#### **INDEX OF SHEETS:** 09-21-2018 LETTING ITEM 015

| 1 | COVER | SHEET |
|---|-------|-------|
|---|-------|-------|

2 COMMITMENTS, GENERAL NOTES, AND JOB SPECIFIC NOTES

3-4 SUMMARY OF QUANTITIES

- 5-6 PROPOSED TYPICAL SECTIONS
- 7 LINE DIAGRAM
- 8 DETOUR PLAN
- 9 SCHEDULE OF QUANTITIES

HIGHWAY STANDARDS:

420001-09 420701-03 442101-08 483001-05 701400-09 701401-11 701401-11 701428-01 701428-01 701451-05 701456-05 701901-07

#### **DESIGN DESIGNATION:**

| INTERSTATE |       |  |  |  |  |  |  |  |  |
|------------|-------|--|--|--|--|--|--|--|--|
| LOCATION   | ADT   |  |  |  |  |  |  |  |  |
| RAMP A     | 5,053 |  |  |  |  |  |  |  |  |
| RAMP B     | 2,339 |  |  |  |  |  |  |  |  |



FULL SIZE PLANS HAVE BEEN PREPARED LISING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E. Joint utility location information for excavation 1–800–892–0123 Or 811

PROJECT ENGINEER: RICH DOTSON (309) 671-3455 PROJECT MANAGER: RAY SAMARA (309) 671-3460 SQUAD LEADER: MIKE JACOBS (309) 671-3460

#### CATALOG NO. 035657-00D CONTRACT NO. 68E65

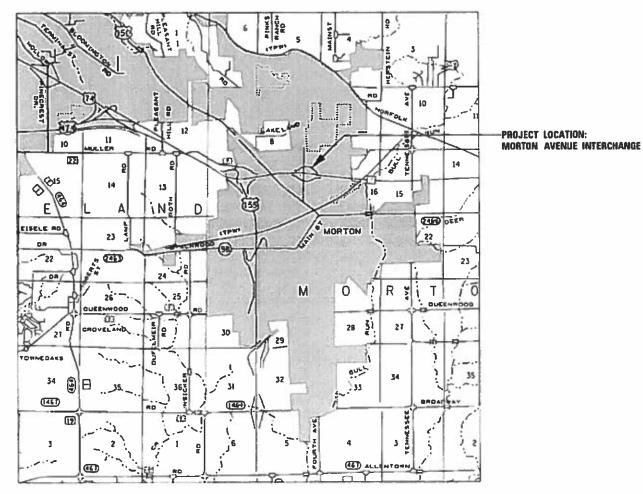
## STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

# PROPOSED HIGHWAY PLANS

FAI ROUTE 74 (I-74) SECTION (90-15-1)PP CONTRACT MAINTENANCE TAZEWELL COUNTY

C-94-103-18

N

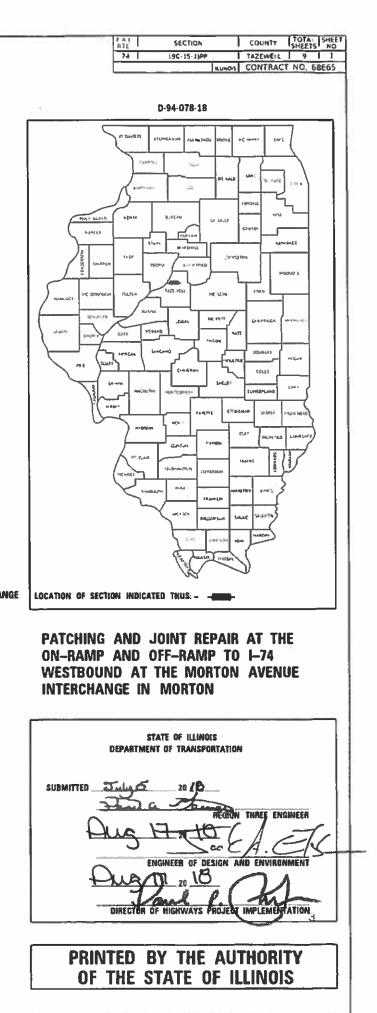


GROSS LENGTH = 0.3 MILES NET LENGTH = 0.3 MILES

0

0

0



REV. 8/1/18

#### COMMITMENTS

#### **HOT-MIX ASPHALT MIXTURE REQUIREMENTS**

Commitments are not to be altered without written approval of all parties to which the commitment was made.

