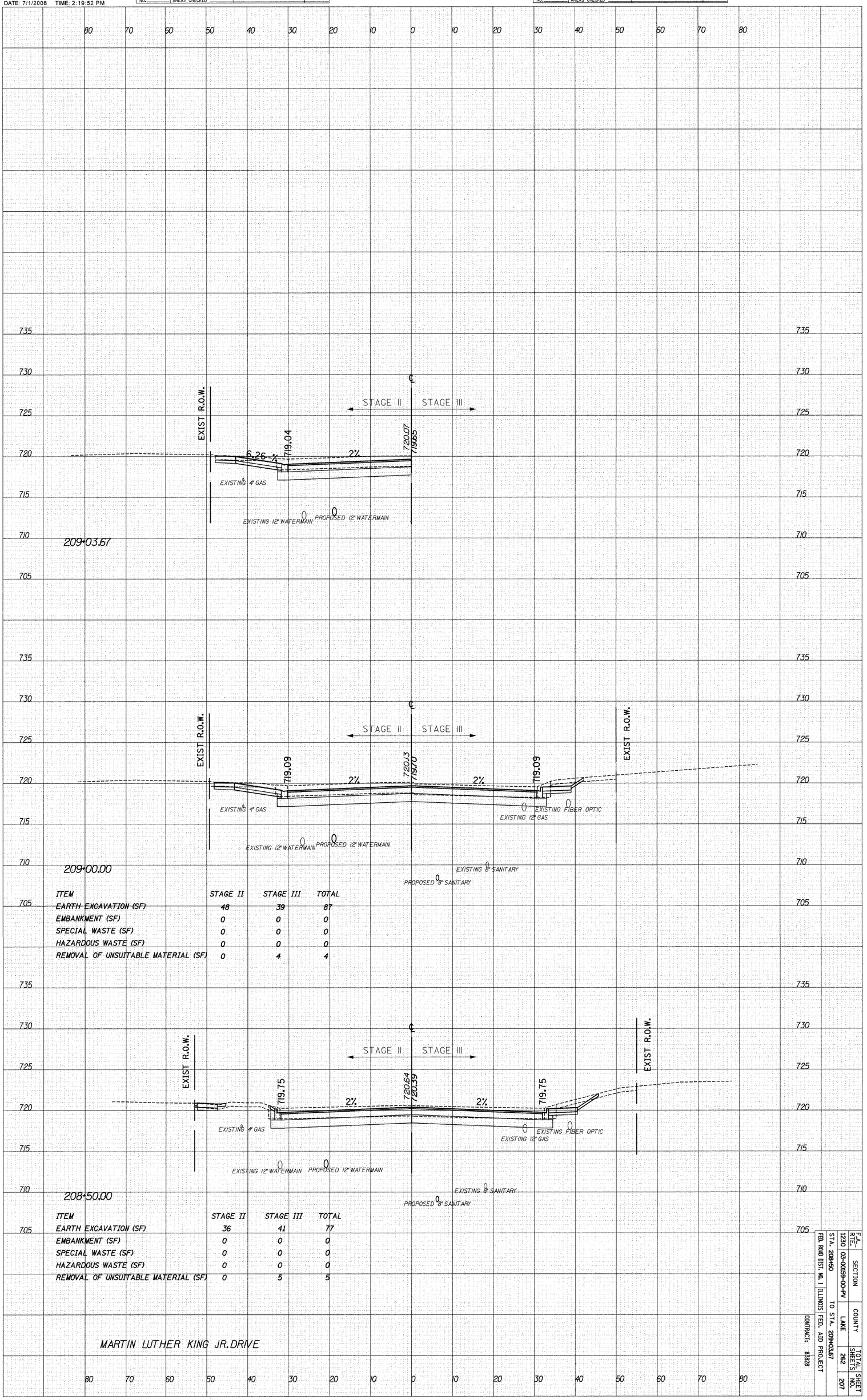
| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| NO. | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| | AREAS CHECKED | | |

DATE: 7/1/2008 TIME: 2:19:52 PM

FILENAME N:\PROJ\5161\Design\Xsections\5161-mlk-sheet.dgn




| ITEM | STAGE II | STAGE III | TOTAL |
|---|---|---|---|
| EARTH EXCAVATION (SF) | 48 | 39 | 87 |
| EMBANKMENT (SF) | 0 | 0 | 0 |
| SPECIAL WASTE (SF) | 0 | 0 | 0 |
| HAZARDOUS WASTE (SF) | 0 | 0 | 0 |
| REMOVAL OF UNSUITABLE MATERIAL (SF) | 0 | 4 | 4 |

| ITEM | STAGE II | STAGE III | TOTAL |
|---|---|---|---|
| EARTH EXCAVATION (SF) | 36 | 41 | 77 |
| EMBANKMENT (SF) | 0 | 0 | 0 |
| SPECIAL WASTE (SF) | 0 | 0 | 0 |
| HAZARDOUS WASTE (SF) | 0 | 0 | 0 |
| REMOVAL OF UNSUITABLE MATERIAL (SF) | 0 | 5 | 5 |

MARTIN LUTHER KING JR. DRIVE

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEET NO. |
|---|---|---|---|
| 1230 | 03-00159-00-PV | LAKE | 262 |
| STA. 209+50 | | TO STA. 209+03.67 | SHEETS NO. 207 |
| FED. ROAD DIST. NO. 1 | ILLINOIS FED. AID PROJECT | | |
| CONTRACT: 83828 | | | |