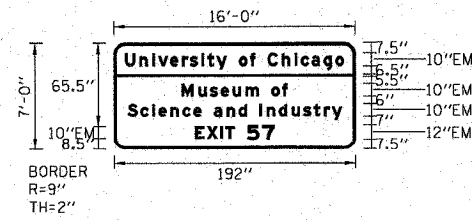


SIGN DETAIL



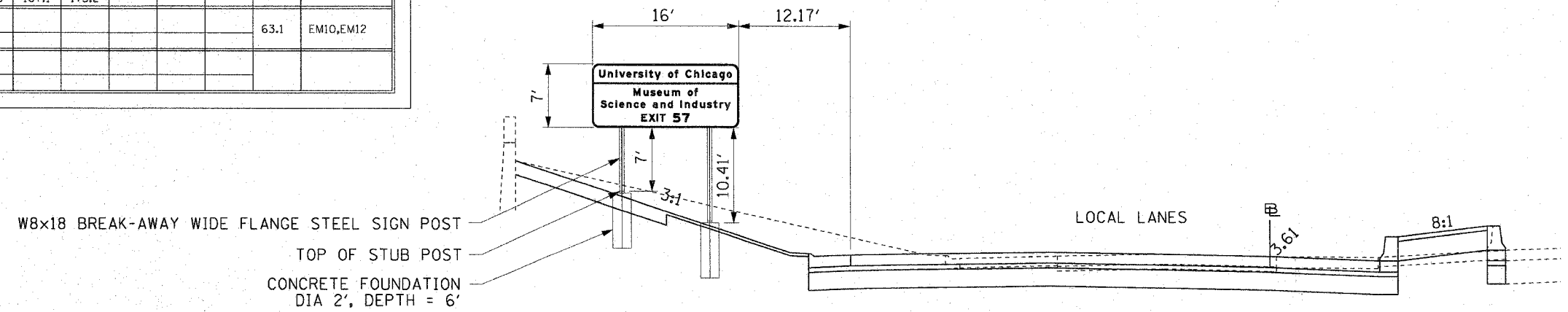
| | |
|----------------|---|
| SIGN NUMBER | 57 UC & MSI |
| WIDTH x HEIGHT | 16'-0" x 7'-0" |
| BORDER WIDTH | 2" |
| CORNER RADIUS | 9" |
| MOUNTING | GROUND |
| BACKGROUND | TYPE: REFLECTIVE COLOR TOP PANEL: GREEN COLOR BOTTOM PANEL: BROWN |
| LEGEND/BORDER | TYPE: REFLECTIVE COLOR: WHITE |

| | | | | |
|-----------------------|---------|-----------------------------------|------------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 90/94 | | COOK | 588 | 301 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS | FED. AID PROJECT | |
| 62303 | | (2021-922 PT2 ETC 2324.6-1P) R-11 | | |

DIMENSIONS ARE IN INCHES.TENTHS

LETTER LOCATIONS ARE PANEL EDGE TO LOWER LEFT CORNER

| LETTER POSITIONS (X) | | | | | | | | | | | | | LENGTH SERIES, SIZE | | | | | | | | | | | |
|---------------------------------|------|------|------|-------|-------|-------|-------|------|------|------|-------|--|--------------------------|-------|-------|-------|-------|-------|-------|-------|-----|-------|--------------------------|-----------|
| U | n | I | v | e | r | s | I | t | y | | | | (CONTINUED ON NEXT LINE) | | | | | | | | | | | |
| 8.9 | 20.5 | 30.7 | 35.4 | 44.8 | 54.4 | 60.5 | 69.9 | 74.6 | 81.7 | 89.7 | | | | | | | | | | | | | | |
| (CONTINUATION OF PREVIOUS LINE) | | | | | | | | | | | | | o | f | c | h | i | c | a | g | o | 174.1 | EM10/7.5 | |
| | | | | | | | | | | | | | 99.7 | 108.4 | 112.5 | 122.4 | 133.7 | 143.9 | 148.9 | 157.6 | 167 | 176.5 | | |
| M | u | s | e | u | m | | | | | | | | o | f | | | | | | | | | 84.1 | EM10/7.5 |
| 53.9 | 67.2 | 76.4 | 85 | 94.5 | 104.7 | 115.3 | 125.4 | 134 | | | | | | | | | | | | | | | | |
| S | c | I | e | n | c | e | | | | | | | a | n | d | | | | | | | | (CONTINUED ON NEXT LINE) | |
| 10.7 | 21.1 | 30.5 | 35.5 | 45 | 54.5 | 63.2 | 69.6 | 79.6 | 89.8 | 99.3 | 105.6 | | | | | | | | | | | | | |
| (CONTINUATION OF PREVIOUS LINE) | | | | | | | | | | | | | I | n | d | u | s | t | r | y | | | 170.5 | EM10/7.5 |
| | | | | | | | | | | | | | 115.6 | 121.7 | 131.2 | 141.4 | 150.6 | 158.9 | 167.1 | 173.2 | | | | |
| E | X | I | T | 5 | 7 | | | | | | | | | | | | | | | | | | 63.1 | EM10,EM12 |
| 64.4 | 73.9 | 84.5 | 88.6 | 105.9 | 118 | | | | | | | | | | | | | | | | | | | |



MOUNTING DETAIL
PROPOSED GROUND MOUNT
S.B. I-90/94 STA. 3509+00
LOOKING SOUTH

CTE | AECOM

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
GARFIELD BLVD TO 31ST STREET (SB LOCAL LANES)

SIGN PANEL AND PLACEMENT DETAILS
PROPOSED GROUND MOUNTED SIGN PANELS

SCALE: NONE
DATE: June 9, 2006

DRAWN BY: SWANG
CHECKED BY: RMG

GM-1

11:44:58 AM
6/7/2006