No commitments have been made for this project.

#### **ENVIRONMENTAL REVIEWS**

Prior to the use of any proposed borrow areas, use areas (temporary access roads, detours, run-arounds, etc.) and/or waste areas, the Contractor shall file the required environmental resource request surveys according to Section 107.22 of the Standard Specifications. These surveys are required in order for the Department to conduct cultural and biological resource surveys for the proposed site.

The required environmental resource documentation shall include the following:

- \* BDE Form 2289 (Cultural and Natural Resources Review of Borrow Areas)
- \* BDE Form 2290 (Waste/Use Area Review)
- \* A location map showing the size limits and location of the use area
- \* Color photographs depicting the use area
- Borrow Area Entry Agreement form D4 PI0101

Prior to any waste materials being removed from the construction site the required environmental resource surveys shall be obtained and filed by the Contractor. Excess waste products removed from the construction site shall be disposed of as required in Section 202.03 of the Standard Specifications.

Any protruding metal bars shall be removed prior to the disposal of broken concrete at approved disposal sites.

Please note that a minimum of four weeks shall be allowed for the District to obtain the required environmental clearances and six weeks for the required borrow site environmental clearances.

|       |     | Mixture Use  |
|-------|-----|--|
|       |     | AC/PG  |
|       |     | Design Air Voids   |
|       |     | Mixture Composition  |
|       |     | (Mixture Gradation)  |
|       |     | Friction Aggregate   |
|       | Qua | lity Management Program  |
| Note: | 1)  | Individual lift thickness of each r<br>maximum aggregate size and n<br>size, unless otherwise approved |
|       | 2)  | For design purposes, mixture we<br>unless otherwise noted.   |
|       | ~   |  |

3) to by the engineer and the paving contractor.

#### **JOB SPECIFIC NOTES**

Ramp A Station 10 + 50 to Station 11 + 90 the proposed class B patch width shall be six(6) foot.

| USER NAME = moberlyar       | DESIGNED - | REVISED - |                              |  |       |    |             |          |         | F.A.I.<br>RTE | SECTION     | COUNTY         | TOTAL   | SHEET<br>NO |
|-----------------------------|------------|-----------|------------------------------|--|-------|----|-------------|----------|---------|---------------|-------------|----------------|---------|-------------|
|                             | DRAWN -    | REVISED - | STATE OF ILLINOIS            | COMMITMENTS, GENERAL NOTES, AND JOB SPECIFIC NOTES |       | 74 | (90-15-1)PP | TAZEWELL | 9       | 2             |             |                |         |             |
| PLOT SCALE = 200.0000 / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |  |       |    |             |          |         |               |             | CONTRAC        | T NO. 6 | 3E65        |
| PLOT DATE = 7/6/2018        | DATE -     | REVISED - |                              | SCALE:   | SHEET | OF | SHEET       | IS STA.  | TO STA. |               | ILLINOIS FE | D. AID PROJECT |         |             |

| Lon | gitudinal Joint Repair, 2 1/2 Inch |
|-----|------------------------------------|
|     | PG 64-22                           |
|     | 4% N=50                            |
|     | IL 9.5 FG                          |
|     | Mix C                              |
|     | QC/QA                              |

mix type will be no less than 3 times nominal o more than 6 times nominal maximum aggregate by the engineer.

