Illinois Department of Transportation

Report Produced : 4/27/2021 1:55 PM

By: CENTRAL\JASTRZEBSKIS

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City Summary Crash Report

1/1/2019 to 12/31/2019

| | | Number Of Cra | ashes | | | | | | Injury Sever | ity | |
|----------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| White Hall | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| WEATHER CONDITION | · · | | | | | | | | | | |
| Clear | 14 | 0 | 1 | 13 | 26 | 0 | 1 | 1 | 0 | 0 | 31 |
| Rain | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |
| TYPE OF CRASH | | | | | | | | | | | |
| Angle | 5 | 0 | 0 | 5 | 10 | 0 | 0 | 0 | 0 | 0 | 11 |
| Fixed Object | 3 | 0 | 1 | 2 | 4 | 0 | 1 | 1 | 0 | 0 | 2 |
| Front to Rear | 3 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 11 |
| Parked Motor Vehicle | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 3 |
| Turning | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 6 |
| TOTALS | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |

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City Summary Crash Report

1/1/2019 to 12/31/2019

| | | Number Of Cr | rashes | | | | | | Injury Sever | rity | |
|------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|------|----|
| White Hall | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| CLASS OF CITY | | | | | | | | | | | |
| 2,500 TO 5,000 | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |
| TOTALS | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |
| ROAD SURFACE CONDITION | | | | | | | | | | | |
| Dry | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |
| TOTALS | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |

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City Summary Crash Report

1/1/2019 to 12/31/2019

| | | Nur | nber of Crashes | ; | | | | | | Injury Sever | ity | |
|--------------------------------------|-------|-------|-----------------|-------------------|----|-------------------|-------------------------------|---|---|--------------|-----|----|
| White Hall | Total | Fatal | Injury | Propert Damage | | Total Vehicles | Total Total Killed Injured | | А | В | С | 0 |
| CLASS OF TRAFFICWAY | | | | | | | | | | | | |
| (UNK) | | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 |
| Rural Local Road or Street | | 4 | 0 | 0 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| Rural Major Collector | | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| Rural Other Principal Arterial (PAS) | | 7 | 0 | 0 | 7 | 14 | 0 | 0 | 0 | 0 | 0 | 20 |
| TOTALS | | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |
| DAY OF WEEK | | | | | | | | | | | | |
| Sunday | | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| Monday | | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 4 |
| Tuesday | | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| Thursday | | 4 | 0 | 0 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| Friday | | 4 | 0 | 1 | 3 | 7 | 0 | 1 | 1 | 0 | 0 | 8 |
| Saturday | | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 8 |
| TOTALS | | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |

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City Summary Crash Report

1/1/2019 to 12/31/2019

| | | Number Of Cra | ashes | | | | | | Injury Sever | ity | |
|-------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| White Hall | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| TIME OF DAY | | | | | | | | | | | |
| 06 AM | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| 07 AM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 11 AM | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 5 |
| Noon | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| 2 PM | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 4 PM | 2 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 2 |
| 5 PM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| 6 PM | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 8 |
| 7 PM | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 11 PM | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |

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City Summary Crash Report

1/1/2019 to 12/31/2019

| | | Number Of Cr | ashes | | | | | | Injury Sever | ity | |
|-----------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| White Hall | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| LIGHT CONDITION | | | | | | | | | | | |
| Darkness | 2 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 5 |
| Dawn | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Daylight | 11 | 0 | 0 | 11 | 21 | 0 | 0 | 0 | 0 | 0 | 27 |
| Dusk | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |
| ROAD DEFECTS | | | | | | | | | | | |
| No Defects | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |
| TOTALS | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |

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City Summary Crash Report

1/1/2019 to 12/31/2019

| | | Number Of Cra | ashes | | | | | | Injury Sever | ity | |
|------------------|-------|---------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| White Hall | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| TRAFFIC CONTROL | | | | | | | | | | | |
| Delineators | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| No Controls | 9 | 0 | 1 | 8 | 16 | 0 | 1 | 1 | 0 | 0 | 20 |
| RR Crossing Gate | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 |
| Stop Sign | 4 | 0 | 0 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 9 |
| TOTALS | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |
| ROADWAY FEATURE | | | | | | | | | | | |
| Not Applicable | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |
| TOTALS | 15 | 0 | 1 | 14 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |

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City Summary Crash Report

1/1/2019 to 12/31/2019

| | | Number Of Pe | rsons | | | | | | Injury Sever | ity | |
|------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| White Hall | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER CONDITION | | | | | | | | | | | |
| Drug Impaired | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Normal | 24 | 0 | 0 | 24 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| TOTALS | 25 | 0 | 1 | 24 | 25 | 0 | 1 | 1 | 0 | 0 | 24 |

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City Summary Crash Report

1/1/2019 to 12/31/2019

| | | | Number Of Pe | rsons | | | | | | Injury Severi | ty | |
|------------|---------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|---------------|----|---|
| White Hall | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AGE | /GENDER | | | | | | | | | | | |
| 16 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 17 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 21 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 25-29 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 30-34 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 35-39 | | | | | | | | | | | | |
| | Male | 2 | 0 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 1 |
| 40-44 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 45-49 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 50-54 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 55-59 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 60-64 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |

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City Summary Crash Report

1/1/2019 to 12/31/2019

| | | | Number Of Po | ersons | | | | | | Injury Sever | ity | |
|------------|----------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| White Hall | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| DRIVER AG | E/GENDER | | | | · | | | | | | | |
| 70-74 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 75-79 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 80-84 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | | 25 | 0 | 1 | 24 | 25 | 0 | 1 | 1 | 0 | 0 | 24 |

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City Summary Crash Report

1/1/2019 to 12/31/2019

| | | | Number Of P | ersons | | | | | | Injury Sever | ity | |
|------------|--------------|-------|-------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|---|
| White Hall | | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| PASSENGER | R AGE/GENDER | | | | | | | | | | | |
| 05 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10-14 | | | | | | | | | | | | |
| | Male | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 25-29 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 30-34 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 35-39 | | | | | | | | | | | | |
| | Male | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 60-64 | | | | | | | | | | | | |
| | Female | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 70-74 | | | | | | | | | | | | |
| | Female | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTALS | | 9 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |

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City Summary Crash Report

1/1/2019 to 12/31/2019

City : White Hall | *See Notes at End of Report.

| | | Number Of Ve | hicles | | | | | | Injury Sever | ity | |
|------------------------------|-------|--------------|--------|--------------------|-------------------|-----------------|------------------|---|--------------|-----|----|
| White Hall | Total | Fatal | Injury | Property Damage | Total Vehicles | Total Killed | Total Injured | А | В | С | 0 |
| VEHICLE DEFECTS | | | | | | | | | | | |
| None | 24 | 0 | 0 | 24 | 24 | 0 | 0 | 0 | 0 | 0 | 31 |
| Unknown | 4 | 0 | 1 | 3 | 4 | 0 | 1 | 1 | 0 | 0 | 2 |
| TOTALS | 28 | 0 | 1 | 27 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |
| VEHICLE TYPE | | | | | | | | | | | |
| Passenger | 17 | 0 | 0 | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 23 |
| Pickup | 6 | 0 | 1 | 5 | 6 | 0 | 1 | 1 | 0 | 0 | 7 |
| SUV | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tractor With Semi-Trailer | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Tractor Without Semi-Trailer | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Van/Mini-Van | 2 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTALS | 28 | 0 | 1 | 27 | 28 | 0 | 1 | 1 | 0 | 0 | 33 |

<u>Notes</u>

DISCLAIMER: The motor vehicle crash data referenced herein was provided by the Illinois Department of Transportation. Any conclusions drawn from analysis of the aforementioned data are the sole responsibility of the data recipient(s). Additionally, for coding years 2015 to present, the Bureau of Data Collection uses the exact latitude/longitude supplied by the investigating law enforcement agency to locate crashes. Therefore, location data may vary in previous years since data prior to 2015 was physically located by bureau personnel.