







**LEGEND**

-  EXISTING POWER POLE / ELECTRIC UTILITY SERVICE CONNECTION
-  JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE 18" X 12" X 8"
-  JUNCTION BOX, STAINLESS STEEL, ATTACHED TO STRUCTURE 8" X 8" X 6"
-  WATERWAY OBSTRUCTION WARNING LUMINAIRE, LED (120) (CENTER CHANNEL, GREEN, 360°)
-  WATERWAY OBSTRUCTION WARNING LUMINAIRE, LED (120) (CHANNEL MARGIN, RED, 180°)
-  ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 2-1/C NO. 10 AND 1/C NO. 10 GROUND UNLESS NOTED OTHERWISE

**ENGINEERING CONSULTANT**  
**Ciorba Group, Inc.**  
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|                             |                |                       |
|-----------------------------|----------------|-----------------------|
| USER NAME = wloncaster      | DESIGNED - JMV | REVISED - 10/5/2011   |
|                             | DRAWN - JMK    | REVISED - ADDENDUM #1 |
| PLOT SCALE = 48,0000' / IN. | CHECKED - JMV  | REVISED -             |
| PLOT DATE = 10/5/2011       | DATE - 9/2/11  | REVISED -             |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**ILL. 50 OVER THE CAL SAG CHANNEL**  
**STRUCTURE NO. 016-0421**  
**NAVIGATION LIGHTING ONE LINE DIAGRAM**

SCALE: 1" = 20' SHEET NO. OF SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION      | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|--------------|--------|--------------|-----------|
| 350                       | 3068 A-B-R-1 | COOK   | 57           | 14        |
| CONTRACT NO. 60N88        |              |        |              |           |
| ILLINOIS FED. AID PROJECT |              |        |              |           |

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