eight for all mixes is determined to be 112.0 lb/sy/in,

Sublot sizes for PFP and QCP mixes will be 1,000 tons, unless otherwise agreed

|             |   |       | URBAN             | CONST. CODE        |
|-------------|---|-------|-------------------|--------------------|
| CODE<br>NO. | ITEM  | UNIT  | TOTAL<br>QUANTITY | 100% STATE<br>0005 |
| 42000060    | WELDED WIRE REINFORCEMENT                       | SQ YD | 917               | 917                |
| 44004250    | PAVED SHOULDER REMOVAL                          | SQ YD | 156               | 156                |
| 44200970    | CLASS B PATCHES, TYPE II, 10 INCH               | SQ YD | 509               | 509                |
| 44200974    | CLASS B PATCHES, TYPE III, 10 INCH              | SQ YD | 40                | 40                 |
| 44200976    | CLASS B PATCHES, TYPE IV, 10 INCH               | SQ YD | 879               | 879                |
| 44201299    | DOWEL BARS 1 1/2"                               | EACH  | 1438              | 1438               |
| 44213200    | SAW CUTS  | FOOT  | 5133              | 5133               |
| 44213204    | TIE BARS 3/4"                                   | EACH  | 295               | 295                |
| 48300505    | PORTLAND CEMENT CONCRETE SHOULDERS 10 1/4"      | SQ YD | 156               | 156                |
| 67100100    | MOBILIZATION                                    | L SUM | 1                 | 1                  |
| 70100420    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411 | EACH  | 1                 | 1                  |
| 70100800    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701401 | L SUM | 1                 | 1                  |
| 70100820    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701451 | L SUM | 1                 | 1                  |
| 70100825    | TRAFFIC CONTROL AND PROTECTION, STANDARD 701456 | L SUM | 1                 | 1                  |
|             |   |       |                   |                    |

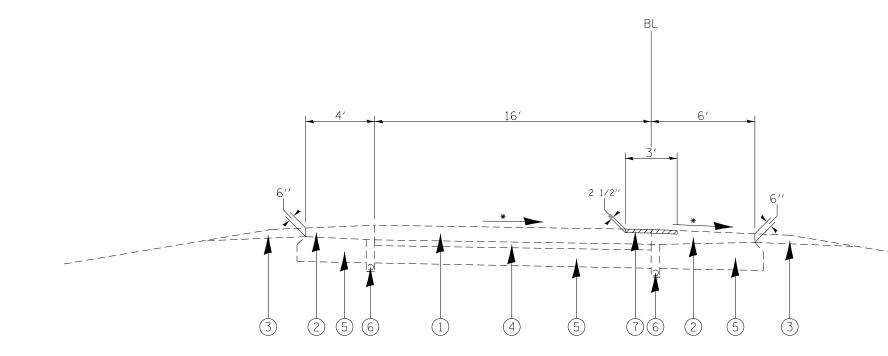
| USER NAME = moberlyar         | DESIGNED - | REVISED - |                              |                       | F.A.I<br>RTF. | SECTION          | COUNTY TOT  | TAL SHEET |
|-------------------------------|------------|-----------|------------------------------|-----------------------|---------------|------------------|-------------|-----------|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            | SUMMARY OF QUANTITIES | 39            | (90-15-1)PP      | TAZEWELL    | 9 3       |
| PLOT SCALE = 200.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | SUMMANT OF QUANTITIES |               |                  | CONTRACT NO | 0. 68E65  |
| PLOT DATE = 7/6/2018          | DATE -     | REVISED - |                              |                       |               | ILLINOIS FED. AI | D PROJECT   |           |

10 De f.

|          |                           |        |          | CONST. CODE |  |  |
|----------|---------------------------|--------|----------|-------------|--|--|
|          |                           |        | URBAN    | TAZEWELL    |  |  |
| CODE     |                           |        | TOTAL    | 100% STATE  |  |  |
| NO.      | ITEM                      | UNIT   | QUANTITY | 0005        |  |  |
|          |                           |        |          |             |  |  |
|          |                           |        |          |             |  |  |
| X7015005 | CHANGEABLE MESSAGE SIGN   | CAL DA | 16       | 16          |  |  |
|          |                           |        |          |             |  |  |
|          |                           |        |          |             |  |  |
| Z0033600 | LONGITUDINAL JOINT REPAIR | FOOT   | 1400     | 1400        |  |  |
|          |                           |        |          |             |  |  |
|          |                           |        |          |             |  |  |
|          |                           |        |          |             |  |  |
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|          |                           |        |          |             |  |  |

| USER NAME = moberlyar        | DESIGNED - | REVISED - |                              |                        | F.A.I<br>RTF. | SECTION         | COUNTY TOTAL SHEET |
|------------------------------|------------|-----------|------------------------------|------------------------|---------------|-----------------|--------------------|
|                              | DRAWN -    | REVISED - | STATE OF ILLINOIS            | SUMMARY OF QUANTITIES  | 39            | (90-15-1)PP     | TAZEWELL 9 4       |
| PLOT SCALE = 200.0000 '/ in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | SUMIMANT OF QUANTITIES |               |                 | CONTRACT NO. 68E65 |
| PLOT DATE = 7/6/2018         | DATE -     | REVISED - |                              |                        |               | ILLINOIS FED. A | ID PROJECT         |



