Sorted by : City



Report Produced: 2/2/2021 11:18 AM

By: CENTRAL\JASTRZEBSKIS

Page : 1 of 12

City Summary Crash Report 1/1/2019 to 12/31/2019

| | | Number Of Cr | ashes | | | | | | Injury Sever | ity | |
|----------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Aviston | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| WEATHER CONDITION | | | | | | | | | | ' | |
| Clear | 12 | 0 | 2 | 10 | 20 | 0 | 3 | 0 | 2 | 1 | 23 |
| Rain | 3 | 0 | 1 | 2 | 5 | 0 | 1 | 0 | 1 | 0 | 7 |
| Snow | 1 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| TOTALS | 16 | 0 | 4 | 12 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 1 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 1 | 1 | 2 |
| Animal | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 0 | 1 | 0 | 6 |
| Fixed Object | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| Front to Rear | 2 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 8 |
| Overturned | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Parked Motor Vehicle | 2 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 2 |
| Turning | 4 | 0 | 1 | 3 | 8 | 0 | 1 | 0 | 1 | 0 | 11 |
| TOTALS | 16 | 0 | 4 | 12 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |

Sorted by : City



Report Produced: 2/2/2021 11:18 AM

By: CENTRAL\JASTRZEBSKIS

Page : 2 of 12

City Summary Crash Report

1/1/2019 to 12/31/2019

| | | Number Of Cra | ashes | | | | | | Injury Sever | ity | |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Aviston | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| CLASS OF CITY | | , | | | ' | | | | | | |
| 0 TO 2,500 | 16 | 0 | 4 | 12 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |
| TOTALS | 16 | 0 | 4 | 12 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |
| ROAD SURFACE CONDITION | | | | | | | | | | | |
| Dry | 12 | 0 | 2 | 10 | 20 | 0 | 3 | 0 | 2 | 1 | 23 |
| Snow or Slush | 1 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| Wet | 3 | 0 | 1 | 2 | 5 | 0 | 1 | 0 | 1 | 0 | 7 |
| TOTALS | 16 | 0 | 4 | 12 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |

Sorted by : City



Report Produced: 2/2/2021 11:18 AM

By: CENTRAL\JASTRZEBSKIS

Page: 3 of 12

City Summary Crash Report

1/1/2019 to 12/31/2019

| | | Nui | mber of Crashes | 3 | | | | | | Injury Sever | ity | |
|--------------------------------------|----------|-------|-----------------|---|--------------------|----|-------------------------------|---|---|--------------|-----|----|
| Aviston | Total | Fatal | Injury | | Property Damage | | Total Total Killed Injured | | Α | В | С | 0 |
| CLASS OF TRAFFICWAY | | | | | | | | | | | | |
| Rural (UNK) | | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Rural Local Road or Street | | 5 | 0 | 0 | 5 | 9 | 0 | 0 | 0 | 0 | 0 | 8 |
| Rural Major Collector | | 8 | 0 | 2 | 6 | 13 | 0 | 2 | 0 | 2 | 0 | 19 |
| Rural Other Principal Arterial (PAS) | | 2 | 0 | 2 | 0 | 4 | 0 | 3 | 0 | 2 | 1 | 3 |
| TOTALS | <u> </u> | 16 | 0 | 4 | 12 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |

Sorted by : City

Illinois Department of Transportation

Report Produced : 2/2/2021 11:18 AM

By: CENTRAL\JASTRZEBSKIS

Page : 4 of 12

City Summary Crash Report 1/1/2019 to 12/31/2019

| | Number Of Crashes | | | | | | | | | | |
|----------------------------|-------------------|-------|--------|--------------------|-------------------|-----------------|------------------|---|---|---|----|
| Aviston | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| TRAFFICWAY DESCRIPTION | | | | | | | | | | | |
| Divided, No Median Barrier | 2 | 0 | 1 | 1 | 3 | 0 | 2 | 0 | 1 | 1 | 3 |
| Four Way | 2 | 0 | 1 | 1 | 4 | 0 | 1 | 0 | 1 | 0 | 6 |
| Not Divided | 12 | 0 | 2 | 10 | 20 | 0 | 2 | 0 | 2 | 0 | 22 |
| TOTALS | 16 | 0 | 4 | 12 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |
| DAY OF WEEK | | | | | | | | | | | |
| Sunday | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 2 |
| Monday | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Tuesday | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| Thursday | 4 | 0 | 1 | 3 | 8 | 0 | 1 | 0 | 1 | 0 | 13 |
| Friday | 5 | 0 | 2 | 3 | 9 | 0 | 3 | 0 | 2 | 1 | 9 |
| Saturday | 2 | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 16 | 0 | 4 | 12 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |

Sorted by : City

Illinois Department of Transportation

Report Produced : 2/2/2021 11:18 AM

By: CENTRAL\JASTRZEBSKIS

Page : 5 of 12

City Summary Crash Report 1/1/2019 to 12/31/2019

| | | Number Of Cr | ashes | | | | | | Injury Sever | ity | |
|-------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Aviston | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| TIME OF DAY | | | | | | | | | | | |
| Midnight | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 01 AM | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 |
| 04 AM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 07 AM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 5 |
| 08 AM | 1 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 1 |
| 09 AM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2 PM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| 3 PM | 2 | 0 | 1 | 1 | 5 | 0 | 2 | 0 | 1 | 1 | 8 |
| 4 PM | 2 | 0 | 1 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| 5 PM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 6 PM | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| 7 PM | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 9 PM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 10 PM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 16 | 0 | 4 | 12 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |

Sorted by : City



Report Produced : 2/2/2021 11:18 AM

By: CENTRAL\JASTRZEBSKIS

Page : 6 of 12

City Summary Crash Report 1/1/2019 to 12/31/2019

| | | Number Of Cra | ashes | | | | | | Injury Sever | ity | |
|------------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Aviston | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| LIGHT CONDITION | | | | | | | | | | | |
| Darkness | 5 | 0 | 1 | 4 | 6 | 0 | 1 | 0 | 1 | 0 | 5 |
| Darkness, Lighted Road | 2 | 0 | 1 | 1 | 3 | 0 | 1 | 0 | 1 | 0 | 2 |
| Daylight | 9 | 0 | 2 | 7 | 18 | 0 | 3 | 0 | 2 | 1 | 24 |
| TOTALS | 16 | 0 | 4 | 12 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |
| ROAD DEFECTS | | | | | | | | | | | |
| No Defects | 15 | 0 | 4 | 11 | 25 | 0 | 5 | 0 | 4 | 1 | 28 |
| Unknown | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| TOTALS | 16 | 0 | 4 | 12 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |

Sorted by : City



Report Produced: 2/2/2021 11:18 AM

By: CENTRAL\JASTRZEBSKIS

Page: 7 of 12

City Summary Crash Report

1/1/2019 to 12/31/2019

| | | Number Of C | rashes | | | | | | Injury Seve | rity | |
|-----------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|-------------|------|----|
| Aviston | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| TRAFFIC CONTROL | | | | | | | | | | | |
| No Controls | 11 | 0 | 2 | 9 | 17 | 0 | 2 | 0 | 2 | 0 | 18 |
| Stop Sign | 5 | 0 | 2 | 3 | 10 | 0 | 3 | 0 | 2 | 1 | 13 |
| TOTALS | 16 | 0 | 4 | 12 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |
| ROADWAY FEATURE | | | | | | | | | | | |
| Not Applicable | 16 | 0 | 4 | 12 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |
| TOTALS | 16 | 0 | 4 | 12 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |

