

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

INDEX OF SHEETS

- 1 COVER SHEET
- 2 GENERAL NOTES
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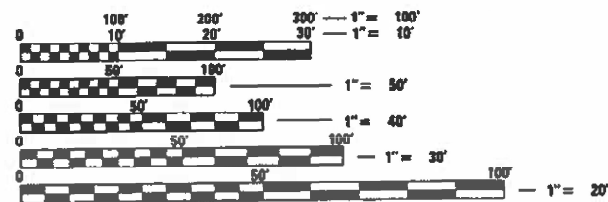
HIGHWAY STANDARDS

000001-08	701301-04
001006	701400-11
701001-02	701401-13
701006-05	701601-09
701106-02	701901-08



AARON M. SCHAFER  
REGISTERED PROFESSIONAL ENGINEER  
STATE OF ILLINOIS NO. 062-065354  
LICENSE EXPIRES NOVEMBER 30, 2023

5/30/2023  
DATE



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

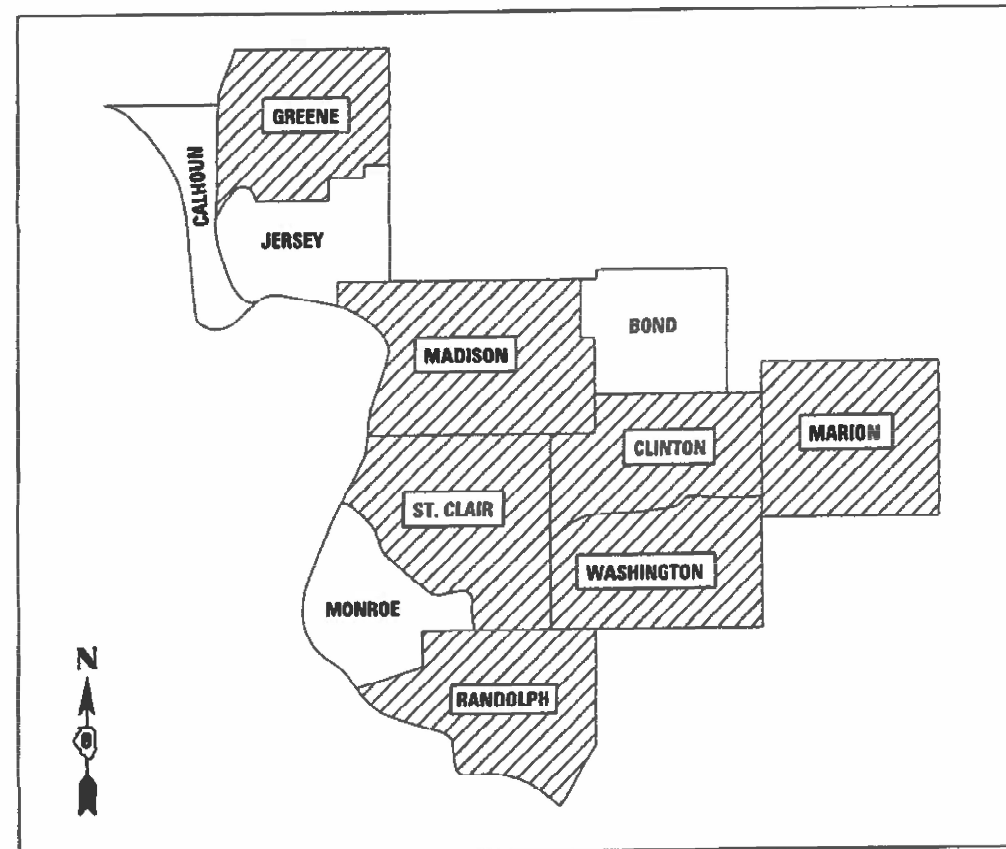
PROJECT ENGINEER CHERYL KEPLAR  
PROJECT MANAGER PHILLIP SAWYER

CONTRACT NO. 76R55

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
**PROPOSED  
HIGHWAY PLANS**