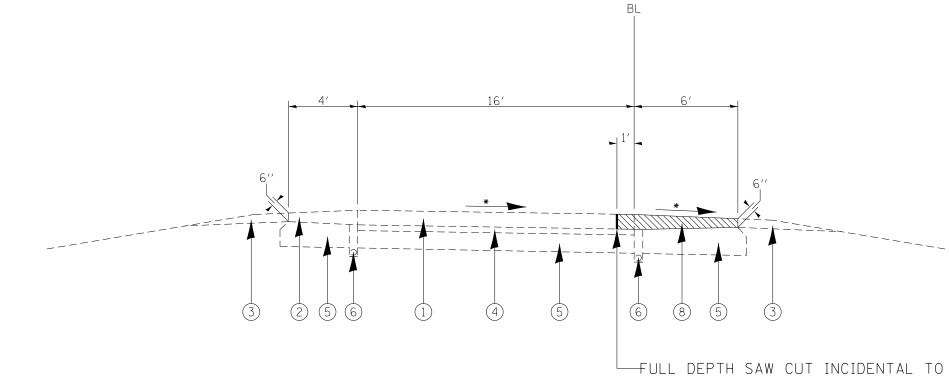


### LEGEND

- (1) EXISTING PORTLAND CEMENT CONCRETE PAVEMENT 10 1/4"
- ② EXISTING PORTLAND CEMENT CONCRETE SHOULDERS 10 1/4"
- ③ EXISTING AGGREGATE SHOULDERS
   ④ EXISTING STABILIZED SUB-BASE
- 5 EXISTING SUB-BASE GRANULAR MATERIAL
- 6 EXISTING PIPE UNDERDRAIN
- PROPOSED LONGITUDINAL JOINT REPAIR \*\*
- 8 PROPOSED PORTLAND CEMENT CONCRETE SHOULDERS 10 1/4" \*\*
  - \* MATCH EXISTING
  - \*\* SEE SCHEULDE OF QUANTITIES FOR LOCATIONS

| USER NAME = moberlyar         | DESIGNED - | REVISED - |                              |        | PROPOSED TYPICAL SECTIONS |    |            |             | F.A.I.<br>BTE | SECTION      | COUNTY         | TOTAL | SHEET |
|-------------------------------|------------|-----------|------------------------------|--------|---------------------------|----|------------|-------------|---------------|--------------|----------------|-------|-------|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        | PROPOSED TYPICAL SECTIONS |    | 74         | (90-15-1)PP | TAZEWELL      | 9            | 5              |       |       |
| PLOT SCALE = 200.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |                           |    |            |             |               | CONTRACT     | F NO. 68       | 5E65  |       |
| PLOT DATE = 7/6/2018          | DATE -     | REVISED - |                              | SCALE: | SHEET                     | OF | SHEETS STA | TO STA.     |               | ILLINOIS FED | D. AID PROJECT |       |       |