Sorted by : City

Illinois Department of Transportation

Report Produced : 2/2/2021 11:18 AM

By: CENTRAL\JASTRZEBSKIS

Page: 8 of 12

City Summary Crash Report 1/1/2019 to 12/31/2019

| | | Number Of Pe | ersons | | | | | | Injury Sever | ity | |
|-------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Aviston | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER CONDITION | | | | | | | | | | | |
| Emotional | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Had Been Drinking | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| Normal | 19 | 0 | 4 | 15 | 19 | 0 | 2 | 0 | 1 | 1 | 17 |
| Other/Unknown | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| TOTALS | 24 | 0 | 6 | 18 | 24 | 0 | 4 | 0 | 3 | 1 | 20 |

Sorted by : City

Illinois Department of Transportation

Report Produced: 2/2/2021 11:18 AM

By: CENTRAL\JASTRZEBSKIS

Page : 9 of 12

City Summary Crash Report 1/1/2019 to 12/31/2019

| | | | Number Of Pe | rsons | | | | | | Injury Severi | ity | |
|------------|----------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|-----|---|
| Aviston | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE | E/GENDER | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 17 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| 18 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 20 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 21 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 22-24 | | | | | | | | | | | | |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 25-29 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 1 |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| 30-34 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 35-39 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 40-44 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 45-49 | | | | | | | | | | | | |
| 50.54 | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 50-54 | | | - | _ | | _ | _ | | _ | | | |
| 22.24 | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 60-64 | | _ | • | | | | | _ | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |

Sorted by : City



Report Produced: 2/2/2021 11:18 AM

By: CENTRAL\JASTRZEBSKIS

Page : 10 of 12

City Summary Crash Report

1/1/2019 to 12/31/2019

| | | | Number Of Pe | ersons | | | | | | Injury Sever | ity | |
|-----------|----------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Aviston | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| DRIVER AG | E/GENDER | | | | | | | | | | | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 80-84 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | • | 24 | 0 | 6 | 18 | 24 | 0 | 4 | 0 | 3 | 1 | 20 |

Sorted by : City



Report Produced: 2/2/2021 11:18 AM

By: CENTRAL\JASTRZEBSKIS

Page: 11 of 12

City Summary Crash Report 1/1/2019 to 12/31/2019

| | | | Number Of P | ersons | | | | | | Injury Sever | ty | |
|-------------|------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|----|----|
| Aviston | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PASSENGER A | GE/GENDER | | - | | | | | | , | | | |
| 03 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 08 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10-14 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | Male | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 15 | | | | | | | | | | | | |
| | Female | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 16 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 17 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 60-64 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Unknown | | | | | | | | | | | | |
| | Not Stated | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 12 | 0 | 3 | 9 | 12 | 0 | 1 | 0 | 1 | 0 | 11 |

Sorted by : City



Report Produced: 2/2/2021 11:18 AM

By: CENTRAL\JASTRZEBSKIS

Page: 12 of 12

City Summary Crash Report 1/1/2019 to 12/31/2019

City: Aviston | *See Notes at End of Report.

| | | Number Of Ve | hicles | | | | | | Injury Sever | ity | |
|-------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| Aviston | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | Α | В | С | 0 |
| VEHICLE DEFECTS | | | | | | | | | | | |
| None | 19 | 0 | 4 | 15 | 19 | 0 | 4 | 0 | 3 | 1 | 21 |
| Unknown | 8 | 0 | 2 | 6 | 8 | 0 | 1 | 0 | 1 | 0 | 10 |
| TOTALS | 27 | 0 | 6 | 21 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |
| VEHICLE TYPE | | | | | | | | | | | |
| Passenger | 15 | 0 | 4 | 11 | 15 | 0 | 3 | 0 | 2 | 1 | 21 |
| Pickup | 8 | 0 | 1 | 7 | 8 | 0 | 1 | 0 | 1 | 0 | 7 |
| SUV | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 |
| Truck Single Unit | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Van/Mini-Van | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 27 | 0 | 6 | 21 | 27 | 0 | 5 | 0 | 4 | 1 | 31 |

Notes

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.