

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
S.B.L. F.A.	06-00032- 00-SW	MOULTRIE	24	20
FED. ROAD DIST. NO. 7	ILLINOIS	FED. AID PROJECT-		

CONTRACT #95561

**CITY OF SULLIVAN  
SECTION 06-00032-00-SW  
WIRING SCHEDULE**

NOTE: LIGHT POLE #5 OMITTED

PT TO PT	STATION TO STATION	LOCATION RT	LOCATION LT	DISTANCE	SLACK	LENGTH	CONDUIT IN TRENCH, 2" DIA. PVC FOOT	CONDUIT PUSHED, 2" DIA. PVC FOOT	ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 3-1/C NO. 6 FOOT	TRENCH & BACKFILL FOOT
1 2	137+34 138+32	150/26		98+124	10	232	8	224	232	8
2 3	138+32 138+32	26/22		4	10	14	14		14	14
2 4	138+32 139+20	26/26		88	10	98	32	66	98	32
4 6	139+20 139+20	26	22	48	10	58	18	40	58	18
6 7	139+20 139+55		22/22	35	10	45	45		45	45
7 8	139+55 139+95		22/22	40	10	50	50		50	50

1 9	137+34 139+55	150/22		221+128	10	359	29		359	29
9 10	139+55 140+70	22/22		115	10	125	125		125	125
10 11	140+70 141+05	22/22		35	10	45	45		45	45
11 12	141+05 142+05	22/22		100	10	110	31	79	110	31
12 13	142+05 142+60	22/22		55	10	65	65		65	65
13 14	142+60 143+15	22/22		55	10	65	65		65	65
14 15	143+15 143+55	22/22		40	10	50	50		50	50
15 16	143+55 143+95	22/22		40	10	50	50		50	50
16 17	143+95 145+06	22/22		111	10	121	85	36	121	85

1 18	137+34 140+70	150	22	336+150+22	20	528	157	41	528	157
18 19	140+70 141+05		22/22	35	10	45	45		45	45
19 20	141+05 142+05		22/22	100	10	110	50	60	110	50
20 21	142+05 142+60		22/22	55	10	65	65		65	65
21 22	142+60 143+55		22/22	95	10	105	86	19	105	86
22 23	143+55 144+60		22/22	105	10	115	73	42	115	73
23 24	144+60 145+60		22/26	100+4	10	114	77	37	114	77

25 26	547+27 546+25		33/22	5+102	10	117	117		117	117
26 27	546+25 545+70		22/22	55	10	65	28	37	65	28
27 28	545+70 545+14		22/22	56	10	66	28	38	66	28
28 29	545+14 544+54		22/22	60	10	70	31	39	70	31
29 30	544+54 544+05		22/22	49	10	59	59		59	59
30 31	544+05 544+05	22	22	44	10	54	11	43	54	11
30 32	544+05 543+71		22/22	35+44	10	89	35		89	35

25 33	547+27 546+75		33/22	55	10	65	65		65	65
33 34	546+75 547+15		22/22	40	10	50	50		50	50
34 35	547+15 547+96		22/22	81	10	91	29	62	91	29
35 36	547+96 547+96	22	22	42	10	52	6	46	52	6
36 37	547+96 547+09	22/22		87	10	97	28	69	97	28
37 38	547+09 546+35	22/22		74	10	84	39	45	84	39
38 39	546+35 545+14	22/22		121	10	131	89	42	131	89

**MILANO & GRUNLOH ENGINEERS, LLC**  
 114 WEST WASHINGTON  
 P.O. BOX 897  
 EFFINGHAM, ILLINOIS 62401  
 PHONE: (217) 347-7562  
 (800) 677-2714  
 FAX #: (217) 342-3433

WIRING SCHEDULE  
 SIDEWALK ENHANCEMENT  
 CITY OF SULLIVAN

File name: S:\DWG\06\06244\dwg\Quantities.dwg  
 Plot date: 07/19/08