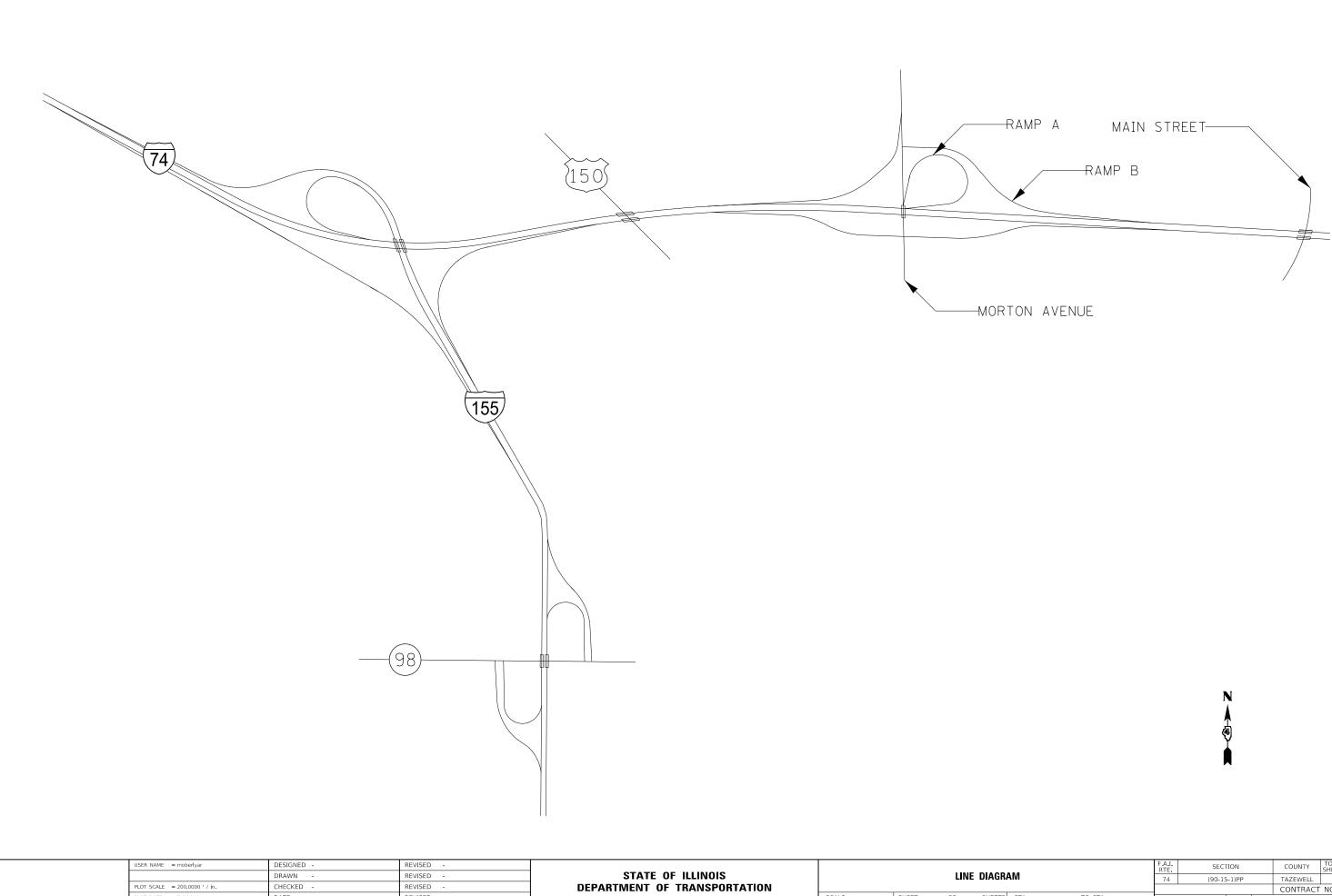


PORTLAND CEMENT CONCRETE SHOULDERS 10 1/4"

LEGEND

- (1) EXISTING PORTLAND CEMENT CONCRETE PAVEMENT 10 1/4"
- (2) EXISTING PORTLAND CEMENT CONCRETE SHOULDERS 10 1/4"
- (3) EXISTING AGGREGATE SHOULDERS
   (4) EXISTING STABILIZED SUB-BASE
- 5 EXISTING SUB-BASE GRANULAR MATERIAL
- 6 EXISTING PIPE UNDERDRAIN
- PROPOSED LONGITUDINAL JOINT REPAIR \*\*
- 8 PROPOSED PORTLAND CEMENT CONCRETE SHOULDERS 10 1/4" \*\*
  - \* MATCH EXISTING
  - \*\* SEE SCHEULDE OF QUANTITIES FOR LOCATIONS

| USER NAME = moberlyar         | DESIGNED - | REVISED - |                              |        | F.A<br>RT |         |        |            |         | F.A.I.<br>BTE | SECTION       | COUNTY      | TOTAL SHEET<br>SHEETS NO. |
|-------------------------------|------------|-----------|------------------------------|--------|-----------|---------|--------|------------|---------|---------------|---------------|-------------|---------------------------|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        | PF        | ROPOSED | TYPICA | L SECTIONS |         | 74            | (90-15-1)PP   | TAZEWELL    | 9 6                       |
| PLOT SCALE = 200.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |           |         |        |            |         |               |               | CONTRAC     | T NO. 68E65               |
| PLOT DATE = 7/6/2018          | DATE -     | REVISED - |                              | SCALE: | SHEET     | OF      | SHEET  | S STA.     | TO STA. |               | ILLINOIS FED. | AID PROJECT |                           |



SCALE:

