


SUMMARY OF QUANTITIES				LOIE	LICE				LOIE	90% FEDERAL LICE	10% STATE	LOIE				100% VILLAGE OF MORTON	
				ROADWAY FAI 74 / FAI 155	I-155 OVER I-74 (RAMPS G & H)	I-74 OVER ABANDONED RAILROAD DEMOLITION	I-74 OVER JEFFERSON ST	I-74 OVER US 150 (JACKSON ST)	I-74 / I-155	MORTON AVE. OVER I-74	TRAFFIC SIGNALS	LIGHTING	SIGNING	LANDSCAPING	INTELLIGENT TRANSPORTATION SYSTEM	PINECREST DR PLANS	EMERGENCY VEHICLE PRE-EMPTION
CODE	ITEM	UNIT	TOTAL QUANTITY	0003	0008	0044	0010	0010	0040	0014	0021	0021	0021	0031	0021	0014	0021
60221100	MANHOLES, TYPE A, 5' -DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	3	3													
60221700	MANHOLES, TYPE A, 5' -DIAMETER, TYPE 8 GRATE	EACH	1	1													
60223700	MANHOLES, TYPE A, 6' -DIAMETER, TYPE 1 FRAME, OPEN LID	EACH	4	4													
60223800	MANHOLES, TYPE A, 6' -DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	7	7													
60224005	MANHOLES, TYPE A, 6' -DIAMETER, TYPE 8 GRATE	EACH	1	1													
60224445	MANHOLES, TYPE A, 7' -DIAMETER, TYPE 1 FRAME, OPEN LID	EACH	1	1													
60224446	MANHOLES, TYPE A, 7' -DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	1	1													
60234200	INLETS, TYPE A, TYPE 1 FRAME, OPEN LID	EACH	1	1													
60236200	INLETS, TYPE A, TYPE 8 GRATE	EACH	1	1													
60237420	INLETS, TYPE A, TYPE 20 FRAME AND GRATE	EACH	2	2													
60257900	MANHOLES TO BE RECONSTRUCTED	EACH	3	3													
60270050	DRAINAGE STRUCTURES, TYPE 4 WITH TWO TYPE 20 FRAME AND GRATES	EACH	56	56													
60500040	REMOVING MANHOLES	EACH	5	5													
60500050	REMOVING CATCH BASINS	EACH	9	9													

\* SPECIALTY ITEMS

FILE NAME : \\General\0460028\sh-t-500.13.dgn	DESIGNED - EJA	REVISED -		<b>STATE OF ILLINOIS</b> <b>DEPARTMENT OF TRANSPORTATION</b>	<b>SUMMARY OF QUANTITIES</b>	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
USER NAME : jreambillo	DRAWN - TMB	REVISED -				• 90-(14R)(14MB-4,14,14HVB)BR	TAZEWELL	2433	20	
DATE : JULY 20, 2012	CHECKED - JNR	REVISED -				CONTRACT NO. 68620	ILLINOIS FED. AID PROJECT			
DATE : JULY 20, 2012	REVISOR -	REVISED -				SCALE: NTS	SHEET NO. 13 OF 34 SHEETS	STA. TO STA.		