VARIOUS ROUTES  
SECTION DIST 8 ELECTRICAL 2024-1  
REPAIR & MAINTENANCE OF ELECTRICAL  
EQUIPMENT AT PUMP STATIONS  
VARIOUS COUNTIES

C-98-130-22



NOTE: WORK CAN BE LOCATED WITHIN ANY OF THE ABOVE COUNTIES  
WITHIN DISTRICT 8 /REGION 5.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	DIST 8 ELECTRICAL 2024-1	VARIOUS	3	1
* VARIOUS		ILLINOIS	CONTRACT NO. 76R55	

D-98-098-22



LOCATION OF SECTION INDICATED THUS: [shaded box]

PLANS PREPARED BY  
**KLINGNER & ASSOCIATES, P.C.**

Engineers - Architects - Surveyors

- 816 North 24th Street, Quincy, IL Ph (217)223-3670 - Fax (217)223-3605
  - 4510 Park Gravel Road, Hannibal, MO Ph (573)221-0020 - Fax (573)221-0012
  - 610 N. 4th Street, Suite 100, Burlington, IA Ph (319)753-5025 - Fax (319)753-5025
  - 40 North Prairie Street, Galena, IL Ph (815)342-4042 - Fax (815)342-4042
  - 2017 East Ash Street, Columbia, MO Ph (573)521-7402
  - 2150 West Main Street, Carbondale, IL Ph (618)521-4050
- Internet Address: www.klingner.com  
STATE OF ILLINOIS DESIGN FIRM # 1842738

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUBMITTED June 30 20 23  
Kurt H. Brown  
August 18, 2023  
REGIONAL ENGINEER

August 18, 2023  
Stephen M. Smith  
ENGINEER OF DESIGN AND ENVIRONMENT

August 18, 2023  
Stephen M. Smith  
DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

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OF THE STATE OF ILLINOIS



P:\Quincy\IBFiles\180198\Work-Order-15 - Phase II Pump Station Blanket Agreement\Electrical Maintenance (76R55)\Sheets\0676R57-ht-5010.dgn

CODE NO.	ITEM	UNIT	TOTAL QUANTITY	CONSTRUCTION CODE				
				DISTRICT 8				
				100% STATE				
				0044				
				URBAN				
70100205	TRAFFIC CONTROL AND PROTECTION, STANDARD 701401	EACH	1	1				
70102631	TRAFFIC CONTROL AND PROTECTION, STANDARD 701601	EACH	1	1				
X0327020	SUBMERSIBLE MIXER	EACH	3	3				
X0327111	MAGNUM BREAKER	EACH	3	3				
XP000001	JOURNEYMAN ELECTRICIAN	HOUR	100	100				
XP000002	APPRENTICE ELECTRICIAN	HOUR	10	10				
XP000009	PICK-UP TRUCK	HOUR	250	250				
XP000010	BUCKET TRUCK (LENGTH LESS THAN 35 FEET)	HOUR	75	75				
XP000011	BUCKET TRUCK (LENGTH 35 TO 65 FEET)	HOUR	75	75				
XP000012	ARROWBOARD (TRAILER MOUNTED)	HOUR	25	25				
XP000013	ATTENUATOR, CRASH (TRUCK MOUNTED)	HOUR	25	25				
XP000014	TRUCK CRANE	HOUR	25	25				

REV. - MS



USER NAME = aschafer	DESIGNED AMS	REVISED -
	DRAWN AMS	REVISED -
PLOT SCALE = 100.0000' / in.	CHECKED EBB	REVISED -
PLOT DATE = 5/30/2023	DATE 7/11/2022	REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA.

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	DIST 8 ELECTRICAL 2024-1	VARIOUS	3	3
* VARIOUS			CONTRACT NO. 76R55	
		ILLINOIS	FED. AID PROJECT	