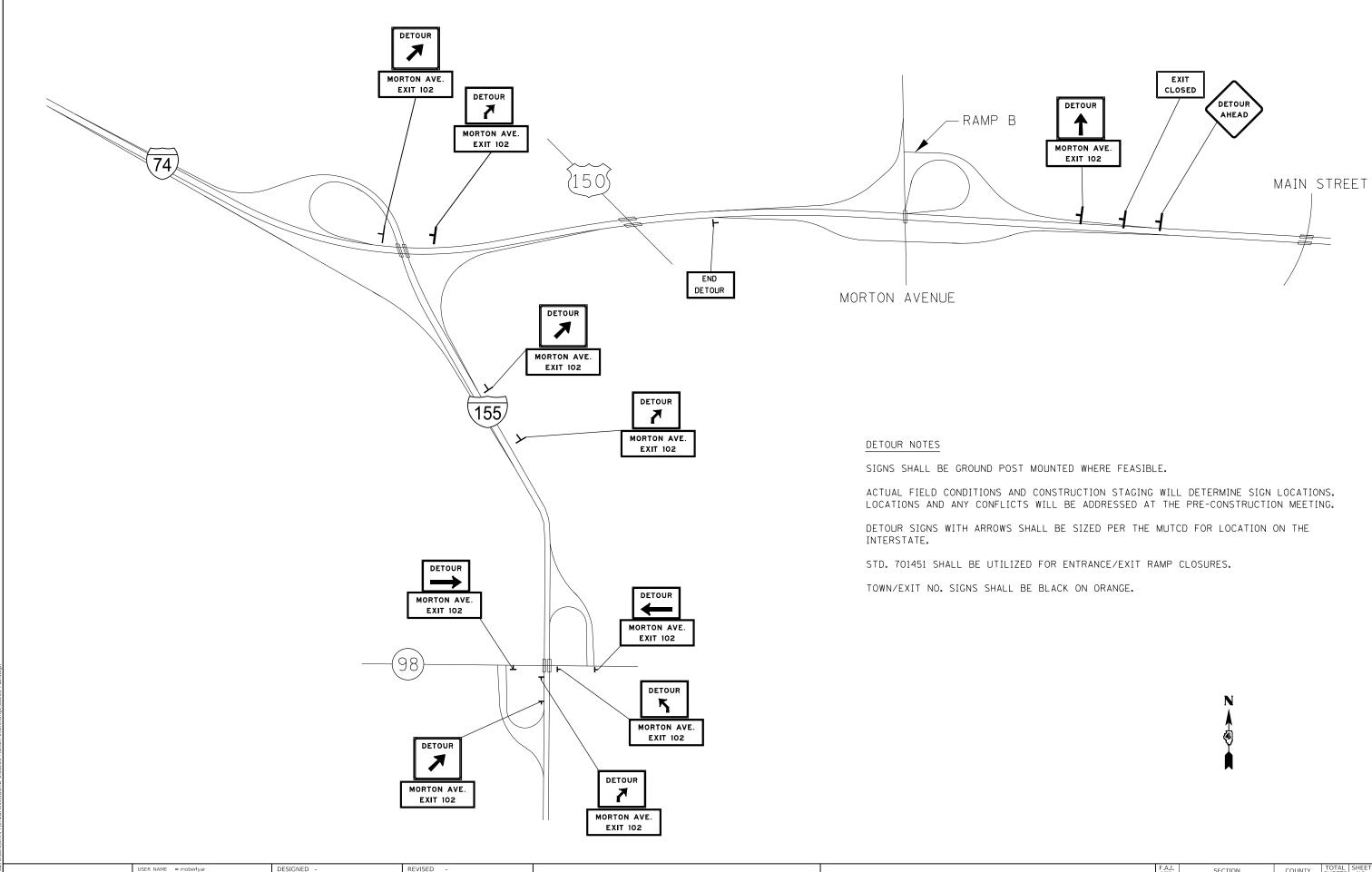
SHEET

PLOT DATE = 7/6/2018

DATE

REVISED -

|              |                        |  |  | F.A.I.<br>RTE | SEC    | FION     |         | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------|------------------------|--|--|---------------|--------|----------|---------|------------|-----------------|--------------|
| LINE DIAGRAM |                        |  |  |               | (90-15 | 5-1)PP   |         | TAZEWELL 9 |                 |              |
|              |                        |  |  |               |        |          |         | CONTRACT   | NO. 68          | 3E65         |
| OF           | OF SHEETS STA. TO STA. |  |  |               |        | ILLINOIS | FED. AI | D PROJECT  |                 |              |



| USER NAME = moberlyar         | DESIGNED - | REVISED - |                              |        |       |     |             |         | F.A.I.<br>BTE | SECTION       | COUNTY      | TOTAL SHEET |
|-------------------------------|------------|-----------|------------------------------|--------|-------|-----|-------------|---------|---------------|---------------|-------------|-------------|
|                               | DRAWN -    | REVISED - | STATE OF ILLINOIS            |        |       | DET | FOUR PLAN   |         | 74            | (90-15-1)PP   | TAZEWELL    | 9 8         |
| PLOT SCALE = 200.0000 ' / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |       |     |             |         |               | ,,            | CONTRACT    | NO. 68E65   |
| PLOT DATE = 7/6/2018          | DATE -     | REVISED - |                              | SCALE: | SHEET | OF  | SHEETS STA. | to sta. |               | ILLINOIS FED. | AID PROJECT |             |

|        |          |            |                         |         | CLA      | SS B PATCHES, 10 | INCH                         |                   |          |               |
|--------|----------|------------|-------------------------|---------|----------|------------------|------------------------------|-------------------|----------|---------------|
| LENGTH | WIDTH    | AREA       | NUMBER<br>OF<br>PATCHES | TYPE II | TYPE III | TYPE IV          | WELDED WIRE<br>REINFORCEMENT | DOWEL BARS 1 1/2" | SAW CUTS | TIE BARS 3/4" |
| FOOT   | FOOT     | SQ YD      | EACH                    | SQ YD   | SQ YD    | SQ YD            | SQ YD                        | EACH              | FOOT     | EACH          |
| RAMP A |          |            | · ·                     |         |          |                  |                              |                   |          |               |
| 6      | 16       | 10.67      | 3                       | 32.00   |          |                  |                              | 84                | 198      |               |
| 12     | 16       | 21.33      | 1                       |         | 21.33    |                  | 21.33                        | 28                | 84       |               |
| 185    | 16       | 328.89     | 1                       |         |          | 328.89           | 328.89                       | 28                | 603      | 62            |
| 140    | 6 *      | 93.33      | 1                       |         |          | 93.33            | 93.33                        | 10                | 438      | 94            |
|        |          |            | SUBTOTAL                | 32      | 22       | 423              | 444                          | 150               | 1323     | 156           |
| RAMP B |          |            | ·                       |         | •        |                  |                              |                   |          |               |
| 6      | 16       | 10.67      | 34                      | 362.67  |          |                  |                              | 952               | 2244     |               |
| 8      | 16       | 14.22      | 8                       | 113.78  |          |                  |                              | 224               | 576      |               |
| 10     | 16       | 17.78      | 1                       |         | 17.78    |                  | 17.78                        | 28                | 78       |               |
| 18     | 16       | 32.00      | 2                       |         |          | 64.00            | 64.00                        | 56                | 204      |               |
| 220    | 16       | 391.11     | 1                       |         |          | 391.11           | 391.11                       | 28                | 708      | 73            |
| F      | CC SHOUL | DERS 10 1/ | 4"                      |         |          |                  |                              |                   |          | 66            |
|        |          |            | SUBTOTAL                | 477     | 18       | 456              | 473                          | 1288              | 3810     | 139           |
|        |          |            | TOTAL                   | 509     | 40       | 879              | 917                          | 1438              | 5133     | 295           |

\* 6 FOOT WIDE PATCH AT STATION 10+50 TO STATION 11+90

|        | LC      | OCATI | ON    |
|--------|---------|-------|-------|
|        | STATION | то    | STATI |
|        | RAMP A  |       |       |
|        | 0+80    | ТО    | 8+0   |
| AREA   |         |       | SUBTO |
| SQ YD  | RAMP B  |       |       |
| 30,10  | 7+00    | ТО    | 11+3  |
| 155.56 | 13+30   | то    | 15+8  |
|        |         |       | SUBTO |
| . 156  |         |       | то    |

| LC     | FOOT            |          |      |
|--------|-----------------|----------|------|
| TATION | TION TO STATION |          | FUUT |
| MP A   |                 |          |      |
| 0+80   | ТО              | 8+00     | 720  |
|        |                 | SUBTOTAL | 720  |
| MP B   |                 |          |      |
| 7+00   | ТО              | 11+30    | 430  |
| 13+30  | ТО              | 15+80    | 250  |
|        |                 | SUBTOTAL | 680  |
|        |                 | TOTAL    | 1400 |
|        |                 |          |      |

LONGITUDINAL JOINT REPAIR

| PAVED SHOULDER REMOVAL     |    |         |      |       |        |  |  |  |
|----------------------------|----|---------|------|-------|--------|--|--|--|
| LOCATION LENGTH WIDTH AREA |    |         |      |       |        |  |  |  |
| STATION                    | то | STATION | FOOT | FOOT  | SQ YD  |  |  |  |
| RAMP B                     |    |         |      |       |        |  |  |  |
| 11+30                      | ТО | 13+30   | 200  | 7     | 155.56 |  |  |  |
|                            |    |         |      | TOTAL | 156    |  |  |  |

| MOBILIZATION |       |  |  |  |  |
|--------------|-------|--|--|--|--|
| LOCATION     | L SUM |  |  |  |  |
| JOBSITE      | 1     |  |  |  |  |
| TOTAL        | 1     |  |  |  |  |

| CHANGEABLE I           | TRAFF  |         |
|------------------------|--------|---------|
| LOCATION               | CAL DA |         |
| 2 SIGNS AT 8 DAYS EACH | 16     | JOBSITE |
| TOTAL                  | 16     |         |

| PORTLAND CEMENT CONCRETE SHOULDERS 10 1/4" |    |         |        |       |        |  |  |  |
|--|----|---------|--------|-------|--------|--|--|--|
| LOCATION                                   |    |         | LENGTH | WIDTH | AREA   |  |  |  |
| STATION                                    | то | STATION | FOOT   | FOOT  | SQ YD  |  |  |  |
| RAMP B                                     |    |         |        |       |        |  |  |  |
| 11+30                                      | ТО | 13+30   | 200    | 7     | 155.56 |  |  |  |
|  |    |         |        | TOTAL | 156    |  |  |  |

| USER NAME = moberlyar       | DESIGNED - | REVISED - |                              | l .    |       |        |        |    |
|-----------------------------|------------|-----------|------------------------------|--------|-------|--------|--------|----|
|                             | DRAWN -    | REVISED - | STATE OF ILLINOIS            | 1      | SC    | HEDULE | OF QUA | ٩ľ |
| PLOT SCALE = 200.0000 / in. | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION | 1      |       |        |        |    |
| PLOT DATE = 7/6/2018        | DATE -     | REVISED - |                              | SCALE: | SHEET | OF     | SHEETS | 1  |

JOBSITE

 TRAFF

 RAMP A

| TRAFFIC CONTROL AND PROTECTION, STANDARD 701451 |       |  |  |  |  |
|---|-------|--|--|--|--|
| LOCATION  | L SUM |  |  |  |  |
| RAMP B  | 1     |  |  |  |  |
| TOTAL   | 1     |  |  |  |  |

| FIC CONTROL AND PROTECTION, STANDARD 701401 |       |  |  |  |  |  |
|---|-------|--|--|--|--|--|
| LOCATION                                    | L SUM |  |  |  |  |  |
|   | 1     |  |  |  |  |  |
| TOTAL                                       | 1     |  |  |  |  |  |

| FIC CONTROL AND PROTECTION, STANDARD 701411 |      |  |  |  |  |  |
|---|------|--|--|--|--|--|
| LOCATION                                    | EACH |  |  |  |  |  |
|   | 1    |  |  |  |  |  |
| TOTAL                                       | 1    |  |  |  |  |  |

| FIC CONTROL AND PROTECTION, STANDARD 701456 |       |  |  |  |  |
|---|-------|--|--|--|--|
| LOCATION                                    | L SUM |  |  |  |  |
|   | 1     |  |  |  |  |
| TOTAL                                       | 1     |  |  |  |  |

| UANTITIES      |                    | SECTION     |          |        | COUNTY     | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|--------------------|-------------|----------|--------|------------|-----------------|--------------|
|                |                    | (90-15-1)PP |          |        | TAZEWELL   | 9               | 9            |
|                | CONTRACT NO. 68E65 |             |          |        |            |                 |              |
| S STA. TO STA. |                    |             | ILLINOIS | FED. A | ID PROJECT |                 |              |